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BEO WULF
A NEW VERSE TRANSLATION
SEAMUS HEANEY

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In memory of Ted Hughes

The Old English text of the poem is based on Beowulf, with the Finnesburg Fragment, edited by C. L. Wrenn and W. F. Bolton (University of Exeter Press, 1988), and is printed here by kind permission of W. F. Bolton and the University of Exeter Press.
Contents

Introduction
page ix

A Note on Names by Alfred David
page xxxi

BEOWULF
page 2

Family Trees
page 217

Acknowledgements
page 219
Introduction

And now this is ‘an inheritance’ —
Upright, rudimentary, unshiftable planked
In the long ago, yet willable forward

Again and again and again.

BEOWULF: THE POEM

The poem called Beowulf was composed sometime between the middle of the seventh and the end of the tenth century of the first millennium, in the language that is to-day called Anglo-Saxon or Old English. It is a heroic narrative, more than three thousand lines long, concerning the deeds of a Scandinavian prince, also called Beowulf, and it stands as one of the foundation works of poetry in English. The fact that the English language has changed so much in the last thousand years means, however, that the poem is now generally read in translation and mostly in English courses at schools and universities. This has contributed to the impression that it was written (as Osip Mandelstam said of The Divine Comedy) “on official paper,” which is unfortunate, since what we are dealing with is a work of the greatest imaginative vitality, a masterpiece where the structuring of the tale is as elaborate as the beautiful contrivances of its language. Its narrative elements may belong to a previous age but as a work of art it lives in its own continuous present, equal to our knowledge of reality in the present time.

The poem was written in England but the events it describes are set in Scandinavia, in a “once upon a time” that is partly historical. Its hero, Beowulf, is the biggest presence among the warriors in the land of the Geats, a territory situated in what is now southern Sweden, and early in the poem Beowulf crosses the sea to the land of the Danes in order to clear their country of a man-
eating monster called Grendel. From this expedition (which involves him in a second contest with Grendel’s mother) he returns in triumph and eventually rules for fifty years as king of his homeland. Then a dragon begins to terrorize the countryside and Beowulf must confront it. In a final climactic encounter, he does manage to slay the dragon, but he also meets his own death and enters the legends of his people as a warrior of high renown.

We know about the poem more or less by chance because it exists in one manuscript only. This unique copy (now in the British Library) barely survived a fire in the eighteenth century and was then transcribed and titled, retranscribed and edited, translated and adapted, interpreted and reinterpreted, until it has become canonical. For decades it has been a set book on English syllabuses at university level all over the world. The fact that many English departments require it to be studied in the original continues to generate resistance, most notably at Oxford University, where the pros and cons of the inclusion of part of it as a compulsory element in the English course have been debated regularly in recent years.

For generations of undergraduates, academic study of the poem was often just a matter of construing the meaning, getting a grip on the grammar and vocabulary of Anglo-Saxon, and being able to recognize, translate, and comment upon random extracts which were presented in the examinations. For generations of scholars too the interest had been textual and philological; then there developed a body of research into analogues and sources, a quest for stories and episodes in the folklore and legends of the Nordic peoples which would parallel or foreshadow episodes in Beowulf. Scholars were also preoccupied with fixing the exact time and place of the poem’s composition, paying minute attention to linguistic, stylistic, and scribal details. More generally, they tried to establish the history and genealogy of the dynasties of Swedes and Geats and Danes to which the poet makes constant allusion; and they devoted themselves to a consideration of the world-view behind the poem, asking to what extent (if at all) the newly Christian understanding of the world which operates in the poet’s designing mind displaces him from his imaginative at-homeness in the world of his poem—a pagan Germanic society governed by a heroic code of honour, one where the attainment of a name for warrior-prowess among the living overwhelms any concern about the soul’s destiny in the afterlife.

However, when it comes to considering Beowulf as a work of literature, there is one publication that stands out. In 1936, the Oxford scholar and teacher J.R.R. Tolkien published an epoch-making paper entitled “Beowulf: The Monsters and the Critics” which took for granted the poem’s integrity and distinction as a work of art and proceeded to show in what this integrity and distinction inhered. He assumed that the poet had felt his way through the inherited material—the fabulous elements and the traditional accounts of an heroic past—and by a combination of creative intuition and conscious structuring had arrived at a unity of effect and a balanced order. He assumed, in other words, that the Beowulf poet was an imaginative writer rather than some kind of back-formation derived from nineteenth-century folklore and philology. Tolkien’s brilliant literary treatment changed the way the poem was valued and initiated a new era—and new terms—of appreciation.

It is impossible to attain a full understanding and estimate of Beowulf without recourse to this immense body of commentary and elucidation. Nevertheless, readers coming to the poem for the first time are likely to be as delighted as they are discomfited by the strangeness of the names and the immediate lack of known reference points. An English speaker new to The Iliad or The Odyssey or The Aeneid will probably at least have heard of Troy and Helen, or of Penelope and the Cyclops, or of Dido and the golden bough. These epics may be in Greek and Latin, yet the classical heritage has entered the cultural memory enshrined in English so thoroughly that their worlds are more familiar than that of the first native epic, even though it was composed cen-
turies after them. Achilles rings a bell, but not Scyld Scæfing. Ithaca leads the mind in a certain direction, but not Heorot. The Sibyl of Cumæa will stir certain associations, but not Queen Modthryth. First-time readers of Beowulf very quickly rediscover the meaning of the term “the dark ages,” and it is in the hope of dispelling some of the puzzlement they are bound to feel that I have added the marginal glosses which appear in the following pages.

Still, in spite of the sensation of being caught between a “shield-wall” of opaque references and a “word-hoard” that is old and strange, such readers are also bound to feel a certain “shock of the new.” This is because the poem possesses a mythic potency. Like Shield Sheafson (as Scyld Scæfing is known in this translation), it arrives from somewhere beyond the known bourne of our experience, and having fulfilled its purpose (again like Shield), it passes once more into the beyond. In the intervening time, the poet conjures up a work as remote as Shield’s funeral boat borne towards the horizon, as commanding as the horn-pronged gables of King Hrothgar’s hall, as solid and dazzling as Beowulf’s funeral pyre that is set ablaze at the end. These opening and closing scenes retain a haunting presence in the mind; they are set pieces but they have the life-marking power of certain dreams. They are like the pillars of the gate of horn, through which wise dreams of true art can still be said to pass.

What happens in between is what William Butler Yeats would have called a phantasmagoria. Three agons, three struggles in which the preternatural force-for-evil of the hero’s enemies comes springing at him in demonic shapes. Three encounters with what the critical literature and the textbook glossaries call “the monsters.” In three archetypal sites of fear: the barricaded night-house, the infested underwater current, and the reptile-haunted rocks of a wilderness. If we think of the poem in this way, its place in world art becomes clearer and more secure. We can conceive of it re-presented and transformed in performance in a bunraku theatre in Japan, where the puppetry and the poetry are mutually supportive, a mixture of technicolour spectacle and ritual chant. Or we can equally envisage it as an animated cartoon (and there has been at least one shot of this already), full of mutating graphics and minatory stereophonics. We can avoid, at any rate, the slightly cardboard effect which the word “monster” tends to introduce, and give the poem a fresh chance to sweep “in off the moors, down through the mist bands” of Anglo-Saxon England, forward into the global village of the third millennium.

Nevertheless, the dream element and overall power to haunt come at a certain readerly price. The poem abounds in passages which will leave an unprepared audience bewildered. Just when the narrative seems ready to take another step ahead into the main Beowulf story, it sidesteps. For a moment it is as if we have been channel-surfed into another poem, and at two points in this translation I indicate that we are in fact participating in a poem-within-our-poem not only by the use of italics but by a slight quickening of pace and shortening of metrical rein. The passages occur in lines 883–914 and lines 1070–1158, and on each occasion a minstrel has begun to chant a poem as part of the celebration of Beowulf’s achievement. In the former case, the minstrel expresses his praise by telling the story of Sigemund’s victory over a dragon, which both parallels Beowulf’s triumph over Grendel and prefigures his fatal encounter with the wyrn in his old age. In the latter—the most famous of what were once called the “diversions” in the poem, the one dealing with a fight between Danes and Frisians at the stronghold of Finn, the Frisian king—the song the minstrel sings has a less obvious bearing on the immediate situation of the hero, but its import is nevertheless central to both the historical and the imaginative world of the poem.

The “Finnsborg episode” envelopes us in a society that is at once honour-bound and blood-stained, presided over by the laws of the blood-feud, where the kin of a person slain are bound to exact a price for the death, either by slaying the killer or by re-
ceiving satisfaction in the form of wergild (the “man-price”), a legally fixed compensation. The claustrophobic and doom-laden atmosphere of this interlude gives the reader an intense intimation of what wyrd, or fate, meant not only to the characters in the Finn story but to those participating in the main action of Beowulf itself. All conceive of themselves as looped within the great wheel of necessity, in thrall to a code of loyalty and bravery, bound to seek glory in the eye of the warrior world. The little nations are grouped around their lord, the greater nations spoil for war and menace the little ones, a lord dies, defencelessness ensues, the enemy strikes, vengeance for the dead becomes an ethic for the living, bloodshed begets further bloodshed, the wheel turns, the generations tread and tread and tread. Which is what I meant above when I said that the import of the Finnsburg passage is central to the historical and imaginative world of the poem as a whole.

One way of reading Beowulf is to think of it as three agon in the hero’s life, but another way would be to regard it as a poem which contemplates the destinies of three peoples by tracing their interweaving histories in the story of the central character. First we meet the Danes—variously known as the Shieldings (after Shield Sheafson, the founder of their line), the Ingwines, the Spear-Danes, the Bright-Danes, the West-Danes, and so on—a people in the full summer of their power, symbolized by the high hall built by King Hrothgar, one “meant to be a wonder of the world.” The threat to this gilded order comes from within, from marshes beyond the pale, from the bottom of the haunted mere where “Cain’s clan,” in the shape of Grendel and his troll-dam, trawl and scavenge and bide their time. But it also comes from without, from the Heathobards, for example, whom the Danes have defeated in battle and from whom they can therefore expect retaliatory war (see ll. 2020–69).

Beowulf actually predicts this turn of events when he goes back to his own country after saving the Danes (for the time being, at any rate) by staving off the two “reavers from hell.” In the hall of his “ring-giver,” Hygelac, lord of the Geats, the hero discourses about his adventures in a securely fortified cliff-top enclosure. But this security is only temporary, for it is the destiny of the Geat people to be left lordless in the end. Hygelac’s alliances eventually involve him in deadly war with the Swedish king, Ongentheow, and even though he does not personally deliver the fatal stroke (two of his thanes are responsible for this—see ll. 2484–89 and then the lengthier reprise of this incident at ll. 2922–3003), he is known in the poem as “Ongentheow’s killer.” Hence it comes to pass that after the death of Beowulf, who eventually succeeds Hygelac, the Geats experience a great foreshadowing and the epic closes in a mood of sombre expectation. A world is passing away, the Swedes and others are massing on the borders to attack, and there is no lord or hero to rally the defence.

The Swedes, therefore, are the third nation whose history and destiny are woven into the narrative, and even though no part of the main action is set in their territory, they and their kings constantly stalk the horizon of dread within which the main protagonists pursue their conflicts and allegiances. The Swedish dimension gradually becomes an important element in the poem’s emotional and imaginative geography, a geography which entails, it should be said, no very clear map-sense of the world, more an apprehension of menaced borders, of danger gathering beyond the mere and the marshes, of mearc-stapas “prolicing the moors, huge marauders / from some other world.”

Within these phantasmal boundaries, each lord’s hall is an actual and a symbolic refuge. Here is heat and light, rank and ceremony, human solidarity and culture; the dugud share the mead-benches with the geogod, the veterans with their tales of warrior kings and hero-saviours from the past rub shoulders with young braves—pegnas, eorlas, thanes, retainers—keen to win such renown in the future. The prospect of gaining a glorious name in the wael-raes, in the rush of battle-slaughter, the pride of defending one’s lord and bearing heroic witness to the
integrity of the bond between him and his hall-companions—a
bond sealed in the glēo and gidd of peace-time feasting and ring-
giving—this is what gave drive and sanction to the Germanic
warrior-culture enshrined in Beowulf.

Heorot and Hygelac’s hall are the hubs of this value system
upon which the poem’s action turns. But there is another, outer
rim of value, a circumference of understanding within which the
heroic world is occasionally viewed as from a distance and rec-
ognized for what it is, an earlier state of consciousness and cul-
ture, one which has not been altogether shed but which has now
been comprehended as part of another pattern. And this circum-
ference and pattern arise, of course, from the poet’s Christianity
and from his perspective as an Englishman looking back at places and legends which his ancestors knew before they made
their migration from continental Europe to their new home on
the island of the Britons. As a consequence of his doctrinal cer-
titude, which is as composed as it is ardent, the poet can view the
story-time of his poem with a certain historical detachment and
even censure the ways of those who lived in illo tempore:

Sometimes at pagan shrines they vowed
offerings to idols, swore oaths
that the killer of souls might come to their aid
and save the people. That was their way,
their heathenish hope; deep in their hearts
they remembered hell. (ll. 175–80)

At the same time, as a result of his inherited vernacular culture
and the imaginative sympathy which distinguishes him as an
artist, the poet can lend the full weight of his rhetorical power to
Beowulf as he utters the first principles of the northern warrior’s
honour-code:

It is always better
to avenge dear ones than to indulge in mourning.

For every one of us, living in this world
means waiting for our end. Let whoever can
win glory before death. When a warrior is gone,
that will be his best and only bulwark. (ll. 1384–89)

In an age when “the instability of the human subject” is con-
stantly argued for if not presumed, there should be no problem
with a poem which is woven from two such different psychic
fabrics. In fact, Beowulf perfectly answers the early modern con-
ception of a work of creative imagination as one in which con-
flicting realities find accommodation within a new order; and
this reconciliation occurs, it seems to me, most poignantly and
most profoundly in the poem’s third section, once the dragon en-
ters the picture and the hero in old age must gather his powers
for the final climactic ordeal. From the moment Beowulf ad-
ances under the crags, into the comfortless arena bounded by
the rock-wall, the reader knows he is one of those “marked by
fate.” The poetry is imbued with a strong intuition of wyrd hov-
ering close, “unknowable but certain,” and yet, because it is
imagined within a consciousness which has learned to expect
that the soul will find an ultimate home “among the steadfast
ones,” this primal human emotion has been transmuted into
something less “zero at the bone,” more metaphysically tem-
pered.

A similar transposition from a plane of regard which is, as it
were, helmented and hall-bound to one which sees things in a
slightly more heavenly light is discernible in the different ways
the poet imagines gold. Gold is a constant element, gleaming
solidly in underground vaults, on the breasts of queens or the
arms and regalia of warriors on the mead-benches. It is loaded
into boats as spoil, handed out in bent bars as hall gifts, buried in
the earth as treasure, persisting underground as an affirmation of
a people’s glorious past and an elegy for it. It pervades the ethos
of the poem the way sex pervades consumer culture. And yet the
bullion with which Waels’s son, Sigemund, weighs down the
hold after an earlier dragon-slaying triumph (in the old days, long before Beowulf’s time) is a more trustworthy substance than that which is secured behind the walls of Beowulf’s barrow. By the end of the poem, gold has suffered a radiation from the Christian vision. It is not that it yet equals riches in the medieval sense of worldly corruption, just that its status as the ore of all value has been put in doubt. It is læne, transitory, passing from hand to hand, and its changed status is registered as a symptom of the changed world. Once the dragon is disturbed, the melancholy and sense of displacement which pervade the last movement of the poem enter the hoard as a disabling and ominous light. And the dragon himself, as a genius of the older order, is bathed in this light, so that even as he begins to stir, the reader has a premonition that the days of his empery are numbered.

Nevertheless, the dragon has a wonderful inevitability about him and a unique glamour. It is not that the other monsters are lacking in presence and aura; it is more that they remain, for all their power to terrorize, creatures of the physical world. Grendel comes alive in the reader’s imagination as a kind of dog-breath in the dark, a fear of collision with some hard-boned and immensely strong android frame, a mixture of Caliban and hoplite. And while his mother too has a definite brute-bearing about her, a creature of slouch and lunge on land if seal-swift in the water, she nevertheless retains a certain non-strangeness. As antagonists of a hero being tested, Grendel and his mother possess an appropriate head-on strength. The poet may need them as figures who do the devil’s work, but the poem needs them more as figures who call up and show off Beowulf’s physical might and his superb gifts as a warrior. They are the right enemies for a young glory-hunter, instigators of the formal boast, worthy trophies to be carried back from the grim testing-ground—Grendel’s arm is ripped off and nailed up, his head severed and paraded in Heorot. It is all consonant with the surge of youth and the compulsion to win fame “as wide as the wind’s home, as the sea around cliffs,” utterly a manifestation of the Germanic heroic code.

Enter then, fifty years later, the dragon. From his dry-stone vault, from a nest where he is heaped in coils around the body-heated gold. Once he is wakened, there is something glorious in the way he manifests himself, a Fourth of July effulgence fireworking its path across the night sky; and yet, because of the centuries he has spent dormant in the tumulus, there is a foundedness as well as a lambency about him. He is at once a stratum of the earth and a streamer in the air, no painted dragon but a figure of real oneric power, one that can easily survive the prejudice which arises at the very mention of the word “dragon.” Whether in medieval art or in modern Disney cartoons, the dragon can strike us as far less horrific than he is meant to be, but in the final movement of Beowulf, he lodges himself in the imagination as wyrd rather than wyrm, more a destiny than a set of reptilian vertebrae.

Grendel and his mother enter Beowulf’s life from the outside, accidentally, challenges which in other circumstances he might not have taken up, enemies from whom he might have been distracted or deflected. The dragon, on the other hand, is a given of his home ground, abiding in his underearth as in his understanding, waiting for the meeting, the watcher at the ford, the questioner who sits so sly, the “lion-limb,” as Gerard Manley Hopkins might have called him, against whom Beowulf’s body and soul must measure themselves. Dragon equals shadow-line, the psalmist’s valley of the shadow of death, the embodiment of a knowledge deeply ingrained in the species which is the very knowledge of the price to be paid for physical and spiritual survival.

It has often been observed that all the scriptural references in Beowulf are to the Old Testament. The poet is more in sympathy with the tragic, waiting, unredeemed phase of things than with any transcendental promise. Beowulf’s mood as he gets ready to
introduction

fight the dragon—who could be read as a projection of Beowulf’s own chthonic wisdom refined in the crucible of experience—recalls the mood of other tragic heroes: Oedipus at Colonus, Lear at his “ripeness is all” extremity, Hamlet in the last illuminations of his “prophetic soul”:

no easy bargain
would be made in that place by any man.

The veteran king sat down on the cliff-top.
He wished good luck to the Geats who had shared
his hearth and his gold. He was sad at heart,
unsettled yet ready, sensing his death.
His fate hovered near, unknowable but certain. (ll. 2415–21)

Here the poet attains a level of insight that approaches the visionary. The subjective and the inevitable are in perfect balance, what is solidly established is bathed in an element which is completely sixth-sensed, and indeed the whole slow-motion, constantly self-deferring approach to the hero’s death and funeral continues to be like this. Beowulf’s soul may not yet have fled “to its destined place among the steadfast ones,” but there is already a beyond-the-grave aspect to him, a revenant quality about his resoluteness. This is not just metrical narrative full of anthropological interest and typical heroic-age motifs; it is poetry of a high order, in which passages of great lyric intensity—such as the “Lay of the Last Survivor” (ll. 2247–66) and, even more remarkably, the so-called “Father’s Lament” (ll. 2444–62)—rise like emanations from some fissure in the bedrock of the human capacity to endure:

It was like the misery felt by an old man
who has lived to see his son’s body
swing on the gallows. He begins to keen
and weep for his boy, watching the raven
gloat where he hangs: he can be of no help.

