

**October 11, 2022**

**Samuel Clemens High School**

[www.scuc.txed.net/clemens](http://www.scuc.txed.net/clemens)

**October is**

**National Bullying  
Prevention Month**

# **A lot of teens describe bullying as...**

*“When someone tries to make you feel less about who you are as a person, and you aren’t able to make them stop.”*

# What Is Bullying?

## **Bullying is typically defined as when...**

- A person is being hurt, harmed, or humiliated with words or behavior
- The behavior is repeated or there is a concern that it will be repeated
- The behavior is being done intentionally
- The person being hurt has a hard time stopping or preventing the behavior
- The hurtful behavior is carried out by those who have more power, such as students who are older, are physically bigger or stronger, have more social status, or form part of a group that singles out an individual

# Who Is Involved?

| TARGET                      | STUDENT WHO BULLIES                     | WITNESS OR BYSTANDER                     |
|-----------------------------|---|--|
| Person who is being bullied | Person whose actions cause hurt or harm | Person who sees or knows of the behavior |

*Note: "Person" may mean an individual or a group of people.*

# **Can Someone Be Involved in More than One Role?**

**Yes!** It's often the case that the person being bullied, the person doing the bullying, and the person witnessing bullying are not distinct parts! It's more common that students play multiple roles throughout the day.

# October Happenings

- ~~Oct 1: Band Rocket Review; Swim meet @ Friendswood~~
- ~~Oct 4: Volleyball, East Central; Tennis v Harlan~~
- ~~Oct 7: Early release, 1:20 PM; football away @ San Marcos; volleyball, Steele~~
- ~~Oct 8: Band, Ludwig Musser Competition~~
- ~~Oct 10: Student holiday~~
- **Oct 11:** Volleyball home v. San Marcos; tennis, bi-district
- **Oct 14:** Football home v. Judson; volleyball @ Judson; tennis, area
- **Oct 15:** Band UIL marching
- **Oct 18:** Volleyball v New Braunfels
- **Oct 20:** Swim meet @ Schertz YMCA
- **Oct 21:** Football @ New Braunfels; volleyball @ East Central; tennis region
- **Oct 25:** Volleyball v Steele
- **Oct 26 – 28:** Senior portrait retakes in library (see Band app to sign up); tennis State
- **Oct 28:** Early release; football v East Central
- **Oct 29:** UIL Area Band

# Red Ribbon Week...

...is coming soon! Help the Student Council decide the dress-up days by scanning the QR code below:





# **NHS Candidates**

National Honor Society candidate packets must be completed and turned in to Ms. Lotre's room (D203) no later than 4:15 PM on Friday, October 14<sup>th</sup>.

Remind your teachers to turn in completed evaluation forms to Ms. Lotre's box no later than 4:15 PM on Friday, October 14<sup>th</sup>.

# Join UIL Math

Love solving math problems? Then UIL Math is for you! Learn more about Number Sense, Calculator, and Math contests. **Practice starts** on Monday, **October 17<sup>th</sup>** from 4:15 until 4:45 PM in **A220**.

Questions? See [Ms. Lozano](#) in room A220.

# ASVAB on November 10th

Juniors & seniors will have the opportunity to take the ASVAB at Clemens on November 10<sup>th</sup>. To sign up, complete the Google Form at

<https://forms.gle/Eegu5YZHxHBWmnwV8>.



For answers to questions, please see Ms. Gossett in A200N.

# WiFi Network for Personal Devices at School Is now...

## SCUCPORTAL

- Username & password are same as for all District resources
  - Does not require *@scuc.txed.net*
- Questions? See Ms. Lindsey in the library

## **Students**

During instructional time, learning is your priority, not your electronic device.

## **Teachers**

Will communicate their expectations for electronic devices during instructional time.

## **Students**

If you choose to use your electronic device during instructional time **without** teacher permission, it can be taken up and turned in to the office.

If you fail to follow the expectations for electronic devices during instructional time & refuse to relinquish your device, you may receive administrative consequences.

## **From the SCUCISD Student-Parent Handbook**

*The district permits students to possess personal cell phones; however, these devices must be put away and on silent during the instructional day unless they are being used for approved instructional purposes.*

*The use of cell phones or any device capable of capturing images is strictly prohibited in locker rooms or restroom areas while at school or at a school-related or school-sponsored event.*

*If a student uses a telecommunications device without authorization during the school day, the device will be confiscated. The student/parent may pick up the confiscated telecommunications device from the administration's office. Students may be assigned disciplinary consequences.*

# Need Buffalo Swag?

Samuel Clemens High School online fan store is now open!