The wisdom of age is worthless to him.
Morning after morning, he wakes to remember
that his child has gone; he has no interest
in living on until another heir
is born in the hall . . .

Alone with his longing, he lies down on his bed
and sings a lament; everything seems too large,
thesteadings and the fields.

Such passages mark an ultimate stage in poetic attainment; they are the imaginative equivalent of Beowulf’s spiritual state at the end, when he tells his men that “doom of battle will bear [their] lord away,” in the same way that the sea-journeys so vividly described in lines 210–28 and 1903–24 are the equivalent of his exultant prime.

At these moments of lyric intensity, the keel of the poetry is deeply set in the element of sensation while the mind’s lookout sways metrically and far-sightedly in the element of pure comprehension. Which is to say that the elevation of Beowulf is always, paradoxically, buoyantly down to earth. And nowhere is this more obviously and memorably the case than in the account of the hero’s funeral with which the poem ends. Here the inexorable and the elegiac combine in a description of the funeral pyre being got ready, the body being burnt, and the barrow being constructed—a scene at once immemorial and oddly contemporary. The Geat woman who cries out in dread as the flames consume the body of her dead lord could come straight from a late-twentieth-century news report, from Rwanda or Kosovo; her keen is a nightmare glimpse into the minds of people who have survived traumatic, even monstrous events and who are now being exposed to a comfortless future. We immediately recognize her predicament and the pitch of her grief and find ourselves the better for having them expressed with such adequacy and dignity and unforgiving truth:
On a height they kindled the hugest of all funeral fires; fumes of woodsmoke billowed darkly up, the blaze roared and drowned out their weeping, wind died down and flames wrought havoc in the hot bone-house, burning it to the core. They were disconsolate and wailed aloud for their lord’s decease. A Geat woman too sang out in grief; with hair bound up, she unburdened herself of her worst fears, a wild litany of nightmare and lament: her nation invaded, enemies on the rampage, bodies in piles, slavery and abasement. Heaven swallowed the smoke.
(ll. 3143–55)

ABOUT THIS TRANSLATION
When I was an undergraduate at Queen’s University, Belfast, I studied Beowulf and other Anglo-Saxon poems and developed not only a feel for the language but a fondness for the melancholy and fortitude that characterized the poetry. Consequently, when an invitation to translate the poem arrived from the editors of The Norton Anthology of English Literature, I was tempted to try my hand. While I had no great expertise in Old English, I had a strong desire to get back to the first stratum of the language and to “assay the hoard” (l. 2509). This was during the middle years of the 1980s, when I had begun a regular teaching job at Harvard and was opening my ear to the untethered music of some contemporary American poetry. Saying yes to the Beowulf commission would be (I argued with myself) a kind of aural antidote, a way of ensuring that my linguistic anchor would stay lodged on the Anglo-Saxon sea-floor. So I undertook to do it.

Very soon, however, I hesitated. It was labour-intensive work, scriptorium-slow. I worked dutifully, like a sixth-former at homework. I would set myself twenty lines a day, write out my glossary of hard words in longhand, try to pick a way through the syntax, get the run of the meaning established in my head, and then hope that the lines could be turned into metrical shape and raised to the power of verse. Often, however, the whole attempt to turn it into modern English seemed to me like trying to bring down a megalith with a toy hammer. What had been so attractive in the first place, the hand-built, rock-sure feel of the thing, began to defeat me. I turned to other work, the commissioning editors did not pursue me, and the project went into abeyance.

Even so, I had an instinct that it should not be let go. An understanding I had worked out for myself concerning my own linguistic and literary origins made me reluctant to abandon the task. I had noticed, for example, that without any conscious intent on my part certain lines in the first poem in my first book conformed to the requirements of Anglo-Saxon metrics. These lines were made up of two balancing halves, each half containing two stressed syllables—“the spade sinks into gravelly ground: / My father, digging” and “down” across the caesura. Part of me, in other words, had been writing Anglo-Saxon from the start.

This was not surprising, given that the poet who had first formed my ear was Gerard Manley Hopkins. Hopkins was a chip off the Old English block, and the earliest lines I published when I was a student were as much pastiche Anglo-Saxon as they were pastiche Hopkins: “Starling thatch-watches and sudden swallow / Straight breaks to mud-nest, home-rest rafter” and so on. I have written about all this elsewhere and about the relation of my Hopkins ventriloquism to the speech patterns of Ulster—especially as these were caricatured by the poet W. R. Rodgers. Ulster people, according to Rodgers, are “an abrupt people / who like the spiky consonants of speech / and think the soft ones cissy” and get a kick out of “anything that gives or takes attack / like Micks, Teagues, tinkers’ gets, Vatican.”

Joseph Brodsky once said that poets’ biographies are present in
the sounds they make and I suppose all I am saying is that I consider Beowulf to be part of my voice-right. And yet to persuade myself that I was born into its language and that its language was born into me took a while: for somebody who grew up in the political and cultural conditions of Lord Brookeborough’s Northern Ireland, it could hardly have been otherwise.

Sprung from an Irish nationalist background and educated at a Northern Irish Catholic school, I had learned the Irish language and lived within a cultural and ideological frame that regarded it as the language which I should by rights have been speaking but which I had been robbed of. I have also written, for example, about the thrill I experienced when I stumbled upon the word lachtar in my Irish-English dictionary and found that this word, which my aunt had always used when speaking of a flock of chicks, was in fact an Irish language word, and, more than that, an Irish word associated in particular with County Derry. Yet here it was, surviving in my aunt’s English speech generations after her forebears and mine had ceased to speak Irish. For a long time, therefore, the little word was—to borrow a simile from Joyce—like a rapier point of consciousness pricking me with an awareness of language-loss and cultural dispossessin, and tempting me into binary thinking about language. I tended to conceive of English and Irish as adversarial tongues, as either/or conditions rather than both/ands, and this was an attitude which for a long time hampered the development of a more confident and creative way of dealing with the whole vexed question—the question, that is, of the relationship between nationality, language, history, and literary tradition in Ireland.

Luckily, I glimpsed the possibility of release from this kind of cultural determinism early on, in my first arts year at Queen’s University, Belfast, when we were lectured on the history of the English language by Professor John Braidwood. Braidwood could not help informing us, for example, that the word “whiskey” is the same word as the Irish and Scots Gaelic word uisce, meaning water, and that the River Usk in Britain is therefore to some extent the River Uisce (or Whiskey); and so in my mind the stream was suddenly turned into a kind of linguistic river of rivers issuing from a pristine Celto-British Land of Cockaigne, a riverrun of Finnegans Wakepeak pouring out of the cleft rock of some pre-political, prelapsarian, ur-philological Big Rock Candy Mountain—and all of this had a wonderfully sweetening effect upon me. The Irish/English duality, the Celtic/Saxon antithesis were momentarily collapsed, and in the resulting etymological eddy a gleam of recognition flashed through the synapses and I glimpsed an elsewhere of potential which seemed at the same time to be a somewhere being remembered. The place on the language map where the Usk and the uisce and the whiskey coincided was definitely a place where the spirit might find a loophole, an escape route from what John Montague has called “the partitioned intellect,” away into some unpartitioned linguistic country, a region where one’s language would not be a simple badge of ethnicity or a matter of cultural preference or official imposition, but an entry into further language. And I eventually came upon one of these loopholes in Beowulf itself.

What happened was that I found in the glossary to C. L. Wrenn’s edition of the poem the Old English word meaning “to suffice,” the word polian; and although at first it looked completely strange with its thorn symbol instead of the familiar th, I gradually realized that it was not strange at all, for it was the word that older and less educated people would have used in the country where I grew up. “They’ll just have to learn to thole,” my aunt would say about some family who had suffered an unforeseen bereavement. And now suddenly here was “thole” in the official textual world, mediated through the apparatus of a scholarly edition, a little bleeper to remind me that my aunt’s language was not just a self-enclosed family possession but an historical heritage, one that involved the journey polian had
made north into Scotland and then across into Ulster with the planters and then across from the planters to the locals who had originally spoken Irish and then farther across again when the Scots Irish emigrated to the American South in the eighteenth century. When I read in John Crowe Ransom the line “Sweet ladies, long may ye bloom, and toughly I hope ye may thole,” my heart lifted again, the world widened, something was furthered. The far-flungness of the word, the phenomenological pleasure of finding it variously transformed by Ransom’s modernity and Beowulf’s venerability made me feel vaguely something for which again I only found the words years later. What I was experiencing as I kept meeting up with thole on its multicultural odyssey was the feeling which Osip Mandelstam once defined as a “nostalgia for world culture.” And this was a nostalgia I didn’t even know I suffered until I experienced its fulfilment in this little epiphany. It was as if, on the analogy of baptism by desire, I had undergone something like illumination by philology. And even though I did not know it at the time, I had by then reached the point where I was ready to translate Beowulf. Polian had opened my right-of-way.

So, in a sense, the decision to accept Norton’s invitation was taken thirty-five years before the invitation was actually issued. But between one’s sense of readiness to take on a subject and the actual inscription of the first lines, there is always a problematical hiatus. To put it another way: from the point of view of the writer, words in a poem need what the Polish poet Anna Swir once called “the equivalent of a biological right to life.” The erotics of composition are essential to the process, some pre-reflective excitation and orientation, some sense that your own little verse-craft can dock safe and sound at the big quay of the language. And this is as true for translators as it is for poets attempting original work.

It is one thing to find lexical meanings for the words and to have some feel for how the metre might go, but it is quite another thing to find the tuning fork that will give you the note and pitch for the overall music of the work. Without some melody sensed or promised, it is simply impossible for a poet to establish the translator’s right-of-way into and through a text. I was therefore lucky to hear this enabling note almost straight away, a familiar local voice, one that had belonged to relatives of my father’s, people whom I had once described in a poem as “big voiced Scullions.”

I called them “big voiced” because when the men of the family spoke, the words they uttered came across with a weighty distinctness, phonetic units as separate and defined as delph platters displayed on a dresser shelf. A simple sentence such as “We cut the corn to-day” took on immense dignity when one of the Scullions spoke it. They had a kind of Native American solemnity of utterance, as if they were announcing verdicts rather than making small talk. And when I came to ask myself how I wanted Beowulf to sound in my version, I realized I wanted it to be speakable by one of those relatives. I therefore tried to frame the famous opening lines in cadences that would have suited their voices, but that still echoed with the sound and sense of the Anglo-Saxon:

\[Hwaet \tera Gār-Dena \ in \geār-dagum\]
\[þōd-cyninga \ pryrm \gefrūnōn,\]
\[hā ðā æpelingsas \ ellen \fremedon.\]

Conventional renderings of hwaet, the first word of the poem, tend towards the archaic literary, with “lo” and “hark” and “behold” and “attend” and—more colloquially—“listen” being some of the solutions offered previously. But in Hibero-English Scullionspeak, the particle “so” came naturally to the rescue, because in that idiom “so” operates as an expression which obliterates all previous discourse and narrative, and at the same time functions as an exclamation calling for immediate attention. So, “so” it was:
So. The Spear-Danes in days gone by
and the kings who ruled them had courage and greatness.
We have heard of those princes’ heroic campaigns.

I came to the task of translating Beowulf with a prejudice
favour of forthright delivery. I remembered the voice of the poet
as being attractively direct, even though the diction was ornate
and the narrative method at times oblique. What I had always
loved was a kind of foursquareness about the utterance, a feeling
of living inside a constantly indicative mood, in the presence
an understanding that assumes you share an awareness of the perilous nature of life and are yet capable of seeing it steady
and, when necessary, sternly. There is an undeluded qual
about the Beowulf poet’s sense of the world which gives his lyr
immense emotional credibility and allows him to make gene
observations about life which are far too grounded in expe
ence and reticence to be called “moralizing.” These so-call
“gnomic” parts of the poem have the cadence and force of ear
wise, and their combination of cogency and verity was age
something that I could remember from the speech I heard as
youngster in the Scullion kitchen. When I translate lines 24–25
“Behaviour that’s admired / is the path to power among peo
everywhere,” I am attending as much to the grain of my orig
vernacular as to the content of the Anglo-Saxon lines. But th
the evidence suggests that this middle ground between oral tr
dition and the demands of written practice was also the ground
occupied by the Beowulf poet. The style of the poem is hospital
to the kind of formulaic phrases which are the stock-in-trade oral bars, and yet it is marked too by the self-consciousness
an artist convinced that “we must labour to be beautiful.”

In one area, my own labours have been less than thorough
going. I have not followed the strict metrical rules that bound t
Anglo-Saxon scop. I have been guided by the fundamental pat
tern of four stresses to the line, but I allow myself several trar
gressions. For example, I don’t always employ alliteration, ai
sometimes I alliterate only in one half of the line. When these breaches occur, it is because I prefer to let the natural “sound of sense” prevail over the demands of the convention: I have been reluctant to force an artificial shape or an unusual word choice just for the sake of correctness.

In general, the alliteration varies from the shadowy to the substan
tial, from the properly to the improperly distributed. Substan
tial and proper are such lines as

The fortunes of wár favoured Hrōthgar (l. 64)
the highest in the land, would lend advice (l. 172)
and find friendship in the Æther’s embrace (l. 188).

Here the caesura is definite, there are two stresses in each half of
the line, and the first stressed syllable of the second half alliterates with the first or the second or both of the stressed syllables
in the first half. The main deviation from this is one which other translators have allowed themselves—the freedom, that is, to al
literate on the fourth stressed syllable, a practice which breaks the rule but which nevertheless does bind the line together:

We have heard of those princes’ heroic campaigns (l. 3)
and he crossed over into the Lord’s keeping (l. 27).

In the course of the translation, such deviations, distortions, syn
copations, and extensions do occur; what I was after first and foremost was a narrative line that sounded as if it meant busi
ness, and I was prepared to sacrifice other things in pursuit of this directness of utterance.

The appositional nature of the Old English syntax, for exam
ple, is somewhat slighted here, as is the Beowulf poet’s resource
fulness with synonyms and (to a lesser extent) his genius for compound-making, kennings, and all sorts of variation. Usu
ally—as at line 1209, where I render ýða ful as “throting wave
vat,” and line 1523, where beado-lēoma becomes “battle-torch”—I
try to match the poet’s analogy-seeking habit at its most original; and I use all the common coinages for the lord of the nation, variously referred to as “ring-giver,” “treasure-giver,” “his people’s shield” or “shepherd” or “helmet.” I have been less faithful, however, to the way the poet rings the changes when it comes to compounds meaning a sword or a spear or a battle or any bloody encounter with foes. Old English abounds in vigorous and evocative and specifically poetic words for these things, but I have tended to follow modern usage and in the main have called a sword a sword.

There was one area, however, where a certain strangeness in the diction came naturally. In those instances where a local Ulster word seemed either poetically or historically right, I felt free to use it. For example, at lines 324 and 2988 I use the word “graith” for “harness” and at 3026 “hoked” for “rooted about” because the local term seemed in each case to have special body and force. Then, for reasons of historical suggestiveness, I have in several instances used the word “bawn” to refer to Hrothgar’s hall. In Elizabethan English, bawn (from the Irish bó-dhúin, a fort for cattle) referred specifically to the fortified dwellings which the English planters built in Ireland to keep the dispossessed natives at bay, so it seemed the proper term to apply to the embattled keep where Hrothgar waits and watches. Indeed, every time I read the lovely interlude that tells of the minstrel singing in Heorot just before the first attacks of Grendel, I cannot help thinking of Edmund Spenser in Kilcolman Castle, reading the early cantos of The Faerie Queene to Sir Walter Raleigh, just before the Irish burned the castle and drove Spenser out of Munster back to the Elizabethan court. Putting a bawn into Beowulf seems one way for an Irish poet to come to terms with that complex history of conquest and colony, absorption and resistance, integrity and antagonism, a history which has to be clearly acknowledged by all concerned in order to render it ever more “willable forward / Again and again and again.”

S.H.

A Note on Names

Old English, like Modern German, contained many compound words, most of which have been lost in Modern English. Most of the names in Beowulf are compounds. Hrothgar is a combination of words meaning “glory” and “spear”; the name of his older brother, Heorogar, comes from “army” and “spear”; Hrothgar’s sons Hrethic and Hrothmund contain the first elements of their father’s name combined, respectively, with ric (kingdom, empire, Modern German Reich) and mund (hand, protection). As in the case of the Danish dynasty, family names often alliterate. Masculine names of the warrior class have military associations. The importance of family and the demands of alliteration frequently lead to the designation of characters by formulas identifying them in terms of relationships. Thus Beowulf is referred to as “son of Ecgtheow” or “kinsman of Hygelac” (his uncle and lord).

The Old English spellings of names are mostly preserved in the translation. A few rules of pronunciation are worth keeping in mind. Initial H before r was sounded, and so Hrothgar’s name alliterates with that of his brother Heorogar. The combination cg has the value of dg in words like “edge.” The first element in the name of Beowulf’s father “Ecgtheow” is the same word as “edge,” and, by the figure of speech called synecdoche (a part of something stands for the whole), ecg stands for sword and Ecgtheow means “sword-servant.”

Alfred David
BEOWULF
The Spear-Danes in days gone by
and the kings who ruled them had courage and greatness.
We have heard of those princes’ heroic campaigns.

There was Shield Sheafson, scourge of many tribes,
a wrecker of mead-benches, rampaging among foes.
This terror of the hall-troops had come far.
A foundling to start with, he would flourish later on
as his powers waxed and his worth was proved.
In the end each clan on the outlying coasts
beyond the whale-road had to yield to him
and begin to pay tribute. That was one good king.

Afterwards a boy-child was born to Shield,
a cub in the yard, a comfort sent
by God to that nation. He knew what they had tholed,
the long times and troubles they’d come through
without a leader; so the Lord of Life,
the glorious Almighty, made this man renowned.
Shield had fathered a famous son:
Beow’s name was known through the north.
And a young prince must be prudent like that,
giving freely while his father lives
so that afterwards in age when fighting starts
steadfast companions will stand by him
and hold the line. Behaviour that’s admired
is the path to power among people everywhere.

Shield was still thriving when his time came
and he crossed over into the Lord’s keeping.
His warrior band did what he bade them
when he laid down the law among the Danes:
they shouldered him out to the sea’s flood,
the chief they revered who had long ruled them.
A ring-whorled prow rode in the harbour,
ice-clad, outbound, a craft for a prince.
They stretched their beloved lord in his boat,
laid out by the mast, amidships,
the great ring-giver. Far-fetched treasures
were piled upon him, and precious gear.
I never heard before of a ship so well furnished
with battle tackle, bladed weapons
and coats of mail. The massed treasure
was loaded on top of him: it would travel far
out into the ocean’s sway.
They decked his body no less bountifully
with offerings than those first ones did
who cast him away when he was a child
and launched him alone out over the waves.
And they set a gold standard up
high above his head and let him drift
to wind and tide, bewailing him
and mourning their loss. No man can tell,
no wise man in hall or weathered veteran
knows for certain who salvaged that load.

Then it fell to Beow to keep the forts.
lēofer lēod-cyning, longe þræge
folcum gefræge; fæder ellor hwærf, 
al dor of earde. Ópþæt him eft onwōc
hēah Healfdene; hēold, þenden lifde, 
gamol ond gūd-rēow, glæde Scyldingas.
Dām þeowear bearþ forð-geriments 
in worold wōcun: weoroda rēswan, 
Heorogār, ond Hrōdgār ond Hālga til;
hyrde ic þæt... wæs Onelan cwēn, 
Heádo-Scyldingas heals-gebedda.
Dā wæs Hrōdgāre here-spēd gyfen, 
wīges weorō-mynd, þæt hym his wine-māgas 
georne hyrdon, ōððæt sēo geogōd gewēox 
mago-driht micel. Him on mōd be-arn 
þæt heal-reced hātan wolde, 
medo-ærn micel men gewyrcean, 
þonne yldo bearþ æfre gefrānōn, 
ond þær on innan eall gedælan 
geongum ond ealdum, swylc him God sealde, 
būton folc-scare ond feorum gumena. 
Dā ic wīde gefrægn weorc gebannan 
manigre mēgbe geond þisne middan-geard, 
folc-stede frætwan. Him on fyrrste gelomp, 
ædre mid yldum, þæt hit weardal-eal-gearo, 
heal-ærna mēst; scōp him Heort naman, 
sē þe his wordes geweald wide hæfde.
Hē bēot ne ālēh, bēgas dēlde, 
sinc æt symle. Sele hēlfade 
hēah ond horn-gēap, heādo-wylma bād, 
lāðan līges; ne wæs hit lenge þā gēn, 
þæt se ecg-hete āhpum-swērīan 
æfter wæl-nīde wæcna scolde.

He was well regarded and ruled the Danes
for a long time after his father took leave
of his life on earth. And then his heir,
the great Halfdane, held sway
for as long as he lived, their elder and warlord.
He was four times a father, this fighter prince:
one by one they entered the world,
Heorogar, Hrothgar, the good Halga
and a daughter, I have heard, who was Onela's queen,
a balm in bed to the battle-scarred Swede.

The fortunes of war favoured Hrothgar.
Friends and kinsmen flocked to his ranks,
young followers, a force that grew
to be a mighty army. So his mind turned
to hall-building: he handed down orders
for men to work on a great mead-hall
meant to be a wonder of the world forever;
it would be his throne-room and there he would dispense
his God-given goods to young and old—
but not the common land or people's lives.
Far and wide through the world, I have heard,
orders for work to adorn that wallstead
were sent to many peoples. And soon it stood there,
finished and ready, in full view,
the hall of halls. Heorot was the name
he had settled on it, whose utterance was law.
Nor did he renge, but doled out rings
and torques at the table. The hall towered,
is its gables wide and high and awaiting
a barbarous burning. That doom abided,
but in time it would come: the killer instinct
unleashed among in-laws, the blood-lust rampant.
Then a powerful demon, a prowler through the dark, 
nursed a hard grievance. It harrowed him 
to hear the din of the loud banquet 
every day in the hall, the harp being struck 
and the clear song of a skilled poet 
telling with mastery of man’s beginnings, 
how the Almighty had made the earth 
a gleaming plain girdled with waters; 
in His splendour He set the sun and the moon 
to be earth’s lamplight, lanterns for men, 
and filled the broad lap of the world 
with branches and leaves; and quickened life 
in every other thing that moved.

So times were pleasant for the people there 
until finally one, a fiend out of hell, 
began to work his evil in the world. 
Grendel was the name of this grim demon 
haunting the marches, marauding round the heath 
and the desolate fens; he had dwelt for a time 
in misery among the banished monsters, 
Cain’s clan, whom the Creator had outlawed 
and condemned as outcasts. For the killing of Abel 
the Eternal Lord had exacted a price: 
Cain got no good from committing that murder 
because the Almighty made him anathema 
and out of the curse of his exile there sprang 
ogres and elves and evil phantoms 
and the giants too who strove with God 
time and again until He gave them their reward.

So, after nightfall, Grendel set out 
for the lofty house, to see how the Ring-Danes
were settling into it after their drink,
and there he came upon them, a company of the best
asleep from their feasting, insensible to pain
and human sorrow. Suddenly then
the God-cursed brute was creating havoc:
greedy and grim, he grabbed thirty men
from their resting places and rushed to his lair,
flushed up and inflamed from the raid,
blundering back with the butchered corpses.

Then as dawn brightened and the day broke
Grendel's powers of destruction were plain:
their wassail was over, they wept to heaven
and mourned under morning. Their mighty prince,
the storied leader, sat stricken and helpless,
humiliated by the loss of his guard,
bewildered and stunned, staring aghast
at the demon's trail, in deep distress.
He was numb with grief, but got no respite
for one night later merciless Grendel
struck again with more gruesome murders.
Malignant by nature, he never showed remorse.
It was easy then to meet with a man
shifting himself to a safer distance
to bed in the bothies, for who could be blind
to the evidence of his eyes, the obviousness
of that hall-watcher's hate? Whoever escaped
kept a weather-eye open and moved away.

So Grendel ruled in defiance of right,
one against all, until the greatest house
in the world stood empty, a deserted wallstead.
For twelve winters, seasons of woe,
wine Scyldinga, wēana gehwelcne, siðra sorga; forðâm secgum weard, ylda bearnun, undyme cūð, gyddum geōmore, þætte Grendel wan hwīle wið Hroðgār, hete-mōdas wæg, fyrene ond fǣhē fēla missēra, singāle sæce; sibbe ne wolde wið manna hwone mægenes Deniga, feorh-bealo feorran, fea þingian, nē þær nēnig wiëna wēnan þorfe beorhre bōte tō bana folmum; ac se āeglēca ēhtende wēs, deorc ēðæp-scūa dugupe ond geogoþe, seomade ond syrede; sin-nihte hēold mistige mōras; men ne cunnon hwyrder hel-rūnan hwyrftum scriþað. Swā fēla fyrena fœond man-cynnes, atol ān-gengea, oft gefremede, heardra hīnða; Heorot cardode, sinc-fāge sel sweartum nihtum; nō hē þone gif-stōl grētan mōste, mǣþum for Metode, nē his myne wisse. Þæt wēs wrēc micel wine Scyldinga, mōdes brecða. Monig oft gesæt rīce tō rūne, rǣd eahtedon, hwæt swīð-ferhūm sēlest wēre wið fær-grynum tō gefremmanne. Hwīlum hīe gehēton æt hæрг-trafum wīg-woorþunga, wordum bādon, þæt him gāst-bona géoce gefremede wið þēod-prēaum. Swylec wēs þēaw hyra, the lord of the Shieldings suffered under his load of sorrow; and so, before long, the news was known over the whole world. Sad lays were sung about the beset king, the vicious raids and ravages of Grendel, his long and unrelenting feud, nothing but war; how he would never parley or make peace with any Dane nor stop his death-dealing nor pay the death-price. No counsellor could ever expect fair reparation from those rabid hands. All were endangered; young and old were hunted down by that dark death-shadow who lurked and swooped in the long nights on the misty moors; nobody knows where these reavers from hell roam on their errands.

So Grendel waged his lonely war, inflicting constant cruelties on the people, atrocious hurt. He took over Heorot, haunted the glittering hall after dark, but the throne itself, the treasure-seat, he was kept from approaching; he was the Lord’s outcast.

These were hard times, heart-breaking for the prince of the Shieldings; powerful counsellors, the highest in the land, would lend advice, plotting how best the bold defenders might resist and beat off sudden attacks. Sometimes at pagan shrines they vowed offerings to idols, swore oaths that the killer of souls might come to their aid and save the people. That was their way,
haþenra hyht; helle gemundon
in mōd-sefand, method hēc ne cūþon,
dēda Dēmend, ne wistōn hēc Drihten God
nē hēc hūru heofena Helm herian ne cūþon,
wuldrēs Waldend. Wā bið þēm de sceal
þurh slīðne nīð sōwle bescūþan
in fyres fæðm, frōfre ne wēnān,
wihtē gewendan! Wēl bið þēm þe mōt
æfter déað-dæge Drihten sēcean
ond tō Fider fæþmum freōðo wilnian!
Swā dā mǣl-ceare maga Healfdēnes
singāla sēað; ne mihte snotor hǣlōd
wēan onwendan; wæs þæt gewin tō swyð,
lāp ond longsum, þe on dā lēode becōm,
nyd-wrācū nīþ-grīm, niht-bealwa mēst.
Þæt fram hām gefrēgan Higelacēs þegn,
gōd mid Gēatum, Grendles dēda;
sē wæs mon-cynnes mægenes strengest
on þēm dāge þysses lifes,
aþeole ond ēacen. Hēt him yð-līdan
gōdne gēgyrwan; cwǣd, hē gūð-cyning
ofor swan-rāde sēcean wolde,
mērne þēoden, þā him wæs manna þearf.
Dōne sīð-fæt him snotere ceorlas
līþ-hwōn lōgon, þēah hē him lēof wāre;
hwetton hige-rōfnē, hēl scēawedon.
Haefde se gōda Gēata lēoda
cempan gecorone, þāra þe hē cēnoste
findan mihte; ðif-tīna sum
sund-wudu sōhte; secg wīsade,
lagu-crēftig mon, land-gemyrcu.

their heathenish hope; deep in their hearts
they remembered hell. The Almighty Judge
of good deeds and bad, the Lord God,
Head of the Heavens and High King of the World,
was unknown to them. Oh, cursed is he
who in time of trouble has to thrust his soul
in the fire’s embrace, forfeiting help:
he has nowhere to turn. But blessed is he
who after death can approach the Lord
and find friendship in the Father’s embrace.

So that troubled time continued, woe
that never stopped, steady affliction
for Halfdane’s son, too hard an ordeal.
There was panic after dark, people endured
raids in the night, riven by the terror.

When he heard about Grendel, Hygelac’s thane
was on home ground, over in Geatland.
There was no one else like him alive.
In his day, he was the mightiest man on earth,
high-born and powerful. He ordered a boat
that would ply the waves. He announced his plan:
to sail the swan’s road and search out that king,
the famous prince who needed defenders.
Nobody tried to keep him from going,
no elder denied him, dear as he was to them.
Instead, they inspected omens and spurred
his ambition to go, whilst he moved about
like the leader he was, enlisting men,
the best he could find; with fourteen others
the warrior boarded the boat as captain,
a canny pilot along coast and currents.
Fyrst fór gewát; flota wæs on yðum,
bät under beorge. Beornas gearwe
on stefn stigón — stréamas wundon,
sund wið sande; scegas bærón
on bearman nanca beorhte frætwe,
gūð-searo geatolíc; guman út scufon,
wares on wil-síð wudu bundenne.
Gewát þá ofer wæg-holm, winde gefýsed,
flota fámí-heals, fugle geficost,
οðbæt ymb án-tíð oþres dógore
wunden-stefna gewaden hæfde,
þæt dā līðende land gesáwon,
brím-clífu blican, beorgas stéape,
síde sá-næssas; þá wæs sund liden,
éo-letes æt ende. Þánón up hraðe
Wedera lóde on wang stigón,
sá-wudu såldon — srylican hryśedon,
gūð-gewæðo; Gode þáncedon,
þæs þe him ýþ-lāde ēæðe wurðon.

Pá of wealle gesehaw weard Scildinga,
þæ þe holm-clífu hældan scolde,
beran ofer bolcan beorhte randas,
fyrd-searu fúśicu; hine fyrwyť bræc
möd-gæhygðum, hwæt þá men wæron.
Gewát him þá tō waroþe wicge rídan
þegn Hróðgáres, þrynum cwehtæ
mægen-wudu mundum, meþel-wordum frægn:

“Hwæt syndon gē searo-hæbbendra,
byrnum werede, þe þus brontne céol
ofor lagu-stræte lædan cvó món,
hider ofor holmas? Íc hwíle wæs

Time went by, the boat was on water,
in close under the cliffs.
Men climbed eagerly up the gangplank,
sand churned in surf, warriors loaded
cargo of weapons, shining war-gear
in the vessel's hold, then heaved out,
away with a will in their wood-wreathed ship.
Over the waves, with the wind behind her
and foam at her neck, she flew like a bird
until her curved prow had covered the distance
and on the following day, at the due hour,
those seafarers sighted land,
sunlit cliffs, sheer crags
and looming headlands, the landfall they sought.
It was the end of their voyage and the Geats vaulted
over the side, out on to the sand,
and moored their ship. There was a clash of mail
and a thresh of gear. They thanked God
for that easy crossing on a calm sea.

When the watchman on the wall, the Shieldings’ lookout
whose job it was to guard the sea-cliffs,
saw shields glittering on the gangplank
and battle-equipment being unloaded
he had to find out who and what
the arrivals were. So he rode to the shore,
this horseman of Hrothgar’s, and challenged them
in formal terms, flourishing his spear:

“What kind of men are you who arrive
rigged out for combat in coats of mail,
sailing here over the sea-lanes
in your steep-hulled boat? I have been stationed
as lookout on this coast for a long time.
My job is to watch the waves for raiders,
any danger to the Danish shore.
Never before has a force under arms
disembarked so openly—not bothering to ask
if the sentries allowed them safe passage
or the clan had consented. Nor have I seen
a mightier man-at-arms on this earth
than the one standing here: unless I am mistaken,
he is truly noble. This is no mere
hanger-on in a hero's counsellor.
So now, before you fare inland
as interlopers, I have to be informed
about who you are and where you hail from.
Outsiders from across the water,
I say it again: the sooner you tell
where you come from and why, the better.”

The leader of the troop unlocked his word-hoard;
the distinguished one delivered this answer:
“We belong by birth to the Geat people
and owe allegiance to Lord Hygelac.
In his day, my father was a famous man,
a noble warrior-lord named Ecgtheow.
He outlasted many a long winter
and went on his way. All over the world
men wise in counsel continue to remember him.
We come in good faith to find your lord
and nation's shield, the son of Halfdane.
Give us the right advice and direction.
We have arrived here on a great errand
to the lord of the Danes, and I believe therefore
there should be nothing hidden or withheld between us.
So tell us if what we have heard is true about this threat, whatever it is, this danger abroad in the dark nights, this corpse-maker mongering death in the Shieldings' country. I come to proffer my wholehearted help and counsel.

I can show the wise Hrothgar a way to defeat his enemy and find respite—if any respite is to reach him, ever. I can calm the turmoil and terror in his mind. Otherwise, he must endure woe and live with grief for as long as his hall stands at the horizon, on its high ground.”

Undaunted, sitting astride his horse, the coast-guard answered, “Anyone with gumption and a sharp mind will take the measure of two things: what’s said and what’s done. I believe what you have told me: that you are a troop loyal to our king. So come ahead with your arms and your gear, and I will guide you. What’s more, I’ll order my own comrades on their word of honour to watch your boat down there on the strand—keep her safe in her fresh tar, until the time comes for her curved prow to preen on the waves and bear this hero back to Geatland. May one so valiant and venturesome come unharmed through the clash of battle.”

So they went on their way. The ship rode the water, broad-beamed, bound by its hawser and anchored fast. Boar-shapes flashed
above their cheek-guards, the brightly forged work of goldsmiths, watching over those stern-faced men. They marched in step, hurrying on till the timbered hall rose before them, radiant with gold. Nobody on earth knew of another building like it. Majesty lodged there, its light shone over many lands. So their gallant escort guided them to that dazzling stronghold and indicated the shortest way to it; then the noble warrior wheeled on his horse and spoke these words: “It is time for me to go. May the Almighty Father keep you and in His kindness watch over your exploits. I’m away to the sea, back on alert against enemy raiders.”

It was a paved track, a path that kept them in marching order. Their mail-shirts glinted, hard and hand-linked; the high-gloss iron of their armour rang. So they duly arrived in their grim war-graith and gear at the hall, and, weary from the sea, stacked wide shields of the toughest hardwood against the wall, then collapsed on the benches; battle-dress and weapons clashed. They collected their spears in a seafarers’ stool, a stand of greyish tapering ash. And the troops themselves were as good as their weapons.

Then a proud warrior questioned the men concerning their origins: “Where do you come from, carrying these decorated shields and shirts of mail,

Hwearf þa hraedlīce, þær Hrōdgaēr sæt, eald ond unhār mid his eorlā gedoht, ðōde ellen-rōf, þæt hē for eaxlum gestōd Deniga frēan: cūpe hē duguðe þēaw. Wulfgār maþelode to his wine-drihtne: “Hēr syndon geferede, feorran cumene ofer geofenes beang Gēata lēode; þone yldestan ðēret-mecgas these cheek-hinged helmets and javelins? I am Hrothgar’s herald and officer. I have never seen so impressive or large an assembly of strangers. Stoutness of heart, bravery not banishment, must have brought you to Hrothgar.”

The man whose name was known for courage, the Geat leader, resolute in his helmet, answered in return: “We are retainers from Hygelac’s band. Beowulf is my name. If your lord and master, the most renowned son of Halfdane, will hear me out and graciously allow me to greet him in person, I am ready and willing to report my errand.”

Wulfgar replied, a Wendel chief renowned as a warrior, well known for his wisdom and the temper of his mind: “I will take this message, in accordance with your wish, to our noble king, our dear lord, friend of the Danes, the giver of rings. I will go and ask him about your coming here, then hurry back with whatever reply it pleases him to give.”

With that he turned to where Hrothgar sat, an old man among retainers; the valiant follower stood four-square in front of his king; he knew the courtesies. Wulfgar addressed his dear lord: “People from Geatland have put ashore. They have sailed far over the wide sea. They call the chief in charge of their band
Bēowulf nemnað; hȳ bēnan synt,
þæt hīe, þēoden mīn, wið þē mōton
wordum wrixtlan. Nó ðū him wearme getēoh
dīnra gegn-cwīda, glēd-mann Hröđgār:
hȳ on wīg-getawum wyrde þincead
eorla geægtlan; hūrū se aldor dēah,
sē þēm hēado-rincum hider wīsade.”
Hröđgār mæpelode, helm Scyldinga:
“Ic hine cūde cniht-wesende;
wēs his eald-fæder Ecgþēo hāten,
dēm tō hām forgeaf Hrēpel Gēata
āngan dohtor; is his eafora nū
heard hēr cumen, sōhte holdne wine.
Ðonne sægdon þæt sæ-liþende,
þā ðe gif-sceattas Gēata fyredon
þyder tō þance, þæt hē þrītiges
manna mægen-cræft on his mund-grīpe,
heāpo-rōf hēbbe. Hine hālig God
for är-stafum ūs onsende
tō West-Denum, þæs ic wēn hēbbe,
wið Grendles grye. Ic þēm gōdan sceal
for his mōd-þræce mādmas bēodon.
Bēo ðū on ofeste, hāt in gān,
scēon sībbe-gedriht samod ætgædere;
gesaga him ēac wordum þæt hīe sint wil-cuman
Deniga lēodum!” Þā tō dūra healle
Wulfgār ðōde, word inne ābēad:
Ēow hēt secgan sige-drihten mīn,
alðor Ėast-Dena, þæt hē ēower æþelc can:
don gē him syndon ofer sæ-wylmas,
heard-hicgende, hider wil-cuman.

by the name of Beowulf. They beg, my lord,
an audience with you, exchange of words
and formal greeting. Most gracious Hrothgar,
do not refuse them, but grant them a reply.
From their arms and appointment, they appear well born
and worthy of respect, especially the one
who has led them this far: he is formidable indeed.”

Hrothgar, protector of Shieldings, replied:
“I used to know him when he was a young boy.
His father before him was called Ecgtheow.
Hrēthel the Geat gave Ecgtheow
his daughter in marriage. This man is their son,
here to follow up an old friendship.
A crew of seamen who sailed for me once
with a gift-cargo across to Geatland
returned with marvellous tales about him:
a thane, they declared, with the strength of thirty
in the grip of each hand. Now Holy God
has, in His goodness, guided him here
to the West-Danes, to defend us from Grendel.
This is my hope; for his heroism
I will recompense him with a rich treasure.
Go immediately, bid him and the Geats
he has in attendance to assemble and enter.
Say, moreover, when you speak to them,
they are welcome to Denmark.”

At the door of the hall,

Wulfgar duly delivered the message:
“My lord, the conquering king of the Danes,
bids me announce that he knows your ancestry;
also that he welcomes you here to Heorot
and salutes your arrival from across the sea.
Nú geld môn ganan in ðowrum gūð-getāwum,
under here-grīman, Hrōgār gesēon;
látad hilde-bord hēr onbidan,
wudu, wæl-sceafas, worda geþinges.”