Support our Buffs while looking good doing it with gear for any occasion. Proceeds support student activities during the school year. Visit <https://shop.game-one.com/TEXAS/SCHERTZ/SAMUEL-CLEMENS> to browse, buy, and have Buff swag shipped straight to you.

# 2023 Yearbook

## Yearbooks may be ordered...

- Online: [jostensyearbooks.com](http://jostensyearbooks.com)
- By phone: 877/767-5217
  - 8 AM – 5 PM CST, Monday – Friday

Reserve your copy today for **\$75**. Current reservation run has fewer than 300 copies remain.



# Dress-up Theme Days for Football Games

- ~~08/26 – Aloha Buffs!  
Hawaiian Day~~
- ~~09/02 – Little Mr. / Little  
Miss Day~~
- ~~09/09 – Rock the Rangers!  
90s Day~~
- ~~09/16 – HOCO Blue &  
Gold Out!~~
- ~~09/24 – Frat Day~~
- 10/07 – Dress Like a Dad  
Day
- 10/14 – Pink Out!
- 10/21 – Country v. Country  
Club
- 10/28 – Scare the  
Hornets!
- 11/04 – Battle of 3009

# **Clemens Pep Rally Schedule 2022**

- ~~• **Friday, August 26th** –  
Buff Time – Surfing to  
Victory: Hawaiian theme~~
- ~~• **Friday, September 9th** –  
Buff Time – Back to the  
90s theme~~
- ~~• **Friday, September 14th** –  
Parade, 6 PM; Pep rally, 7  
PM – Light Up the Night~~
- Friday, October 14th** –  
Buff Time – Pink Out  
theme
- Thursday, November 3rd**  
– Buff Time – Battle of  
3009 & Gold Out theme

**Get Your  
Sports Tickets  
Online through  
Ticket Spicket**



[events.ticketspicket.com](https://events.ticketspicket.com)

**NATIONAL  
SUICIDE  
PREVENTION  
LIFELINE**

**1-800-273-TALK (8255)**

[suicidepreventionlifeline.org](https://www.suicidepreventionlifeline.org)

**988**

**SUICIDE  
& CRISIS  
LIFELINE**

**Clemens will be utilizing the BAND app as another means of communication with students. This will not replace Blackboard or emails but will be used as another means of communication with specific groups. Use the QR codes below to get started.**

## **SENIORS**

**Class of 2023**



## **JUNIORS**

**Class of 2024**



## **SOPHOMORES**

**Class of 2025**



## **FRESHMEN**

**Class of 2026**



# **Attention Drivers**

**All vehicles need to be cleared from the  
Band Parking Lot by**

**4:30 PM**

**EVERY TUESDAY & FRIDAY**

# **IDs MUST Be Worn at All Times**

- Replacement IDs can be purchased in MySchoolBucks for \$3
  - ID request form: [t.ly/GcJt](https://t.ly/GcJt)
- Off-campus IDs for 11<sup>th</sup> & 12<sup>th</sup> graders can be picked up in O-wing counselor suite

# Nurse Passes

## Students...

- Must wear ID when coming to the nurse
- Must have a pass to come to the nurse
- **DO NOT** come during the passing period
- Sign in once in the nurse's office
- Must see the nurse prior to contacting parent/guradian



# Know your assistant principal...

| Administrator Locations |                     |              |          |              |
|-------------------------|---------------------|--------------|----------|--------------|
| My Last Name            | Assistant Principal | Secretary    | Location | Phone        |
| A – CUE                 | Mr. Pevoto          | TBD          | D102     | 210/945-6584 |
| CUI – HEN               | Ms. Stolhandske     | TBD          | D102     | 210/945-6584 |
| HEP – MIS               | Ms. Becka           | Ms. Williams | B223     | 210/945-6502 |
| MIT – SAN               | Ms. Henry           | Ms. Zuniga   | S101     | 210/945-6507 |
| SAR – Z                 | Ms. McClelland      | Ms. Zuniga   | S101     | 210/945-6507 |

# Know your counselor...

| Administrator Locations |                     |                             |          |                              |
|-------------------------|---------------------|-----------------------------|----------|------------------------------|
| My Last Name            | Assistant Principal | Secretary                   | Location | Phone                        |
| A – Cok                 | Ms. Williams        | Ms. Samaniego<br>Ms. Abbott | O111     | 210/945-6552<br>210/945-6580 |
| Col – Fox               | Ms. Salas           |                             | O109     |                              |
| Fra – Kee               | Ms. Dunkley         |                             | O107     |                              |
| Kel – Noe               | Ms. Maldonado       |                             | O110     |                              |
| Nog – Sho               | Ms. Dodd            |                             | O108     |                              |
| Sie – Z                 | Ms. Soto            |                             | O106     |                              |