Arás þa se rícæ, ymb hine rinc manig,
pryðlic þegna hēap; sume þær bidon,
headō-rēáf hēoldon, swā him se hearda bebēad.

Snyredon etsomme, þa seeg wīsode,
under Hēorotēs hrōf; eðe hilde-dēor,
heard under helme, þæt hē on hēode gestōd.

Bēowulf maðelode — on him byrne scān,
searo-net seowed smīþes orþancum
“Wæs þū, Hrōgār, hāl! Ic eom Hīgēlaces
mæg ond mago-dēgn; haebbe ic mērdā fela
ongunnēn on gegeōcē. Mē weard Grendles þing
on mīnre ēpel-tyrf undyrne cūð;
secgād sā-liðend, þæt þæs sele stande,
reced sēlēsta, rinca gehwylcum
īdel ond unnýt, siōdān ēfen-lēoh
under heofenes hādor beholen weorþēd.

Pā mē þæt gelǣrdon lēode mīne,
þa sēlestan, snotere ceorlas,
bēoden Hrōgār, þæt ic þe sōhte,
forþan hē mægnes craeft mīne cúþon:
selēfe ofersǣwōn, dā ic of scarwum cwōm,
fāh from feōndum, þær ic fīfe geband,
yōdē eotena cyn, ond on ðōum slōg
nīceras nihtes, nearō-þearfe drēah,
wrēc Wēdera nīð — wēan āhsodon—
forgrand gramum: ond nū wið Grendel sceal,
wið þām āglēcaan āna gehēgan
ding wið þyrse. Ic þē nū dā,

You are free now to move forward
to meet Hrothgar, in helmets and armour,
but shields must stay here and spears be stacked
until the outcome of the audience is clear.”

The hero arose, surrounded closely
by his powerful thanes. A party remained
under orders to keep watch on the arms;
the rest proceeded, led by their prince
under Hrothgar’s roof. And standing on the hearth
in webbed links that the smith had woven,
the fine-forged mesh of his gleaming mail-shirt,
resolute in his helmet, Beowulf spoke:
“Greetings to Hrothgar. I am Hygelac’s kinsman,
one of his hall-troop. When I was younger,
I had great triumphs. Then news of Grendel,
hard to ignore, reached me at home:
sailors brought stories of the plight you suffer
in this legendary hall, how it lies deserted,
empty and useless once the evening light
hides itself under heaven’s dome.

So every elder and experienced councilman
among my people supported my resolve
to come here to you, King Hrothgar,
because all knew of my awesome strength.
They had seen me bolstered in the blood of enemies
when I battled and bound five beasts,
raided a troll-nest and in the night-sea
slaughtered sea-brutes. I have suffered extremes
and avenged the Geats (their enemies brought it
upon themselves, I devastated them).

Now I mean to be a match for Grendel,
settle the outcome in single combat.
brego Beorht-Dena, biddan wille,
eodor Scyldinga, ænre bêne:
þæt ðu mæ ne forwyrne, wígendra hêlo,
frêo-wine folca, nú ic þus feorran côm,
þæt ic môte ãna ond mínra eorla gedryht,
þes hearda hêap, Heorot fâlsian.
Hæbbe ic éac geâhsod, þæt se æglêca
for his won-hûdum wêpna ne recceo.
Ic þæt bonne forhícge, swâ mæ Higelac sâe,
mîn mon-drihten, módes blôde,
þæt ic swêord bere opðe sîdne scyld,
geolo-rand tô gûpe; ac ic mid grâpe sceal
fôn wîd fêonde ond ymb feorh sacan,
lâd wîd lâpum; dêr gelyfan sceal
Dryhtnes dôme sê þe hine dêâd nimeð.
Wên' ic þæt hê wille, gíf hê wældan môt,
in þêm gûð-sele Gêotena lêode
etan unforhte, swâ hê oft dyde,
mægen hrêð-manna. Ná þü mnîne þearft
hafalan hûdan, ac hê mæ habban wile
drêore fânne, gíf mec dêâd nimeð;
byreð blôdig wêl, byrgean þenceð;
eteð án-genga unmunlîce,
mearcâd môr-hopu; nô ðu ymb mnînes ne þearft
lices feorme leng sorgian.
Onsend Higelâce, gíf mec hild nime,
beauð-scrûda betst, þæt mîne brêost wereð,
hraegla sêlest; þæt is Hrêðlan lâf,
Wêlandes geneorc: Gæð à wyrd swâ hîo scel!"

Hróðgår mapêloðe, helm Scyldinga:
"For were-fyhtum þu, wine mín Bêowulf,
ond for är-stafum úsic söhtest.
And so, my request, O king of Bright-Danes,
dear prince of the Shieldings, friend of the people
and their ring of defence, my one request
is that you won't refuse me, who have come this far,
the privilege of purifying Heorot,
with my own men to help me, and nobody else.
I have heard moreover that the monster scorns
in his reckless way to use weapons;
therefore, to heighten Hygelac's fame
and gladden his heart, I hereby renounce
sword and the shelter of the broad shield,
the heavy war-board: hand-to-hand
how it will be, a life-and-death
fight with the fiend. Whichever one death falls
must deem it a just judgement by God.
If Grendel wins, it will be a gruesome day;
he will glut himself on the Geats in the war-hall,
swoop without fear on that flower of manhood
as on others before. Then my face won't be there
to be covered in death: he will carry me away
as he goes to ground, gorged and blooded;
he will run gloating with my raw corpse
and feed on it alone, in a cruel frenzy,
fouling his moor-nest. No need then
to lament for long or lay out my body:
if the battle takes me, send back
this breast-webbing that Weland fashioned
and Hretel gave me, to Lord Hygelac.
Fate goes ever as fate must."

Hrothgar, the helmet of Shieldings, spoke:
"Beowulf, my friend, you have travelled here
to favour us with help and to fight for us.

Hrothgar recollects a friendship and tells
of Grendel's raids
There was a feud one time, begun by your father.
With his own hands he had killed Heatholaf,
who was a Wulfing; so war was looming
and his people, in fear of it, forced him to leave.
He came away then over rolling waves
to the South-Danes here, the sons of honour.
I was then in the first flush of kingship,
establishing my sway over all the rich strengthens of
this heroic land. Heorogar,
my older brother and the better man,
also a son of Halfdane’s, had died.
Finally I healed the feud by paying;
I shipped a treasure-trove to the Wulfs
and Ecgtheow acknowledged me with oaths of allegiance.

“‘It bothers me to have to burden anyone
with all the grief Grendel has caused
and the havoc he has wreaked upon us in Heorot,
our humiliations. My household-guard
are on the wane, fate sweeps them away
into Grendel’s clutches—
but God can easily
halt these raids and harrowing attacks!

“‘Time and again, when the goblets passed
and seasoned fighters got flushed with beer
they would pledge themselves to protect Heorot
and wait for Grendel with whetted swords.
But when dawn broke and day crept in
over each empty, blood-splattered bench,
the floor of the mead-hall where they had feasted
would be slick with slaughter. And so they died,
faithful retainers, and my following dwindled.

Gesläh þin fæder  fæhðe mæste,
wearp hē Heapólæfe  tō hand-bonan
mid Wilfungum;  dā hine wāra cyn
for here-brōgan  habban ne mihte.
Þanon hē gesōhte  Sōð-Dena folc
ofor yōda gewealc,  Ār-Sclydinga;
dā ic furþum wēold  folce Deniga
ond on geogode hēold  grimme-rice,
hord-burh hælēpa;  dā wæs Heрагār dēad,
mīn yldra mēg  unlifigende,
bearm Healfdenes;  sē wæs betera ðonne ic!
Sīðdān þā fæhðe  fēo þingode;
sende ic Wylfungum  ofer wæteres hrycg
ealde mādmas;  hē mē āpas swōr.
Sorh is mē tō secganne  on sefan mīnum
gumena āngum,  hwæt mē Grendel hafað
hynōo on Heorot  mid his hete-ðancum,
fēr-nīða gefremed;  is mīn flēt-werod,
wīg-hēap gewanod;  hīe wyrd forswēop
on Grendes gryre.  God ēaþe mēg
þone dol-sceāðan  dēda getwǣfan!
Ful oft gebēotedon  bēore druncne
ofor ealo-wēge  ðō-ret-mecgas,
þæt hīe in bēor-sele  bidan woldon
Grendles gūpe  mid gryrum ecga.
Donne wæs þēos medo-heal  on morgen-tid,
driht-sele drēor-fāh,  þonne daeg līxtē,
eal benc-þelu  blōde bestymed,
heall heoru-drēore;  āhte ic holdra þy lās
dēorre dugudē,  þē þā dēað fornam.
Site nū tō symle, ond on sæl meoto
sige hreð-secga, swā þin sefa hwette!'

Pā wæs Gēat-mæcgum geador ætsomne
on bēor-sele benc gerýmed;
þær swīð-ferhê sittan éodon,
þrýðum dealle; þegn nøtte behêold,
se þe on handa bær hroden ealo-wæge,
scencte sêr-wered; scop hwîlum sang
hâðor on Heorote; þær wæs hæleða drēam,
duguð unlytél Dena ond Wedera.

Unferð maþelode, Ecglæfes bearn,
þe æt fōtum sæt frēan Scyldinga,
onband beaudu-rûne: wæs him Bēowulfes sīd,
môdges mere-faran, micel æþpunca,
forþon þe hē ne ūpe, þæt ãnim ðær man
æfre mærða þon mà middan-geardes
gehêdæ under heofenum þonne hē sylfa:
"Eart þū sê Bēowulf, sē þe wið Brecan wunne,
on sídne sæ ymb sund flite,
ðær git for wlence wada cunnedon
ond for dol-gilpe on dēop wæter
aldrum nêpdon? Nê inc ãnim mon,
nê þêof nê lāð, belēan mihte
sorh-fullne sīð, þā git on sund rēon;
þær git ðægor-strēam earmum þehton,
mâton mere-strêa, mundum brugdon,
glidon ofer gār-secga. Geofon ſyðum wēol,
wintrys wylmum; git on wæteres êht
seofon niht swuncon; hē þē æt sunde oferflāt,
haefde märe mægen; þā hine on morgen-tid
on Heapo-Râmes holm up ætbaer.

"Now take your place at the table, relish
the triumph of heroes to your heart’s content."

Then a bench was cleared in that banquet hall
so the Geats could have room to be together
and the party sat, proud in their bearing,
strong and stalwart. An attendant stood by
with a decorated pitcher, pouring bright
helpings of mead. And the minstrel sang,
filling Heorot with his head-clearing voice,
gladdening that great rally of Geats and Danes.

From where he crouched at the king’s feet,
Unferth, a son of Ecglaf’s, spoke
contrary words. Beowulf’s coming,
his sea-braving, made him sick with envy:
he could not brook or abide the fact
that anyone else alive under heaven
might enjoy greater regard than he did:
"Are you the Beowulf who took on Breca
in a swimming match on the open sea,
risking the water just to prove that you could win?
It was sheer vanity made you venture out
on the main deep. And no matter who tried,
friend or foe, to deflect the pair of you,
neither would back down: the sea-test obsessed you.
You waded in, embracing water,
taking its measure, mastering currents,
riding on the swell. The ocean swayed,
winter went wild in the waves, but you vied
for seven nights; and then he outswam you,
came ashore the stronger contender.
He was cast up safe and sound one morning.
among the Heathoreams, then made his way to where he belonged in Bronding country, home again, sure of his ground in strongroom and bawn. So Breca made good his boast upon you and was proved right. No matter, therefore, how you may have fared in every bout and battle until now, this time you’ll be worsted; no one has ever outlasted an entire night against Grendel.”

Beowulf, Ecgtheow’s son, replied:

“Well, friend Unferth, you have had your say about Breca and me. But it was mostly beer that was doing the talking. The truth is this: when the going was heavy in those high waves, I was the strongest swimmer of all. We’d been children together and we grew up daring ourselves to outdo each other, boasting and urging each other to risk our lives on the sea. And so it turned out. Each of us swam holding a sword, a naked, hard-proofed blade for protection against the whale-beasts. But Breca could never move out farther or faster from me than I could manage to move from him. Shoulder to shoulder, we struggled on for five nights, until the long flow and pitch of the waves, the perishing cold, night falling and winds from the north drove us apart. The deep boiled up and its wallowing sent the sea-brutes wild.

My armour helped me to hold out; my hard-ringed chain-mail, hand-forged and linked,
a fine, close-fitting filigree of gold,
kept me safe when some ocean creature
pulled me to the bottom. Pinioned fast
and swathed in its grip, I was granted one
final chance: my sword plunged
and the ordeal was over. Through my own hands,
the fury of battle had finished off the sea-beast.

"Time and again, foul things attacked me,
lurking and stalking, but I lashed out,
gave as good as I got with my sword.
My flesh was not for feasting on,
there would be no monsters gnawing and gloating
over their banquet at the bottom of the sea.
Instead, in the morning, mangled and sleeping
the sleep of the sword, they slopped and floated
like the ocean’s leavings. From now on
sailors would be safe, the deep-sea raids
were over for good. Light came from the east,
bright guarantee of God, and the waves
went quiet; I could see headlands
and buffeted cliffs. Often, for undaunted courage,
fate spares the man it has not already marked.
However it occurred, my sword had killed
nine sea-monsters. Such night-dangers
and hard ordeals I have never heard of
nor of a man more destitute in surging waves.
But worn out as I was, I survived,
came through with my life. The ocean lifted
and laid me ashore, I landed safe
on the coast of Finland.

Now I cannot recall
any fight you entered, Unferth,
billa brōgan. Breca nēfre gif
æt headō-lāce, nē gehwæþer incer,
swā déorfice deód gefremede
fāgum sweordum — nó ic þæs fela gylpe—
þēah ðū þīnum brōrum tō banan wūrde,
hēafod-mægum; þæs þū in helle scealt
werhðo drēogan, þēah þīn wit duge.
Secge ic þē tō sōðe, sunu Ecglæses,
þet nēfre Grendel swā fela gryra gefremede,
atol æglaeca ealdre þīnum,
hýndō on Heorote, gif þīn hige wēre,
sefa swā searo-grim, swā þū self talast;
ac hē hafað onfunden, þet hē þā fēhōe ne þearf,
atole ecg-præce ęower lēode
swīðe onsittan, Sige-Scyldinga.
Nymeð nŷd-bāde, nēnegum ārād
lēode Deniga, ac hē lust wigeð,
swefeð ond sendeþ, secce ne wēneþ
 tô Gār-Dēnum. Ac ic him Gēata sceal
eafō ond ellen ungeāra nū,
gūpe gebēōan. Gāþ eft sē þe mōt
tō medo mōdīg, sīþan morgen-lēōht
ōfer ylda bearn ōprés dōgores,
sunne svegl-wered sīþan scīneō!”
Dā wēs on sælum sinces brytta,
gamol-feax ond gūd-rōf; géoce gelŷfe
drego Beorht-Dēna, gehyrde on Bēowulf
folces hyrde fæst-rādne gepōht.
Dēr wēs helēpa hleahtor, hlyn swynsode,
word wēron wynsume. Æode Wealhtēow forð,
cwēn Hrōdgāres, cynna gemyndig;
grētte gold-hroden guman on healle,
that bears comparison. I don’t boast when I say
that neither you nor Breca were ever much
celebrated for swordsmanship
or for facing danger on the field of battle.
You killed your own kith and kin,
so for all your cleverness and quick tongue,
you will suffer damnation in the depths of hell.
The fact is, Unferth, if you were truly
as keen or courageous as you claim to be
Grendel would never have got away with
such unchecked atrocity, attacks on your king,
havoc in Heorot and horrors everywhere.
But he knows he need never be in dread
of your blade making a muzzle of his blood
or of vengeance arriving ever from this quarter—
from the Victory-Shieldings, the shoulderers of the spear.
He knows he can trample down you Danes
to his heart’s content, humiliate and murder
without fear of reprisal. But he will find me different.
I will show him how Geats shape to kill
in the heat of battle. Then whoever wants to
may go bravely to mead, when morning light,
scarfed in sun-dazzle, shines forth from the south
and brings another daybreak to the world.”

Then the grey-haired treasure-giver was glad;
far-famed in battle, the prince of Bright-Danes
and keeper of his people counted on Beowulf,
on the warrior’s steadfastness and his word.
So the laughter started, the din got louder
and the crowd was happy. Wealhtēow came in,
Hrothgar’s queen, observing the courtesies.
Adorned in her gold, she graciously saluted
the men in hall, then handed the cup first to Hrothgar, their homeland’s guardian, urging him to drink deep and enjoy it because he was dear to them. And he drank it down like the warlord he was, with festive cheer. So the Helming woman went on her rounds, queenly and dignified, decked out in rings, offering the goblet to all ranks, treating the household and the assembled troop until it was Beowulf’s turn to take it from her hand. With measured words she welcomed the Geat and thanked God for granting her wish that a deliverer she could believe in would arrive to ease their afflictions. He accepted the cup, a daunting man, dangerous in action and eager for it always. He addressed Wealtheow; Beowulf, son of Ecgtheow, said:

“I had a fixed purpose when I put to sea. As I sat in the boat with my band of men, I meant to perform to the uttermost what your people wanted or perish in the attempt, in the fiend’s clutches. And I shall fulfil that purpose, prove myself with a proud deed or meet my death here in the mead-hall.”

This formal boast by Beowulf the Geat pleased the lady well and she went to sit by Hrothgar, regal and arrayed with gold.

Then it was like old times in the echoing hall, proud talk and the people happy, loud and excited; until soon enough
sunu Healfdenes sēcean wolda
æfen-ræste. Wiste þæm āhlēcan
tō þæm hēah-sele hilde geþinged,
siðdan hīc sunnan lēoht gescōn meahton,
op ḏe niþpēde niht ofer ealle,
scadu-helma gesceapu scīðan cwōman
wan under wolcenum. Weord eall ārās.
Gegrētte þā guma óperne,
Hröðgār Bēowulf, ond him hǣl ābēad,
wīn-aernes geweald, ond þæt word ācwað:
"Nēfre ic ānegum men ār álfyfe,
siðdan ic hond ond rōnd hebban mihte,
ďęþp-aern Dēna būton þē nū dā.
Hafa nū ond geheald husa sēlest:
gemyne mērþo, mægen-ellen cŷð,
waca wīð wraþum! Ne bið þē wilna gād
gif þū þæt ellen-æorc aldre gedigest."
Dā him Hröðgār gewāt mid his hēleþa gedryht,
eodor Scyldinga ūt of healle;
wolde wīg-fruma Wealhþēo sēcan,
cwēn tō gebeddan. Hǣfe kyning-wuldor
Grendel tōgēanes, swā guman gefrungon,
sele-weard āseted; sundor-nytte behēold
ymb aldor Dēna, eoton-weard ābēad.
Hūru Gēata lēod georne truweode
mōðgan mægnes, Metodes hyldo.
Dā hē him of dyde īsērn-byrnan,
helm of hafelan, sealde his hyrsted sweord,
īrena cyst ombiht-þegne,
ond gehealdan hēt hilde-geatwe.
Gespærca þā se gōda gylp-worda sum,
Bēowulf Gēata, ãr hē on bed stige:

Halfdane's heir had to be away
to his night's rest. He realized
that the demon was going to descend on the hall,
that he had plotted all day, from dawn-light
until darkness gathered again over the world
and stealthy night came stealing forth
under the cloud-murk. The company stood
as the two leaders took leave of each other:
Hrothgar wished Beowulf health and good luck,
named him hall-warden and announced as follows:
"Never, since my hand could hold a shield
have I entrusted or given control
of the Danes' hall to anyone but you.
Ward and guard it, for it is the greatest of houses.
Be on your mettle now, keep in mind your fame,
beware of the enemy. There's nothing you wish for
that won't be yours if you win through alive."

Hrothgar departed then with his house-guard.
The lord of the Shieldings, their shelter in war,
left the mead-hall to lie with Wealththeow,
his queen and bedmate. The King of Glory
(as people learned) had posted a lookout
who was a match for Grendel, a guard against monsters,
special protection to the Danish prince.
And the Geat placed complete trust
in his strength of limb and the Lord's favour.
He began to remove his iron breast-mail,
took off the helmet and handed his attendant
the patterned sword, a smith's masterpiece,
ordering him to keep the equipment guarded.
And before he bedded down, Beowulf,
that prince of goodness, proudly asserted:

Beowulf renounces the use of weapons
“Nō ic mē an here-wæsmon hlāgran talige
gūþ-geweorca þonne Grendel hine;
forban ic hine sweorde swēbban nelle,
aldre benēotan, þēah ic eal mæge.
Nāt hē þāra gōda, þæt hē mē ongēan slēa,
rand gehēawe, þēah dē hē rōf sēc
nīp-geweorca: ac wit on niht sculon
secge ofersittan, gif hē gesēcean dear
wīg ofer wāpen: ond sipōn wītig God
on swā hwæpere hond, hālig Dryhten,
mērdo dēme, swā hime gemet þince.”
Hylde hine þā heaþo-dēor, hlēor-bolster onfēng
eorles andwīlītan, ond hine ymb monig
snellīc sē-rinc sele-reste gebēah.
Nāenig hēora þōhte, þæt hē þanon scolde
eft eard-lufan æfre gesēcean,
fōlc opōr frōo-burh, þēr hē ælēded wæs;
ac hīe hēfdon gærnūn, þæt hīe ēr to fēla micles
in þem wīn-sele wēl-dēað fornam,
Denigea lēode. Ac him Dryhten forgeaf
wīg-spēda gewīofu, Wedēra lēōdum,
frōsor ond fultum, þæt hīe fōond heora
dūrh ðāncs cræft ealle ofercōmōn,
selfes mihtum. Sōō is gecyþed,
þæt mihtig God manna cynnes
weold wīde-ferhō. Cōm on wanre niht
scriðan sceau-gengā: scēotend swētōn,
þā þæt horn-reced healan scoldon,
ealle būtōn ānum. Þæt wēs yldūm cūþ,
þæt hīe ne mōste, þā Metod nolde,
se syn-scāþa under sceau bregdān,

“When it comes to fighting, I count myself as dangerous any day as Grendel.
So it won’t be a cutting edge I’ll wield
to mow him down, easily as I might.
He has no idea of the arts of war,
of shield or sword-play, although he does possess
a wild strength. No weapons, therefore,
for either this night: unarmed he shall face me
if face me he dares. And may the Divine Lord
in His wisdom grant the glory of victory
to whichever side He sees fit.”

Then down the brave man lay with his bolster
under his head and his whole company
of sea-rovers at rest beside him.
None of them expected he would ever see
his homeland again or get back
to his native place and the people who reared him.
They knew too well the way it was before,
how often the Danes had fallen prey
to death in the mead-hall. But the Lord was weaving
a victory on His war-loom for the Weather-Geats.
Through the strength of one they all prevailed;
they would crush their enemy and come through
in triumph and gladness. The truth is clear:
Almighty God rules over mankind
and always has.

Then out of the night
came the shadow-stalker, steadfast and tway;
the hall-guards were slack, asleep at their posts,
all except one; it was widely understood
that as long as God disallowed it,
the fiend could not bear them to his shadow-bourne.
ac hē wæccende  wræðum on andan
bād bolgen-mōd  beadwa gehinges.

Dā cōm of mōre  under mist-hleoðum
Grendel gongan,  Godes yrre bār,
mynte se mān-scaða  manna cynnes
sumne besyrwan  in sele þām hēan.
Wōd under wolcum,  tō þes þe hē wīn-reced,
gold-sele gumenaca  gearwost wisse,
fǣttum fāhne.  Ne wēs þæt forma sīð
þæt hē Hröðgāres  hām gesōhte.
Nēfre hē on aldor-dagum  ār nē sīðōn
heardran hāle  heal-ðegnas fand.
Cōm þa tō recede  rinc sīðian
drēamum bedēled.  Duru sōna onarn
fyr-bendum fēst,  syðdan hē hire folmum gehrān:
onbrād þā bealo-hyðig,  ðā hē gebolgen wēs,
recedes mūban.  Rāpe æfter þon
on fāgne flōr  fēond tredodo,
ēode yrre-mōd;  him of ēagum stōd
ligge gelícost  lēoht unfēger.
Geseah hē in recede  rinca manige,
swefan sippe-gedriht  samod ætægedere,
mago-rinca hēāp.  Pā his mōd āhlōg;
mynte þæt hē gedēlde,  ār þon dæg cwōme,
atol ēglēca,  ānra gehwylces
liif wīd līce,  þā him ālumpen wēs
wist-fyalle wēn.  Ne wēs þæt wyrd þā gēn,
þæt hē mā mōste  manna cynnnes
ōdicgan ofer þa niht.  Prūð-swīð behēold,
mēg Higelēces,  hū se mān-scaða
under fēr-gripum  gefaran wolde.

One man, however, was in fighting mood,
awake and on edge, spoiling for action.

In off the moors, down through the mist bands
God-cursed Grendel came greedily loping.
The bane of the race of men roamed forth,
hunting for a prey in the high hall.
Under the cloud-murk he moved towards it
until it shone above him, a sheer keep
of fortified gold. Nor was that the first time
he had scouted the grounds of Hrothgar’s dwelling—
although never in his life, before or since,
did he find harder fortune or hall-defenders.
Spurned and joyless, he journeyed on ahead
and arrived at the bawn. The iron-braced door
turned on its hinge when his hands touched it.
Then his rage boiled over, he ripped open
the mouth of the building, maddening for blood,
pacing the length of the patterned floor
with his loathsome tread, while a baleful light,
flame more than light, flared from his eyes.
He saw many men in the mansion, sleeping,
a ranked company of kinsmen and warriors
quartered together. And his glee was demonic,
picturing them: before morning
he would rip life from limb and devour them,
feed on their flesh; but his fate that night
was due to change, his days of raving
had come to an end.

Mighty and canny,
Hygelac’s kinsman was keenly watching
for the first move the monster would make.
Nor did the creature keep him waiting
but struck suddenly and started in; he grabbed and mauled a man on his bench, bit into his bone-lappings, bolted down his blood and gorged on him in lumps, leaving the body utterly lifeless, eaten up hand and foot. Venturing closer, his talon was raised to attack Beowulf where he lay on the bed; he was bearing in with open claw when the alert hero’s comeback and armlock forestalled him utterly. The captain of evil discovered himself in a handgrip harder than anything he had ever encountered in any man on the face of the earth. Every bone in his body quailed and recoiled, but he could not escape. He was desperate to flee to his den and hide with the devil’s litter, for in all his days he had never been clamped or cornered like this. Then Hygelac’s trusty retainer recalled his bedtime speech, sprang to his feet and got a firm hold. Fingers were bursting, the monster back-tracking, the man overpowering. The dread of the land was desperate to escape, to take a roundabout save to his lair in the fens. The latching power in his fingers weakened; it was the worst trip the terror-monger had taken to Heorot.

And now the timbers trembled and sang, a hall-session that harrowed every Dane inside the stockade: stumbling in fury, the two contenders crashed through the building. The hall clattered and hammered, but somehow survived the onslaught and kept standing:

Nē þæt se ēglēca yldan þōhte, ac hē gefēng hraðe forman sīde slēpendne rinc, slāt unwearnum, bāt bān-locan, blōd ēdrum dranc, syn-snǣdum swealh; sōna hæfde unlyfigendes eal gefeormod, fēt ond folma. Ford nēr ærstūp, nam þā mid handa hige-þihtigne rinc on ræste —ræhte ongēcan feōnd mid folme; hē onfēng hraþe inwit-þancum ond wīd earm gesæt.

Sōna þæt onfunde fyrena hyrde, þæt hē ne mētte middan-geardes, eorþan sceattā on eðran men mund-gripe māran; hē on môde wærd forht on ferhōe; nō þy ðēr fram meahet. Hyge wæs him hin-fūs, wolde on heolster flēon, sēcan dēofla gedrēg; ne wæs his drohtoð þēr, swylyc hē on ealder-dagum ðēr gemētte. Gemunde þā se gōda māg Higelēces ðēf-sprācē, up-lang āstōd ond him fēeste wīdḡēng; fingras burston:
eoten wæs útweard, eorl furþur stōp. Mynte se māra, þēr hē meahete swā, wīdre gewidan ond on weg þanon flēon on fen-hopu; wiste his fingra gewealδ on grames grāpum; þæt wæs gēocor sīð ðæt se hearm-scaþa tō Heorute ātēah. Dryht-sele dynde, Denum eallum wærd, ceaster-būendum, cēnra gehwylcum, eorlum ealu-scrwen. Yrre wæron bēgen, rēpe ren-ecæres. Reced hlynsonde;

þā wæs wundor micel, þæt se wīn-sele but struck suddenly and started in; he grabbed and mauled a man on his bench, bit into his bone-lappings, bolted down his blood and gorged on him in lumps, leaving the body utterly lifeless, eaten up hand and foot. Venturing closer, his talon was raised to attack Beowulf where he lay on the bed; he was bearing in with open claw when the alert hero’s comeback and armlock forestalled him utterly. The captain of evil discovered himself in a handgrip harder than anything he had ever encountered in any man on the face of the earth. Every bone in his body quailed and recoiled, but he could not escape. He was desperate to flee to his den and hide with the devil’s litter, for in all his days he had never been clamped or cornered like this. Then Hygelac’s trusty retainer recalled his bedtime speech, sprang to his feet and got a firm hold. Fingers were bursting, the monster back-tracking, the man overpowering. The dread of the land was desperate to escape, to take a roundabout save to his lair in the fens. The latching power in his fingers weakened; it was the worst trip the terror-monger had taken to Heorot.

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i

it was handsomely structured, a sturdy frame
braced with the best of blacksmith's work
inside and out. The story goes
that as the pair struggled, mead-benches were smashed
and sprung off the floor, gold fittings and all.
Before then, no Shielding elder would believe
there was any power or person upon earth
capable of wrecking their horn-rigged hall
unless the burning embrace of a fire
engulf it in flame. Then an extraordinary
wail arose, and bewildering fear
came over the Danes. Everyone felt it
who heard that cry as it echoed off the wall,
a God-cursed scream and strain of catastrophe,
the howl of the loser, the lament of the hell-serf
keening his wound. He was overwhelmed,
manacled tight by the man who of all men
was foremost and strongest in the days of this life.

But the earl-troop's leader was not inclined
to allow his caller to depart alive:
he did not consider that life of much account
to anyone anywhere. Time and again,
Beowulf's warhorses worked to defend
their lord's life, laying about them
as best they could with their ancestral blades.
Stalwart in action, they kept striking out
on every side, seeking to cut
straight to the soul. When they joined the struggle
there was something they could not have known at the
time,
that no blade on earth, no blacksmith's art
could ever damage their demon opponent.
He had conjured the harm from the cutting edge of every weapon. But his going away out of this world and the days of his life would be agony to him, and his alien spirit would travel far into fiends’ keeping.

Then he who had harrowed the hearts of men with pain and affliction in former times and had given offence also to God found that his bodily powers failed him. Hygelac’s kinsman kept him helplessly locked in a handgrip. As long as either lived, he was hateful to the other. The monster’s whole body was in pain, a tremendous wound appeared on his shoulder. Sinews split and the bone-lappings burst. Beowulf was granted the glory of winning; Grendel was driven under the fen-banks, fatally hurt, to his desolate lair. His days were numbered, the end of his life was coming over him, he knew it for certain; and one bloody clash had fulfilled the dearest wishes of the Danes. The man who had lately landed among them, proud and sure, had purged the hall, kept it from harm; he was happy with his nightwork and the courage he had shown. The Geat captain had boldly fulfilled his boast to the Danes: he had healed and relieved a huge distress, unremitting humiliations, the hard fate they’d been forced to undergo, no small affliction. Clear proof of this could be seen in the hand the hero displayed high up near the roof: the whole of Grendel’s
Then morning came and many a warrior gathered, as I’ve heard, around the gift-hall, clan-chiefs flocking from far and near down wide-ranging roads, wondering greatly at the monster’s footprints. His fatal departure was regretted by no-one who witnessed his trail, the ignominious marks of his flight where he’d skulked away, exhausted in spirit and beaten in battle, bloodying the path, hauling his doom to the demons’ mere. The bloodshot water wallowed and surged, there were loathsome upthrows and overturnings of waves and gore and wound-slurry. With his death upon him, he had dived deep into his marsh-den, drowned out his life and his heathen soul: hell claimed him there.

Then away they rode, the old retainers with many a young man following after, a troop on horseback, in high spirits on their bay steeds. Beowulf’s doings were praised over and over again. Nowhere, they said, north or south between the two seas or under the tall sky on the broad earth was there anyone better to raise a shield or to rule a kingdom. Yet there was no doing of blame on their lord, the noble Hrothgar; he was a good king.

At times the war-band broke into a gallop, letting their chestnut horses race
on geflit faran fealwe mēaras,
dēr him fold-wegas fægere þūhton,
cystum cūde; hwīlum cyninges þegen,
guma gilp-hlæden, gidda gemyndig,
se ðe eal-fela eald-gesegena
worn gemunde, word ðær fand
sōde gebunden. Secg eft ongan
sīð Bēowulfes snytrum styrian
ond on spēd wrecan spel gerāde,
wordum wrixlan. Wēl-hwylc gecwǣð,
þæt hē fram Sigemunde secgan hýrde,
ellen-dādum, uncūþes fela,
Wælsinges gewin, wīde síðas,
þāra þe gumena bearh gearwe ne wiston,
fēhde ond fyrena, būton Fitela mid hine,
þonne hē swulces hwæt secgan wolde,
ēam his nefan, swā hīe ā wēron
æt nīða gehwām nýd-gesteallan;
hæfdon eal-fela eotena cyynes
sweordum gesæged. Sigemunde gesprong
āfter děað-dæge dōm unlētel,
syððan wīges heard wyrm æcwealde,
hordes hyrde. Hē under hārne stān,
aþelinges bearn, āna genēode
frēcne dæde; ne wēs him Fitela mid;
hwæþre him gesælde, ðæt þæt swurd þūhrwōd
wreġtlīcne wyrm, þæt hit on wealle æstōd,
dryhtlic īren; draca morōre swealt.
Hæfde āglāca elne geongen,
þæt hē bēah-hordes brūcan mōste

wherever they found the going good
on those well-known tracks. Meanwhile, a thane
of the king’s household, a carrier of tales,
a traditional singer deeply schooled
in the lore of the past, linked a new theme
to a strict metre. The man started
to recite with skill, rehearsing Beowulf’s
triumphs and feats in well-fashioned lines,
entwining his words.

He told what he’d heard
repeated in songs about Sigemund’s exploits,
all of those many feats and marvels,
the struggles and wanderings of Waels’s son,
things unknown to anyone
except to Fitela, feuds and foul doings
confided by uncle to nephew when he felt
the urge to speak of them: always they had been
partners in the fight, friends in need.
They killed giants, their conquering swords
had brought them down.

After his death

Sigemund’s glory grew and grew
because of his courage when he killed the dragon,
the guardian of the hoard. Under grey stone
he had dared to enter all by himself
to face the worst without Fitela.
But it came to pass that his sword plunged
right through those radiant scales
and drove into the wall. The dragon died of it.
His daring had given him total possession
of the treasure hoard, his to dispose of
however he liked. He loaded a boat:
Waels's son weighted her hold with dazzling spoils. The hot dragon melted.

Sigemund's name was known everywhere. He was utterly valiant and venturesome, a fence round his fighters and flourished therefore after King Heremod's prowess declined and his campaigns slowed down. The king was betrayed, ambushed in Fjutland, overpowered and done away with. The waves of his grief had beaten him down, made him a burden, a source of anxiety to his own nobles:

that expedition was often condemned in those earlier times by experienced men, men who relied on his lordship for redress, who presumed that the part of a prince was to thrive on his father's throne and defend the nation, the Shielding land where they lived and belonged, its holdings and strongholds. Such was Beowulf in the affection of his friends and of everyone alive. But evil entered into Heremod.

Meanwhile, the Danes kept racing their mounts down sandy lanes. The light of day broke and kept brightening. Bands of retainers galloped in excitement to the gabled hall to see the marvel; and the king himself, guardian of the ring-hoard, goodness in person, walked in majesty from the women's quarters with a numerous train, attended by his queen and her crowd of maidens, across to the mead-hall.

When Hrothgar arrived at the hall, he spoke,
Hrōðgār mǣpelode — hē tō healcgeōng, stōd on stapel, geseah stēapne hröf golde fāhne ond Grendles hond:

standing on the steps, under the steep eaves, gazing at the roofwork and Grendel’s talon:
“First and foremost, let the Almighty Father be thanked for this sight. I suffered a long harrowing by Grendel. But the Heavenly Shepherd can work His wonders always and everywhere. Not long since, it seemed I would never be granted the slightest solace or relief from any of my burdens: the best of houses glittered and reeked and ran with blood.
This one worry outweighed all others—a constant distress to counsellors entrusted with defending the people’s forts from assault by monsters and demons. But now a man, with the Lord’s assistance, has accomplished something none of us could manage before now for all our efforts. Whoever she was who brought forth this flower of manhood, if she is still alive, this woman can say that in her labour the Lord of Ages bestowed a grace on her. So now, Beowulf, I adopt you in my heart as a dear son. Nourish and maintain this new connection, you noblest of men; there’ll be nothing you’ll want for, no worldly goods that won’t be yours.
I have often honoured smaller achievements, recognized warriors not nearly as worthy, lavished rewards on the less deserving. But you have made me immortal by your glorious action. May the God of Ages continue to keep and requite you well.”

Beowulf, son of Ecgtheow, spoke:
“We have gone through with a glorious endeavour and been much favoured in this fight we dared against the unknown. Nevertheless, if you could have seen the monster himself where he lay beaten, I would have been better pleased. My plan was to pounce, pin him down in a tight grip and grapple him to death—have him panting for life, powerless and clasped in my bare hands, his body in thrall. But I couldn’t stop him from slipping my hold. The Lord allowed it, my lock on him wasn’t strong enough, he struggled fiercely and broke and ran. Yet he bought his freedom at a high price, for he left his hand and arm and shoulder to show he had been here, a cold comfort for having come among us. And now he won’t be long for this world. He has done his worst but the wound will end him. He is hasped and hooped and hirpling with pain, limping and looped in it. Like a man outlawed for wickedness, he must await the mighty judgement of God in majesty.”

There was less tampering and big talk then from Unferth the boaster, less of his blather as the hall-thanes eyed the awful proof of the hero’s prowess, the splayed hands up under the eaves. Every nail, claw-scale and spur, every spike and welt on the hand of that heathen brute was like barbed steel. Everybody said there was no honed iron hard enough to pierce him through, no time-proofed blade.
that could cut his brutal, blood-caked claw.

Then the order was given for all hands
to help to refurbish Heorot immediately:
men and women thronging the wine-hall,
getting it ready. Gold thread shone
in the wall-hangings, woven scenes
that attracted and held the eye’s attention.
But iron-braced as the inside of it had been,
that bright room lay in ruins now.
The very doors had been dragged from their hinges.
Only the roof remained unscathed
by the time the guilt-fouled fiend turned tail
in despair of his life. But death is not easily
escaped from by anyone:
all of us with souls, earth-dwellers
and children of men, must make our way
to a destination already ordained
where the body, after the banqueting,
sleeps on its deathbed.

Then the due time arrived
for Halfdane’s son to proceed to the hall.
The king himself would sit down to feast.
No group ever gathered in greater numbers
or better order around their ring-giver.
The benches filled with famous men
who fell to with relish; round upon round
of mead was passed; those powerful kinsmen,
Hrothgar and Hrothulf, were in high spirits
in the raftered hall. Inside Heorot
there was nothing but friendship. The Shielding nation
was not yet familiar with feud and betrayal.
Then Halfdane's son presented Beowulf with a gold standard as a victory gift, an embroidered banner; also breast-mail and a helmet; and a sword carried high, that was both precious object and token of honour. So Beowulf drank his drink, at ease; it was hardly a shame to be showered with such gifts in front of the hall-troops. There haven't been many moments, I am sure, when men exchanged four such treasures at so friendly a sitting. An embossed ridge, a band lapped with wire arched over the helmet: head-protection to keep the keen-ground cutting edge from damaging it when danger threatened and the man was battling behind his shield. Next the king ordered eight horses with gold bridles to be brought through the yard into the hall. The harness of one included a saddle of sumptuous design, the battle-seat where the son of Halfdane rode when he wished to join the sword-play: wherever the killing and carnage were the worst, he would be to the fore, fighting hard. Then the Danish prince, descendant of Ing, handed over both the arms and the horses, urging Beowulf to use them well. And so their leader, the lord and guard of coffer and strongroom, with customary grace bestowed upon Beowulf both sets of gifts. A fair witness can see how well each one behaved.

The chieftain went on to reward the others: each man on the bench who had sailed with Beowulf
and risked the voyage received a bounty, some treasured possession. And compensation, a price in gold, was settled for the Geat Grendel had cruelly killed earlier—as he would have killed more, had not mindful God and one man’s daring prevented that doom. Past and present, God’s will prevails. Hence, understanding is always best and a prudent mind. Whoever remains for long here in this earthly life will enjoy and endure more than enough.

They sang then and played to please the hero, words and music for their warrior prince, harp tunes and tales of adventure: there were high times on the hall benches and the king’s poet performed his part with the saga of Finn and his sons, unfolding the tale of the fierce attack in Friesland where Hnaef, king of the Danes, met death.

**Hildeburh** had little cause to credit the Jutes: son and brother, she lost them both on the battlefield. She, bereft and blameless, they foredoomed, cut down and spear-gored. She, the woman in shock, waylaid by grief,
Hoe's daughter—
hoised: how could she not
lament her fate
when morning came
and the light broke
on her murdered dears?
And so farewell
delight on earth,
war carried away
Finn's troop of thanes,
all but a few.

How then could Finn
hold the line
or fight on
to the end with Hengest,
how save
the rump of his force
from that enemy chief?

So a truce was offered
as follows: first
separate quarters
to be cleared for the Danes,
hall and throne
to be shared with the Frisians.

Then, second:
every day
at the dole-out of gifts
Finn, son of Focwald,
should honour the Danes,
bestow with an even
hand to Hengest
and Hengest's men
the wrought-gold rings,

The Danish attack is bloody but
indiscriminate. Hnaef is killed. Hengest takes
charge and makes a truce with Finn and
the Frisians.
bounty to match
the measure he gave
his own Frisians—
to keep morale
in the beer-hall high.
Both sides then
sealed their agreement.
With oaths to Hengest
Finn swore
openly, solemnly,
that the battle survivors
would be guaranteed
honour and status.
No infringement
by word or deed,
no provocation
would be permitted.
Their own ring-giver
after all
was dead and gone,
they were leaderless,
in forced allegiance
to his murderer.
So if any Frisian
stirred up bad blood
with insinuations
or taunts about this,
the blade of the sword
would arbitrate it.
A funeral pyre
was then prepared,
effulgent gold
brought out from the hoard.

The Danish survivors to be quartered and given parity of treatment with the Frisians and their allies, the Jutes.

The bodies of the slain burnt on the pyre.
The pride and prince of the Shieldings lay awaiting the flame. Everywhere there were blood-plastered coats of mail. The pyre was heaped with boar-shaped helmets forged in gold, with the gashed corpses of well-born Danes — many had fallen. Then Hildeburh ordered her own son’s body be burnt with Hnaef’s, the flesh on his bones to sputter and blaze beside his uncle’s. The woman wailed and sang keens, the warrior went up. Carcass flame swirled and fumed, they stood round the burial mound and howled as heads melted, crusted gashes spattered and ran bloody matter. The glutton element flamed and consumed the dead of both sides.
Their great days were gone.

Warriors scattered

to homes and forts

all over Friesland,

fewer now, feeling

loss of friends.

Hengest stayed,

lived out that whole

resentful, blood-sullen

winter with Finn,

homesick and helpless.

No ring-whorled prow

could up then

and away on the sea.

Wind and water

raged with storms,

wave and shingle

were shackled in ice

until another year

appeared in the yard

as it does to this day,

the seasons constant,

the wonder of light

coming over us.

Then winter was gone,

earth’s lap grew lovely,

longing woke

in the cooped-up exile

for a voyage home—

but more for vengeance,

some way of bringing

things to a head:

his sword arm hankered
to greet the Jutes.
so he did not balk
once Hunlafing placed on his lap
Dazzle-the-Duel, the best sword of all,
whose edges Jutes knew only too well.
Thus blood was spilled,
the gallant Finn slain in his home
after Guthlaf and Oslaf
back from their voyage made old accusation:
the brutal ambush,
the fate they had suffered,
all blamed on Finn.
The wildness in them had to brim over.
The hall ran red
with blood of enemies.
Finn was cut down,
the queen brought away
and everything
the Shieldings could find
inside Finn's walls—
the Frisian king's gold collars and gemstones—
swept off to the ship.
Over sea-lanes then back to Daneland
the warrior troop bore that lady home.
The poem was over, the poet had performed, a pleasant murmur
started on the benches, stewards did the rounds
with wine in splendid jugs, and Wealhtheow came to sit
in her gold crown between two good men,
uncle and nephew, each one of whom
still trusted the other; and the forthright Unferth,
admired by all for his mind and courage
although under a cloud for killing his brothers,
reclined near the king.

The queen spoke:

"Enjoy this drink, my most generous lord;
raise up your goblet, entertain the Geats
duly and gently, discourse with them,
be open-handed, happy and fond.
Relish their company, but recollect as well
all of the boons that have been bestowed on you.
The bright court of Heorot has been cleansed
and now the word is that you want to adopt
this warrior as a son. So, while you may,
back in your fortune, and then bequeath
kingdom and wealth to your kith and kin,
before your decease. I am certain of Hrothulf.
He is noble and will use the young ones well.
He will not let you down. Should you die before him,
he will treat our children truly and fairly.
He will honour us, our two sons,
repay them in kind when he recollects
all the good things we gave him once,
the favour and respect he found in his childhood."

She turned then to the bench where her boys sat,
Hrethric and Hrothmund, with other nobles' sons,
all the youth together; and that good man, Beowulf the Geat, sat between the brothers.

The cup was carried to him, kind words spoken in welcome and a wealth of wrought gold graciously bestowed: two arm bangles, a mail-shirt and rings, and the most resplendent torque of gold I ever heard tell of anywhere on earth or under heaven. There was no hoard like it since Hama snatched the Brosings’ neck-chain and bore it away with its gems and settings to his shining fort, away from Eormenric’s wiles and hatred, and thereby ensured his eternal reward. Hygelac the Geat, grandson of Swerting, wore this neck-ring on his last raid; at bay under his banner, he defended the booty, treasure he had won. Fate swept him away because of his proud need to provoke a feud with the Frisians. He fell beneath his shield, in the same gem-crusted, kingly gear he had worn when he crossed the frothing wave-vat. So the dead king fell into Frankish hands. They took his breast-mail, also his neck-torque, and punier warriors plundered the slain when the carnage ended; Geat corpses covered the field.

Applause filled the hall. Then Wealtheow pronounced in the presence of the company:

“Take delight in this torque, dear Beowulf, wear it for luck and wear also this mail
from our people's armoury: may you prosper in them!
Be acclaimed for strength, for kindly guidance
to these two boys, and your bounty will be sure.
You have won renown: you are known to all men
far and near, now and forever.
Your sway is wide as the wind's home,
as the sea around cliffs. And so, my prince,
I wish you a lifetime's luck and blessings
to enjoy this treasure. Treat my sons
with tender care, be strong and kind.
Here each comrade is true to the other,
loyal to lord, loving in spirit.
The thanes have one purpose, the people are ready:
having drunk and pledged, the ranks do as I bid.”

She moved then to her place. Men were drinking wine
at that rare feast; how could they know fate,
the grim shape of things to come,
the threat looming over many thanes
as night approached and King Hrothgar prepared
to retire to his quarters? Retainers in great numbers
were posted on guard as so often in the past.
Benches were pushed back, bedding gear and bolsters
spread across the floor, and one man
lay down to his rest, already marked for death.
At their heads they placed their polished timber
battle-shields; and on the bench above them,
each man's kit was kept to hand:
a towering war-helmet, webbed mail-shirt
and great-shafted spear. It was their habit
always and everywhere to be ready for action,
at home or in the camp, in whatever case
and at whatever time the need arose
to rally round their lord. They were a right people.

They went to sleep. And one paid dearly for his night’s ease, as had happened to them often, ever since Grendel occupied the gold-hall, committing evil until the end came, death after his crimes. Then it became clear, obvious to everyone once the fight was over, that an avenger lurked and was still alive, grimly biding time. Grendel’s mother, monstrous hell-bride, brooded on her wrongs. She had been forced down into fearful waters, the cold depths, after Cain had killed his father’s son, transfixed his own brother with a sword. Branded an outlaw, marked by having murdered, he moved into the wilds, shunned company and joy. And from Cain there sprang misbegotten spirits, among them Grendel, the banished and accursed, due to come to grips with that watcher in Heorot waiting to do battle. The monster wrenched and wrestled with him but Beowulf was mindful of his mighty strength, the wondrous gifts God had showered on him: He relied for help on the Lord of All, on His care and favour. So he overcame the foe, brought down the hell-brute. Broken and bowed, outcast from all sweetness, the enemy of mankind made for his death-den. But now his mother had salied forth on a savage journey, grief-racked and ravenous, desperate for revenge.

She came to Heorot. There, inside the hall, Danes lay asleep, ears who would soon endure
a great reversal, once Grendel’s mother attacked and entered. Her onslaught was less only by as much as an Amazon warrior’s strength is less than an armed man’s when the hefted sword, its hammered edge and gleaming blade slashed in blood, razes the sturdy boar-ridge of a helmet. Then in the hall, hard-honed swords were grabbed from the bench, many a broad shield lifted and braced; there was little thought of helmets or woven mail when they woke in terror.

The hell-dam was in panic, desperate to get out, in mortal terror the moment she was found. She had pounced and taken one of the retainers in a tight hold, then headed for the fen. To Hrothgar, this man was the most beloved of the friends he trusted between the two seas. She had done away with a great warrior, ambushed him at rest.

Beowulf was elsewhere.

Earlier, after the award of the treasure, the Geat had been given another lodging. There was uproar in Heorot. She had snatched their trophy,

Grendel’s bloodied hand. It was a fresh blow to the afflicted bawn. The bargain was hard, both parties having to pay with the lives of friends. And the old lord, the grey-haired warrior, was heart sore and weary when he heard the news: his highest-placed adviser, his dearest companion, was dead and gone.
Beowulf was quickly brought to the chamber: the winner of fights, the arch-warrior, came first-footing in with his fellow troops to where the king in his wisdom waited, still wondering whether Almighty God would ever turn the tide of his misfortunes. So Beowulf entered with his band in attendance and the wooden floor-boards banged and rang as he advanced, hurrying to address the prince of the Ingwins, asking if he’d rested since the urgent summons had come as a surprise.

Then Hrothgar, the Shieldings’ helmet, spoke: “Rest? What is rest? Sorrow has returned. Alas for the Danes! Aeschere is dead. He was Yrmenlaf’s elder brother and a soul-mate to me, a true mentor, my right-hand man when the ranks clashed and our boar-crests had to take a battering in the line of action. Aeschere was everything the world admires in a wise man and a friend. Then this roaming killer came in a fury and slaughtered him in Heorot. Where she is hiding, glutting on the corpse and glorying in her escape, I cannot tell; she has taken up the feud because of last night, when you killed Grendel, wrestled and racked him in ruinous combat since for too long he had terrorized us with his depredations. He died in battle, paid with his life; and now this powerful other one arrives, this force for evil driven to avenge her kinsman’s death, Or so it seems to thanes in their grief,
in the anguish every thane endures
at the loss of a ring-giver, now that the hand
that bestowed so richly has been still in death.

"I have heard it said by my people in hall,
 councillors who live in the upland country,
that they have seen two such creatures
prowling the moors, huge marauders
from some other world. One of these things,
as far as anyone ever can discern,
looks like a woman; the other, warped
in the shape of a man, moves beyond the pale
bigger than any man, an unnatural birth
called Grendel by country people
in former days. They are fatherless creatures,
and their whole ancestry is hidden in a past
of demons and ghosts. They dwell apart
among wolves on the hills, on windswept crags
and treacherous keshes, where cold streams
pour down the mountain and disappear
under mist and moorland.

A few miles from here
a frost-stiffened wood waits and keeps watch
above a mere; the overhanging bank
is a maze of tree-roots mirrored in its surface.
At night there, something uncanny happens:
the water burns. And the mere bottom
has never been sounded by the sons of men.
On its bank, the heather-stepper halts:
the hart in flight from pursuing hounds
will turn to face them with firm-set horns
and die in the wood rather than dive
beneath its surface. That is no good place.
When wind blows up and stormy weather makes clouds scud and the skies weep, out of its depths a dirty surge is pitched towards the heavens. Now help depends again on you and on you alone. The gap where the demon waits is still unknown to you. Seek it if you dare. I will compensate you for settling the feud as I did the last time with lavish wealth, coffers of coiled gold, if you come back."

Beowulf, son of Ecgtheow, spoke: "Wise sir, do not grieve. It is always better to avenge dear ones than to indulge in mourning. For every one of us, living in this world means waiting for our end. Let whoever can win glory before death. When a warrior is gone, that will be his best and only bulwark. So arise, my lord, and let us immediately set forth on the trail of this troll-dam. I guarantee you: she will not get away, not to dens under ground nor upland groves nor the ocean floor. She'll have nowhere to flee to. Endure your troubles to-day. Bear up and be the man I expect you to be."

With that the old lord sprang to his feet and praised God for Beowulf's pledge. Then a bit and halter were brought for his horse with the plaited mane. The wise king mounted the royal saddle and rode out in style with a force of shield-bearers. The forest paths were marked all over with the monster's tracks,
gang ofer grundas,  gegenm för
ofer myrcan mor,  mago-þegna bær
þone sêlestan  sáwol-léasne,
þâra þe mid Hrödgâre  hâm eahtode.
Oferêode þâ æþelinga bearn
stêap stân-hliðo,  stige nearwe,
enge än-pâdas,  uncûð gelâd,
neowle næssas,  nicor-hûsa fela.
Hê fêara sum  beforan gengde
wisra monna,  wong sceawian;
ôþæt hê fêrnga  fyrgen-bêamas
ofer hárne stân  hleonian funde,
wyn-léasne wudu;  wâter under stöd
drêorig on gedrêfed.  Denum callum wæs,
winum Scyldinga,  weorce on möde
tô géþolianne,  ðegne monegum,
oncûð eorla gehwâm,  syôhan Æscheres
on þâm holm-clife  hafelan mêtton.
  Flôd blôde wêol — folc tô sægon—
hâtan heolfre.  Horn sundum song
fûslíc fyrd-léod.  Fêþa eal gesæt;
gesâwone  ða æfter wætere  wyrm-cynnæs fela,
sellice sê-drâcan  sund cunnian,
swylic on næs-hleódum  nicras lícgean,
ða on undern-mæl  oft bewitigað
 sorh-fulne síð  on segl-râde,
wyrmas ond wil-dêor.  Hie on weg hruvon
bitere ond gebolgne;  beartm ongêaton,
gûð-horn galan.  Sumne Gêata lêod
of flân-bogan  fêores getwæfðe,
þô-gewinnes,  þæt him on aldre stöd
here-strêl hearda;  hê on holme wæs

her trail on the ground wherever she had gone
across the dark moors, dragging away
the body of that thane, Hrothgar's best
counsellor and overseer of the country.
So the noble prince proceeded undismayed
up fells and screees, along narrow footpaths
and ways where they were forced into single file,
ledges on cliffs above lairs of water-monsters.
He went in front with a few men,
good judges of the lie of the land,
and suddenly discovered the dismal wood,
mountain trees growing out at an angle
above grey stones: the bloodshot water
surged underneath. It was a sore blow
to all of the Danes, friends of the Shieldings,
a hurt to each and every one
of that noble company when they came upon
Aeschere's head at the foot of the cliff.

Everybody gazed as the hot gore
kept wallowing up and an urgent war-horn
repeated its notes that the whole party
sat down to watch. The water was infested
with all kinds of reptiles. There were writhing sea-dragons
and monsters slouching on slopes by the cliff,
serpents and wild things such as those that often
surface at dawn to roam the sail-road
and doom the voyage. Down they plunged,
lashing in anger at the loud call
of the battle-bugle. An arrow from the bow
of the Geat chief got one of them
as he surged to the surface: the seasoned shaft
stuck deep in his flank and his freedom in the water
sundes þē sēnra, þē hyne swyht fornam.
Hraeþe weard on þōum mid eoefer-sprēotum
heoro-hōcbyhtum hearde geneawrod,
nīða genæged ond on nās togen
wundorlic wēg-bora; weras scæawedon
gryrēlice gist.

Gyrede hine Bēowulf
eorl-gewādum, nalles for ealdre mearn;
scolde here-byrne hōndum gebrōden,
sīð ond searo-fāh, sund cunnian,
sēo de bān-cofan beorgan cūpe,
þæt him hilde-grāp hreþre ne mihte,
eorres inwit-feng aldre gesceþōan;
ac se hwīta helm hafelan werede,
sē þē mere-grundas mengan scolde,
sēcan sund-gebland since gewearōd,
befongen frēa-wrāsnum, swā hine fyrn-dagum
worhte wēarna smið, wundrum tēode,
besette swīn-līcnum, þæt hine syðpan nō
brond nē beado-mēcā bītan ne meahton.
Nās þæt þonne mētst mægen-fultuma,
þæt him on ðearfe lāh ðyłe Hröðgāres;
wæs þēm heft-mēcē Huntinga nama;
þæt wēs ēn foran eald-gestrēona;
ecg wēs ēren, āter-tānum fāh,
āhrydēd heāpo-swāte; nēfrē hit æt hilde ne swāc
manna ēngum, þāræ þē hit mid mandum bewand,
sē de gryre-sīðas gēgān dorste,
folc-stede fāra. Nās þæt forma sīð
þæt hit ellen-weorc æfnan scolde.
Hūru ne gemunde mago Ecgāfes
eafıpēs craeftig, þæt hē ār gespræc

got less and less. It was his last swim.
He was swiftly overwhelmed in the shallows,
prodded by barbed boar-spears,
cornered, beaten, pulled up on the bank,
a strange lake-birth, a loathsome catch
men gazed at in awe.

Beowulf got ready,
donne his war-gear, indifferent to death;
his mighty, hand-forged, fine-webbed mail
would soon meet with the menace underwater.
It would keep the bone-cage of his body safe:
no enemy's clasp could crush him in it,
no vicious armlock choke his life out.
To guard his head he had a glittering helmet
that was due to be muddied on the mere bottom
and blurred in the upswirl. It was of beaten gold,
princely headgear hooped and hasped
by a weapon-smith who had worked wonders
in days gone by and adorned it with boar-shapes;
since then it had resisted every sword.

And another item lent by Unferth
at that moment of need was of no small importance:
the brehon handed him a hilted weapon,
a rare and ancient sword named Hunting.
The iron blade with its ill-boding patterns
had been tempered in blood. It had never failed
the hand of anyone who hefted it in battle,
anyone who had fought and faced the worst
in the gap of danger. This was not the first time
it had been called to perform heroic feats.

When he lent that blade to the better swordsman,
Unferth, the strong-built son of Ecglaef,
wīne druncen,  þā hē þes wēpnes onlāh
sēlran sweord-freccan;  selfa ne dorste
under ẏða gewin  aldre genēþan,
drihtscypte drēogan;  þær hē dōme forlēas,
ellen-mærdum.  Ne wæs þēm ðōrum swā,
syðpan hē hine tō gūde  gegeyred hēfde.
Bēowulf mapelode, bearn Ecgþēowes:
"Geþenc nū, se māra  maga Healfdenes,
snotra fengel,  nū ic eom sídes fūs,
gold-wīne gumena,  hwæt wɪt geō sprācon,
gif ic æt þearfe  þīne scolde
aldre linnan,  þæt ðū mē ā wære
forð-gewitenum  on fæder stēle.
Wes þū mund-bora  mīnum mago-þegnum,
hond-gesellum,  gif mec hild nime;
swylce þū dā māðmas,  þe þū mē sealdest,
Hrōtgar lēoʃa,  Higelāc onsend.
Mæg þonne on þēm golde ongitan  Gēata dryhten,
gesōn sunu Hrādles,  þonne hē on þæt sinc starād,
þæt ic gum-cystum  gödne funde
bēaga broṭtany,  brēac þonne mōste.
Ond þū Unferð lāt  ealde lāfe,
wrætílic wēg-sweord,  wīd-cūdne man
heard-ecg ḫabban;  ic mē mid Hruntinge
dōm gewyrce,  opðe mec dēað nimeð."
Æfter þēm wordum  Weder-Gēata lēð
efste mid elne,  nalas andsware
bīdan wolde;  brīm-wylm ofēng
hilde-rince.  ḫā wæs hwil dæges,
ār hē þone grund-wong  ongytan mehte.
could hardly have remembered the ranting speech
he had made in his cups. He was not man enough
to face the turmoil of a fight under water
and the risk to his life. So there he lost
fame and repute. It was different for the other
rigged out in his gear, ready to do battle.

Beowulf, son of Ecgtheow, spoke:
"Wisest of kings, now that I have come
to the point of action, I ask you to recall
what we said earlier: that you, son of Halfdane
and gold-friend to retainers, that you, if I should fall
and suffer death while serving your cause,
would act like a father to me afterwards.
If this combat kills me, take care
of my young company, my comrades in arms.
And be sure also, my beloved Hrothgar,
to send Hygelac the treasures I received.
Let the lord of the Geats gaze on that gold,
let Hrethel's son take note of it and see
that I found a ring-giver of rare magnificence
and enjoyed the good of his generosity.
And Unferth is to have what I inherited:
to that far-famed man I bequeath my own
sharp-honed, wave-sheened wonderblade.
With Hrunting I shall gain glory or die."

After these words, the prince of the Weather-Geats
was impatient to be away and plunged suddenly:
without more ado, he dived into the heaving
depths of the lake. It was the best part of a day
before he could see the solid bottom.
Quickly the one who haunted those waters, who had scavenged and gone her gluttonous rounds for a hundred seasons, sensed a human observing her outlandish lair from above. So she lunged and clutched and managed to catch him in her brutal grip; but his body, for all that, remained unscathed: the mesh of the chain-mail saved him on the outside. Her savage talons failed to rip the web of his warshirt. Then once she touched bottom, that wolfish swimmer carried the ring-roofed prince to her court so that for all his courage he could never use the weapons he carried; and a bewildering horde came at him from the depths, droves of sea-beasts who attacked with tusks and tore at his chain-mail in a ghastly onslaught. The gallant man could see he had entered some hellish turn-hole and yet the water did not work against him because the hall-roofing held off the force of the current; then he saw firelight, a gleam and flare-up, a glimmer of brightness.

The hero observed that swamp-thing from hell, the tarn-hag in all her terrible strength, then heaved his war-sword and swung his arm: the decorated blade came down ringing and singing on her head. But he soon found his battle-torch extinguished: the shining blade refused to bite. It spared her and failed the man in his need. It had gone through many hand-to-hand fights, had hewed the armour and helmets of the doomed, but here at last the fabulous powers of that heirloom failed.
Eft wæs án-ræd, nalas elnes læt,
mærða gemyn dig mæg Hýlæces.
Wearp ða wunden-mæl wrættum gebunden
yrre ðéterta, þæt hit on coerðan læg,
stō ond styl-ecg; strenge getruwode,
mund-gripe mægenes. Swá sceal man dōn,
þonne hé æt gūde ðegán þenceð
longsumne lof; nā ymb his lif cearād.
Gefēng þā be eaxle — nalas for fēhōe mearn—
Gūð-Gēata lēod Grendles mōdor;
brægd þa beadwe heard, þā hé gebolgen wæs,
feorh-geniðlan, þæt hēo on flet gebēah.
Hēo him eft hraēc andēlan forgæald
grimman grāpum, ond him tōgēanes fēng.
Oferwearp þā wērig-mōd wigena strengest,
fēþe-cempa, þæt hē on fylle weard.
Osset þā þone sele-gyst ond hyre sexa getēah,
brād, brūn-ecg; wolde hire bearn wrecan,
āgan eaferan. Him on eaxle læg
brēost-net brōden; þæt gebearn fēore,
wīð ord ond wīð ege ingang forstōð.
Hæfde ða forsiðod sunu Ecgþēowes
under gynne grund, Gēata cempa,
nemne him heāðo-byrne helpe gefremede,
here-net hearde, ond hālig God
gewōld wīg-sigor, wítig Drehten,
rodera Rāedend, hit on ryht gescēd
yōdlīce, syðan hē eft āstōd.
Gesēah ðā on searwum sige-ðādig bil,
cald-sweord eotenisc ecgum þyhtig,
wigena weorð-mynd; þæt wæs wēpna cyst,
būtōn hit wæs māre þonne ænig mon ðēer

Hygelac’s kinsman kept thinking about
his name and fame: he never lost heart.
Then, in a fury, he flung his sword away.
The keen, inlaid, worm-loop-patterned steel
was hurled to the ground: he would have to rely
on the might of his arm. So must a man do
who intends to gain enduring glory
in a combat. Life doesn’t cost him a thought.
Then the prince of War-Geats, warming to this fight
with Grendel’s mother, gripped her shoulder
and laid about him in a battle frenzy:
he pitched his killer opponent to the floor
but she rose quickly and retaliated,
grappled him tightly in her grim embrace.
The sure-footed fighter felt daunted,
the strongest of warriors stumbled and fell.
So she pounced upon him and pulled out
a broad, whetted knife: now she would avenge
her only child. But the mesh of chain-mail
on Beowulf’s shoulder shielded his life,
turned the edge and tip of the blade.
The son of Ecgtheow would have surely perished
and the Geats lost their warrior under the wide earth
had the strong links and locks of his war-gear
not helped to save him: holy God
decided the victory. It was easy for the Lord,
the Ruler of Heaven, to redress the balance
once Beowulf got back up on his feet.

Then he saw a blade that boded well,
a sword in her armoury, an ancient heirloom
from the days of the giants, an ideal weapon,
one that any warrior would envy,
but so huge and heavy of itself
only Beowulf could wield it in a battle.
So the Shieldings' hero, hard-pressed and enraged,
took a firm hold of the hilt and swung
the blade in an arc, a resolute blow
that bit deep into her neck-bone
and severed it entirely, toppling the doomed
house of her flesh; she fell to the floor.
The sword dripped blood, the swordsman was elated.

A light appeared and the place brightened
the way the sky does when heaven's candle
is shining clearly. He inspected the vault:
with sword held high, its hilt raised
to guard and threaten, Hygelac's thane
scouted by the wall in Grendel's wake.
Now the weapon was to prove its worth.
The warrior determined to take revenge
for every gross act Grendel had committed—
and not only for that one occasion
when he'd come to slaughter the sleeping troops,
fifteen of Hrothgar's house-guards
surprised on their benches and ruthlessly devoured,
and as many again carried away,
a brutal plunder. Beowulf in his fury
now settled that score: he saw the monster
in his resting place, war-weary and wrecked,
a lifeless corpse, a casualty
of the battle in Heorot. The body gaped
at the stroke dealt to it after death:
Beowulf cut the corpse's head off.

Immediately the counsellors keeping a lookout
with Hrothgar, watching the lake water, 
saw a heave-up and surge of waves 
and blood in the backwash. They bowed grey heads, 
spoke in their sage, experienced way 
about the good warrior, how they never again 
expected to see that prince returning 
in triumph to their king. It was clear to many 
that the wolf of the deep had destroyed him forever.

The ninth hour of the day arrived. 
The brave Shieldings abandoned the cliff-top 
and the king went home; but sick at heart, 
staring at the mere, the strangers held on. 
They wished, without hope, to behold their lord, 
Beowulf himself.

Meanwhile, the sword 
began to wilt into gory icicles, 
to slather and thaw. It was a wonderful thing, 
the way it all melted as ice melts 
when the Father eases the fetters off the frost 
and unravels the water-ropes. He who wields power 
over time and tide: He is the true Lord.

The Geat captain saw treasure in abundance 
but carried no spoils from those quarters 
except for the head and the inlaid hilt 
embossed with jewels; its blade had melted 
and the scrollwork on it burnt, so scalding was the blood 
of the poisonous fiend who had perished there. 
Then away he swam, the one who had survived 
the fall of his enemies, flailing to the surface. 
The wide water, the waves and pools 
were no longer infested once the wandering fiend
let go of her life and this unreliable world.
The seafarers’ leader made for land,
resolutely swimming, delighted with his prize,
the mighty load he was lugging to the surface.
His thanes advanced in a troop to meet him,
thanking God and taking great delight
in seeing their prince back safe and sound.
Quickly the hero’s helmet and mail-shirt
were loosed and unlaced. The lake settled,
clouds darkened above the bloodshot depths.

With high hearts they headed away
along footpaths and trails through the fields,
roads that they knew, each of them wrestling
with the head they were carrying from the lakeside cliff,
men kingly in their courage and capable
of difficult work. It was a task for four
to hoist Grendel’s head on a spear
and bear it under strain to the bright hall.
But soon enough they neared the place,
fourteen Geats in fine fettle,
striding across the outlying ground
in a delighted throng around their leader.

In he came then, the thane’s commander,
the arch-warrior, to address Hrothgar:
his courage was proven, his glory was secure.
Grendel’s head was hauled by the hair,
dragged across the floor where the people were drinking,
a horror for both queen and company to behold.
They stared in awe. It was an astonishing sight.

Beowulf, son of Ecgtheow, spoke:
“Hwæt, wē þē þæs sæ-lác, suヌ Healfdenes, lœod Scyldinga, lustum brōhton, 
tīres tō tācne, þe þū hēr tō lōcast. 
Ic þæt unsōfte ealdre gedīgde, 
wigge under wætere, weorc genēþde 
earfoðlice; ætrihtæ waes 
gūð getwǣfed, nymðe mec God scylde. 
Ne meahtæc ic æt hilde mid Hruntinge 
wiht gewyncan, þēah þæt wēpen duge; 
ac mē geðæ þylda Waldend 
þæt ic on wæge gesæh wlicit hangian 
eald-sweord éacen — oftost wísode 
winigæa lásum — þæt ic ðý wēpne gebræd. 
Ofslōh dā æt þære sæcce, þā mē sæl ægeald, 
hūses hyrðas. Dā þæt hilde-bil 
forbarn, brogden-mål, swā þæt blōd gesprang, 
hātost heaþo-swāta. Ic þæt hilt þanan 
fōndon ætferedé, fyren-dæda wrec, 
dēað-cwealm Denigea, swā hit gedēfe wæs. 
Ic hit þē þonne gehāte, þæt þū on Heorote mōst 
sorh-lēas swefan mid þīnra secga gedryht, 
ond þegna gehwylc þīnra lēoda, 
duguðe ond ísgōðe, þæt hū him ondrēdan ne þearft, 
þēoden Scyldinga, on þā healfe, 
aldor-bealu eorlum, swā þū ēr dydest.”

Dā wæs gylden hilt gamelum rince, 
hārüm hild-fruman on hand gyfen, 
entā ēr-geweorc; hit on æht gehwearf 
æfter dēofla hryre Denigea frēan, 
wundor-smīþa geweorc; ond þā þās worold ofgeaf 
grom-heort guma, Godes andsaca, 
morðres scyldig, ond his mōdor ǣc;

“So, son of Halðane, prince of the Shieldings, 
we are glad to bring this booty from the lake. 
It is a token of triumph and we tender it to you. 
I barely survived the battle under water. 
It was hard-fought, a desperate affair 
that could have gone badly; if God had not helped me, 
the outcome would have been quick and fatal. 
Although Hrunting is hard-edged, 
I could never survive to bear in battle. 
But the Lord of Men allowed me to behold— 
for He often helps the unbefriended— 
an ancient sword shining on the wall, 
a weapon made for giants, there for the wielding. 
Then my moment came in the combat and I struck 
the dwellers in that den. Next thing the damascened 
sword blade melted; it bloated and it burned 
in their rushing blood. I have wrested the hilt 
from the enemies’ hand, avenged the evil 
done to the Danes; it was what was due. 
And this I pledge, O prince of the Shieldings: 
you can sleep secure with your company of troops 
in Heorot Hall. Never need you fear 
for a single thane of your sept or nation, 
young warriors or old, that laying waste of life 
that you and your people endured of yore.”

Then the gold hilt was handed over 
to the old lord, a relic from long ago 
for the venerable ruler. That rare smithwork 
was passed on to the prince of the Danes 
when those devils perished; once death removed 
that murdering, guilt-steeped, God-cursed fiend, 
eliminating his unholy life.
and his mother’s as well, it was willed to that king who of all the lavish gift-lords of the north was the best regarded between the two seas.

Hrothgar spoke; he examined the hilt, that relic of old times. It was engraved all over and showed how war first came into the world and the flood destroyed the tribe of giants. They suffered a terrible severance from the Lord; the Almighty made the waters rise, drowned them in the deluge for retribution.

In pure gold inlay on the sword-guards there were rune-markings correctly incised, stating and recording for whom the sword had been first made and ornamented with its scrollworked hilt. Then everyone hushed as the son of Halfdane spoke this wisdom.

“A protector of his people, pledged to uphold truth and justice and to respect tradition, is entitled to affirm that this man was born to distinction. Beowulf, my friend, your fame has gone far and wide, you are known everywhere. In all things you are even-tempered, prudent and resolute. So I stand firm by the promise of friendship we exchanged before. Forever you will be your people’s mainstay and your own warriors’ helping hand.

Hrothgar’s address to Beowulf

Heremod was different, the way he behaved to Ecgwala’s sons. His rise in the world brought little joy to the Danish people, only death and destruction.
Bréat bolgen-môd  bêod-genêatas,
eaxl-gesteallan,  oðþæt hê ãna hwearf,
mâre, þêoden,  mon-dræamum from,
ôcâh þe hine mihtig God  mægenes wynnum,
eafeþum stêpte,  ofer ealle men
forð gefremede.  Hwæþere him on ferþe grêow
brêost-hord blôd-rêow;  nallas bêagas geaf
Denum æfter dôme.  Dréam-lêas gebâd,
þæt hê þæs gewinnes  weorc þrôwade,
leôd-balo longsum.  Đû þê lær be þon,
gum-cyste ongit!  Íc þis gid be þê
åwraeg wintrum fröd.

Wundor is tô seccanne,
hû mihtig God  manna cyne
þurh sídne sefan  snytrru bryttað,
eard ond eorliscipe;  hê ãh ealra geweald.
HWîlum hê on lufan  látëd hworfan
monnes möd-geþonc  mëran cynnnes,
seleð him on eðle  eorðan wynne
tô healdanne,  hlêo-burh wera;
gedêð him swâ gewealdene  worolde dêlæas,
side rice,  þæt hê his selfa ne mæg
for his unsnytrrum  ende geþencean.
Wunað hê on wiste,  nô hine wiht dweleð
âdl nê ylдо,  nê him inwit-sorh
on sefan sweorceð,  nê gesacu òhwær
ecg-hete òoweð,  æc him eal worolde
wended on willan.  Hê þæt wyrsce ne con,
oðþæt him on innan  ofer-hynda dêl
weaxed ond wrîdað,  bonne se weard swefjeð,
säwele hyrde;  bið se slâp tô fæst,
bis gum begunden;  bona swiðe nêah,

He vented his rage on men he caroused with,
killed his own comrades, a pariah king
who cut himself off from his own kind,
even though Almighty God had made him
eminent and powerful and marked him from the start
for a happy life. But a change happened,
he grew bloodthirsty, gave no more rings
to honour the Danes. He suffered in the end
for having plagued his people for so long:
his life lost happiness.

So learn from this
and understand true values. I who tell you
have wintered into wisdom.

It is a great wonder
how Almighty God in His magnificence
favours our race with rank and scope
and the gift of wisdom; His sway is wide.
Sometimes He allows the mind of a man
distinguished birth to follow its bent,
grants him fulfilment and felicity on earth
and forts to command in his own country.
He permits him to lord it in many lands
until the man in his unthinkingness
forgets that it will ever end for him.
He indulges his desires; illness and old age
mean nothing to him; his mind is untroubled
by envy or malice or the thought of enemies
with their hate-honed swords. The whole world
conforms to his will, he is kept from the worst
until an element of overweening
enters him and takes hold
while the soul’s guard, its sentry, drowses,
grown too distracted. A killer stalks him,
sē þe of ñlān-bogan fyrēnum scēoteð.  
Donne bið on hreþre under helm drepen 
biteran strǣle — hym beoorgan ne con— 
wōm wundor-bebodum wergan gāstes.  
Pincē him tō lētel þæt hē tō lange hēold;  
gytsað grom-hyðig, nallas on gylp seleð 
fētte bēagas; ond hē þā forð-gesceaf 
forgytēð ond forgymēð. þæs þe him ēr God sealde, 
wuldres Waldend, weord-mynda dēl. 
Hit on ende-stāf eft gelimpēð, 
þæt se lic-homa lāne gedrēoseð, 
fēge gefealleð; fēhō ēopher tō, 
sē þe unmrnlīc mādmas dēlēp 
eorles ēr-gestrēon, egesan ne gymēð. 
Bebeorn þē dōne bealo-nīð, Beowulf lēofa, 
secg bertēa, ond þē þæt sēlre gecēos,  
éce rādæs; ofer-hyða ne gym,  
māre cempa! ņū is sīnes mægnes blǣ 
âne hwile; eft sōna bið 
þæt þec ādl oðde ecg eafophes getwēfēð,  
oðde fyres feng oðde fōdēs wylm  
oðde gripe mēces oðde gāres fliht  
oðde atol ylde, oðde ēagena beартum  
fofsiteð ond forsworœð; semninga bið,  
þæt ðec, dryht-guma, dēad oferswīðeð.  
“Swā ic Hring-Dena hund missēra  
wēold under wolcnum, ond hig wigge belēac  
manigum mægþa  geond þyse mīdan-geard,  
æscum ond ecgum, þæt ic mē ēnigne  
under swegles begong gesacan ne tealde. 
Hwæt mē þæs on ēple edwenden cwōm,  
an archer who draws a deadly bow.  
And then the man is hit in the heart,  
the arrow flies beneath his defences,  
the devious promptings of the demon start.  
His old possessions seem paltry to him now.  
He covets and resents; dishonours custom and bestows no gold; and because of good things  
that the Heavenly Powers gave him in the past  
he ignores the shape of things to come.  
Then finally the end arrives  
when the body he was lent collapses and falls  
prey to its death; ancestral possessions  
and the goods he hoarded are inherited by another  
who lets them go with a liberal hand.  

“O flower of warriors, beware of that trap.  
Choose, dear Beowulf, the better part,  
eternal rewards. Do not give way to pride.  
For a brief while your strength is in bloom  
but it fades quickly; and soon there will follow  
ilness or the sword to lay you low,  
or a sudden fire or surge of water  
or jabbing blade or javelin from the air  
or repellent age. Your piercing eye  
will dim and darken; and death will arrive,  
dear warrior, to sweep you away.  

“Just so I ruled the Ring-Danes’ country  
for fifty years, defended them in wartime  
ispear and sword against constant assaults  
by many tribes: I came to believe  
my enemies had faded from the face of the earth.  
Still, what happened was a hard reversal
from bliss to grief. Grendel struck
after lying in wait. He laid waste to the land
and from that moment my mind was in dread
of his depredations. So I praise God
in His heavenly glory that I lived to behold
this head dripping blood and that after such harrowing
I can look upon it in triumph at last.
Take your place, then, with pride and pleasure
and move to the feast. To-morrow morning
our treasure will be shared and showered upon you.”

The Geat was elated and gladly obeyed
the old man’s bidding; he sat on the bench.
And soon all was restored, the same as before.
Happiness came back, the hall was thronged,
and a banquet set forth; black night fell
and covered them in darkness.

Then the company rose
for the old campaigner: the grey-haired prince
was ready for bed. And a need for rest
came over the brave shield-bearing Geat.
He was a weary seafarer, far from home,
so immediately a house-guard guided him out,
one whose office entailed looking after
whatever a thane on the road in those days
might need or require. It was noble courtesy.

That great heart rested. The hall towered,
gold-shingled and gabled, and the guest slept in it
until the black raven with raucous glee
announced heaven’s joy, and a hurry of brightness
overran the shadows. Warriors rose quickly,
impatient to be off: their own country
was beckoning the nobles; and the bold voyager
longed to be aboard his distant boat.
Then that stalwart fighter ordered Hruting
to be brought to Unferth, and bade Unferth
take the sword and thanked him for lending it.
He said he had found it in battle
and a powerful help; he put no blame
on the blade’s cutting edge. He was a considerate man.

And there the warriors stood in their war-gear,
eager to go, while their honoured lord
approached the platform where the other sat.
The undaunted hero addressed Hrothgar.
Beowulf, son of Ecgtheow, spoke:
"Now we who crossed the wide sea
have to inform you that we feel a desire
to return to Hygelac. Here we have been welcomed
and thoroughly entertained. You have treated us well.
If there is any favour on earth I can perform
beyond deeds of arms I have done already,
anything that would merit your affections more,
I shall act, my lord.
If ever I hear from across the ocean
that people on your borders are threatening battle
as attackers have done from time to time,
I shall land with a thousand thanes at my back
to help your cause. Hygelac may be young
to rule a nation, but this much I know
about the king of the Geats: he will come to my aid
and want to support me by word and action
in your hour of need, when honour dictates
that I raise a hedge of spears around you.
Then if Hrethric should think about travelling

fûse tō farene; wulde feor þanon
cuma collagen-ferhð céoles nêosan.
Heht þa se hearda Hruting beran
sunu Ecglæs, heht his swerord niman,
lēoffic ðren; sæge him þæs lêanes þanc,
cwæð, hê þone gûd-wíne gôte lealdæ,
wîg-craeftigne, nales wordum lôg
mêces ecge: þæt wæs môdig secg.
Ond þâ síð-frome, searwum gearwe
wîgend wærœn; ðeode weord Denum
æþeling tō yppan, þær se oþer wæs,
hæle hilde-deor Hrôðgär grêtte.

Bêowulf mæbelode, bearn Ecgþêowes:
"Nû wê sê-lîðend secgan wyllað,
feorran cumene, þæt wê fundiþ
Higelāc sêcan. Wæröen hêr têla,
willum bewenede: ðu ûs wêl dohtest.
Gif ic þonne on eorþan ðôht wêl meæg
þinne môd-lufan mårân tîlian,
gumena dryhten, ðonne ic gyþ dyde,
gûd-geweorca, ic bêo geart sôna.
Gif ic þæt gefricge ofer flôða begang,
þæt þeac ymb-sîttend egesan þýwað,
swâ þeac hetende hwîlum dydon,
ic ðê þûsenda þegna bringe,
hæleþa tō helpe. Íc on Higelâc wåt,
Gêata dryhten, þêah dê he geong sîþ,
folces hyrde, þæt hê mec fremman wile
wordum ond wærcum, þæt ic þê wêl herige
ond þê tō géoce gár-holt bere,
mægenes fullum, þær dê bid manna þearf.
Gif him þonne Hreþr ec to hofum Geata
geþinged, þêodnes barn; hē mæg þær fela
frêonda findan; feor-cyðe bêoð
sêlran gesêhte þêm þe him selfa dêah.”

Hrœðgær maþedode him on andswære:
“Þê þa word-cwydas wîtig Drihten
on sefan sende; ne hýrde ic snotorlicor
on swâ geongum feore guman þingian.
Þê eart mægenes stræng ond on móde frôd,
wîs word-cwida. Wên ic talige,
gîf þæt gegangeð, þæt ðe gær nymeð,
hild heoru-grimme Hrêþles eaferan,
ãd lôþe ðren ealdor ðinne,
folces hyrde, ond þu þin feorh hafast,
þæt þe Sæ-Gêatas sêlran nêbben
tô gœcœsenne cyngyn ænigyn,
hord-weard hæleþa, gyf þu healdan wylt
mâga rîc. Mê þin mûd-sefa
licâd leng swî wêl, lêofa Bêowulf.
Hafast þu gefêred þæt þám folcum sceal,
Gêata lêodum ond Gær-Denum,
sib gemâne ond sacu restan,
inwit-nîhas, þê hê ær dragon,
weasan, þenden ic wealde wîdan rîces,
mâþmas gemâne, manig ðeperne
gôdum gegrêtan ofer ganotes bêð;
sceal hring-naca ofer heafu bringan
lác ond luf-tacan. Íc þa lêode wît
gê wið fêond gê wið frêond fæste geworhte,
æghwæs untâðe eald wîsan.”

Dê gît him eorla hlêo inne gesealde,
mago Healdfenes mâþmas twelfe,
as a king’s son to the court of the Geats,
he will find many friends. Foreign places
yield more to one who is himself worth meeting.”

Hrœðgar spoke and answered him:
“The Lord in His wisdom sent you those words
and they came from the heart. I have never heard
so young a man make truer observations.
You are strong in body and mature in mind,
impressive in speech. If it should come to pass
that Hrethel’s descendant dies beneath a spear,
if deadly battle or the sword blade or disease
fells the prince who guards your people
and you are still alive, then I firmly believe
the seafaring Geats won’t find a man
worthier of acclaim as their king and defender
than you, if only you would undertake
the lordship of your homeland. My liking for you
depens with time, dear Beowulf.
What you have done is to draw two peoples,
the Geat nation and us neighbouring Danes,
into shared peace and a pact of friendship
in spite of hatreds we have harboured in the past.
For as long as I rule this far-flung land
treasures will change hands and each side will treat
the other with gifts; across the gannet’s bath,
over the broad sea, whorled prows will bring
presents and tokens. I know your people
are beyond reproach in every respect,
steadfast in the old way with friend or foe.”

Then the earls’ defender furnished the hero
with twelve treasures and told him to set out,
hēt hine mid þæm lácum lēode swēse
sēcean on gesyntum, snūde eft cuman.
Gecyste þā cyning æpelum göd,
þēoden Scyldinga ðegn betstan
ond be healse genam; hruon him tēras,
blindenn-feaxum. Him wæs bēga wēn,
ealdum, infrōðum, ðōres swīðor,
þet he sceoðdan nā gesēon mōston,
mōdige on meple. Wæs him se man tō þon lēof,
þet hē þone brēost-wylm forberan ne mehte;
ac him on hrehre hyge-bendum fæst
æfter dēorum men dyrne langað
beorn wīð blōde. Him Bēowulf þānan,
gūd-rinc gold-wlanc, grēs-moldan træd,
since hrēmig. Sā-gengā bād
āgend-frēan, sē þe on ancre rād.
Þā wæs on gange gifu Hrōdgāres
oft geæhted. Þet wæs ān cyning,
āghwæs orleahre, ðōþet hine yldo benam
mægenes wynnum sē þe oft mangelum scōd.
Cwōm þā tō flōde fela-mōdīgra
hæg-stealaðra hēap; hring-net bārōn,
lōcene leōdō-syrcað. Land-weard onfand
eft-sīð eorla, swā he ēr dyde;
nō hē mid hearume of hlīðes nosan
gēstas grēṭte, ac him tōgēanes rād;
cwǣð þet wil-cuman Wedera lēōdum
scapan scīr-hame tō scipe fōrōn.
Þā wæs on sande sā-gēāp naca
hladen here-wādum, hringed-stefna
mēarum ond māðum; mæst hlīfāde
sail with those gifts safely home
to the people he loved, but to return promptly.
And so the good and grey-haired Dane,
that high-born king, kissed Beowulf
and embraced his neck, then broke down
in sudden tears. Two forebodings
disturbed him in his wisdom, but one was stronger:
nevermore would they meet each other
face to face. And such was his affection
that he could not help being overcome:
his fondness for the man was so deep-founded,
it warmed his heart and wound the heartstrings
tight in his breast.

The embrace ended
and Beowulf, glorious in his gold regalia,
stepped the green earth. Straining at anchor
and ready for boarding, his boat awaited him.
So they went on their journey, and Hrothgar’s generosity
was praised repeatedly. He was a peerless king
until old age sapped his strength and did him
mortal harm, as it has done so many.

Down to the waves then, dressed in the web
of their chain-mail and warshirts the young men marched
in high spirits. The coast-guard spied them,
thanes setting forth, the same as before.
His salute this time from the top of the cliff
was far from unmannerly; he galloped to meet them
and as they took ship in their shining gear,
he said how welcome they would be in Geatland.
Then the broad hull was beached on the sand
to be cargoed with treasure, horses and war-gear.
The curved prow motioned; the mast stood high
above Hrothgar's riches in the loaded hold.

The guard who had watched the boat was given
a sword with gold fittings and in future days
that present would make him a respected man
at his place on the mead-bench.

Then the keel plunged
and shook in the sea; and they sailed from Denmark.

Right away the mast was rigged with its sea-shawl;
sail-ropes were tightened, timbers drummed
and stiff winds kept the wave-croser
skimming ahead; as she heaved forward,
her foamy neck was fleet and buoyant,
a lapped prow loping over currents,
until finally the Geats caught sight of coastline
and familiar cliffs. The keel reared up,
wind lifted it home, it hit on the land.

The harbour guard came hurrying out
to the rolling water: he had watched the offing
long and hard, on the lookout for those friends.
With the anchor cables, he moored their craft
right where it had beached, in case a backwash
might catch the hull and carry it away.
Then he ordered the prince's treasure-trove
to be carried ashore. It was a short step
from there to where Hrethel's son and heir,
Hygelac the gold-giver, makes his home
on a secure cliff, in the company of retainers.

The building was magnificent, the king majestic,
ensconced in his hall; and although Hygd, his queen,
was young, a few short years at court,
her mind was thoughtful and her manners sure.
Haereth's daughter behaved generously
and stinted nothing when she distributed
bounty to the Geats.

Great Queen Modthryth
perpetrated terrible wrongs.
If any retainer ever made bold
to look her in the face, if an eye not her lord's
stared at her directly during daylight,
the outcome was sealed: he was kept bound
in hand-tightened shackles, racked, tortured
until doom was pronounced—death by the sword,
slash of blade, blood-gush and death qualms
in an evil display. Even a queen
outstanding in beauty must not overstep like that.
A queen should weave peace, not punish the innocent
with loss of life for imagined insults.
But Hemming's kinsmen put a halt to her ways
and drinkers round the table had another tale:
she was less of a bane to people's lives,
less cruel-minded, after she was married
to the brave Offa, a bride arrayed
in her gold finery, given away
by a caring father, ferried to her young prince
over dim seas. In days to come
she would grace the throne and grow famous
for her good deeds and conduct of life,
his high devotion to the hero king
who was the best king, it has been said,
between the two seas or anywhere else
on the face of the earth. Offa was honoured
far and wide for his generous ways,
160 wide geweorðod; wīsdōme hēold 
ēðel sīnne. Þonon Þomēr wōc 
hælēdum tō helpe, Hemminges mǣg, 
nefa Gārmundes, nīða cæftig.

Gewāt him ḏā se hearda mid his hond-scole 
sylf āfter sande sǣ-wong tredan, 
wīde waroðas; woruld-candel scān, 
sigel sūðan fūs. Hi sīð drugen, 
ełne geōdon, tō dēs de eorla hlēo, 
bonan Ongenþēoes burgum in innan, 
geōngne gūd-cyning gōdne gefrūnōn 
hringas dēlan. Higelāc wēs 
sīð Bēowulfēs snūde geeȳdēd, 
þæt dēr on worōg wīgendra hlēo, 
lind-gestealla lifigende cwōm, 
headō-lēces hāl tō hofe gongan. 
Hrāde wās gerýmēd, swā se rīca bebēad, 
fēde-gestum flet innanweard.

Gesēt þā wīd sylfnī, sē ēs sǣcce genēs, 
mǣg wīd mǣge, syddan man-dryhten 
þurh hlēōðor-cwyde holdne gegrētte 
meāgðum wordum. Meodu-scencum 
hwearf geond þæt heal-reced Hērēdēs dohtor, 
lufode dā lēode, līd-wēgē baer 
Hǣdnum tō handa. Higelāc oṅgan 
sīnne geseldan in sele þām hēån 
fǣgre friċgecean; hyne fyrwēt brēc, 
hwylc Sē-Gēata sīdas wērōn:
“Hū lomp ēow on làde, lēōfa Bīowulf, 
þā dū fārēnga fēorr gehogodest

170 his fighting spirit and his far-seeing 
defence of his homeland; from him there sprang Eomer, 
Garmund's grandson, kinsman of Hemming, 
his warriors' mainstay and master of the field.

Heroic Beowulf and his band of men 
crossed the wide strand, striding along 
the sandy foreshore; the sun shone, 
the world's candle warmed them from the south 
as they hastened to where, as they had heard, 
the young king, Ongentheow's killer 
and his people's protector, was dispensing rings 
inside his bawn. Beowulf's return 
was reported to Hygelac as soon as possible, 
news that the captain was now in the enclosure, 
his battle-brother from the fray 
alive and well, walking to the hall. 
Room was quickly made, on the king's orders, 
and the troops filed across the cleared floor.

After Hygelac had offered greetings 
to his loyal thane in lofty speech, 
he and his kinsman, that hale survivor, 
sat face to face. Haereth's daughter 
moved about with the mead-jug in her hand, 
taking care of the company, filling the cups 
that warriors held out. Then Hygelac began 
to put courteous questions to his old comrade 
in the high hall. He hankered to know 
every tale the Sea-Geats had to tell.

“How did you fare on your foreign voyage, 
dear Beowulf, when you abruptly decided

180 Beowulf and his 
troop are welcomed 
in Hygelac's hall

Hygelac questions
Bēowulf

Bēowulf

Bēowulf
to sail away across the salt water and fight at Heorot? Did you help Hrothgar much in the end? Could you ease the prince of his well-known troubles? Your undertaking cast my spirits down, I dreaded the outcome of your expedition and pleaded with you long and hard to leave the killer be, let the South-Danes settle their own blood-feud with Grendel. So God be thanked I am granted this sight of you, safe and sound.”

Beowulf, son of Ecgtheow, spoke:
“What happened, Lord Hygelac, is hardly a secret any more among men in this world—myself and Grendel coming to grips on the very spot where he visited destruction on the Victory-Shieldings and violated life and limb, losses I avenged so no earthly offspring of Grendel’s need ever boast of that bout before dawn, no matter how long the last of his evil family survives.

When I first landed
I hastened to the ring-hall and saluted Hrothgar. Once he discovered why I had come the son of Halfdane sent me immediately to sit with his own sons on the bench. It was a happy gathering. In my whole life I have never seen mead enjoyed more in any hall on earth. Sometimes the queen herself appeared, peace-pledge between nations, to hearten the young ones and hand out a torque to a warrior, then take her place.
Sometimes Hrothgar's daughter distributed
ale to older ranks, in order on the benches:
I heard the company call her Freawaru
as she made her rounds, presenting men
with the gem-studded bowl, young bride-to-be
to the gracious Ingeld, in her gold-trimmed attire.
The friend of the Shieldings favours her betrothal:
the guardian of the kingdom sees good in it
and hopes this woman will heal old wounds
and grievous feuds.

But generally the spear
is prompt to retaliate when a prince is killed,
no matter how admirable the bride may be.

"Think how the Heathobards will be bound to feel,
their lord, Ingeld, and his loyal thanes,
when he walks in with that woman to the feast:
Danes are at the table, being entertained,
honoured guests in glittering regalia,
burnished ring-mail that was their hosts' birthright,
looted when the Heathobards could no longer wield
their weapons in the shield-clash, when they went down
with their beloved comrades and forfeited their lives.
Then an old spearman will speak while they are drinking,
having glimpsed some heirloom that brings alive
memories of the massacre; his mood will darken
and heart-stricken, in the stress of his emotion,
he will begin to test a young man's temper
and stir up trouble, starting like this:
'Now, my friend, don't you recognize
your father's sword, his favourite weapon,
the one he wore when he went out in his war-mask
to face the Danes on that final day?
After Wæhtergeld died and his men were doomed the Shieldings quickly claimed the field, and now here's a son of one or other of those same killers coming through our hall overbearing us, mouthing boasts, and rigged in armour that by right is yours.' And so he keeps on, recalling and accusing, working things up with bitter words until one of the lady's retainers lies spattered in blood, split open on his father's account. The killer knows the lie of the land and escapes with his life.

Then on both sides the oath-bound lords will break the peace, a passionate hate will build up in Ingeld and love for his bride will falter in him as the feuds rankles. I therefore suspect the good faith of the Heathobards, the truth of their friendship and the trustworthiness of their alliance with the Danes.

But now, my lord,

I shall carry on with my account of Grendel, the whole story of everything that happened in the hand-to-hand fight.

After heaven's gem had gone mildly to earth, that maddened spirit, the terror of those twilights, came to attack us where we stood guard, still safe inside the hall. There deadly violence came down on Handscio and he fell as fate ordained, the first to perish, rigged out for the combat. A comrade from our ranks had come to grief in Grendel's maw:

he ate up the entire body.

There was blood on his teeth, he was bloated and furious,
all roused up, yet still unready
to leave the hall empty-handed;
renowned for his might, he matched himself against me,
wildly reaching. He had this roomy pouch,
a strange accoutrement, intricately strung
and hung at the ready, a rare patchwork
of devilishly fitted dragon-skins.
I had done him no wrong, yet the raging demon
wanted to cram me and many another
into this bag—but it was not to be
once I got to my feet in a blind fury.
It would take too long to tell how I repaid
the terror of the land for every life he took
and so won credit for you, my king,
and for all your people. And although he got away
to enjoy life’s sweetness for a while longer,
his right hand stayed behind him in Heorot,
evidence of his miserable overthrow
as he dived into murk on the mere bottom.

"I got lavish rewards from the lord of the Danes
for my part in the battle, beaten gold
and much else, once morning came
and we took our places at the banquet table.
There was singing and excitement: an old reciter,
a carrier of stories, recalled the early days.
At times some hero made the timbered harp
tremble with sweetness, or related true
and tragic happenings; at times the king
gave the proper turn to some fantastic tale,
or a battle-scarred veteran, bowed with age,
would begin to remember the martial deeds
hilde-streng; hreðer inne ðeoll, 
þonne he ðwintron fröð worn gemunde. 
“Swæ wé þær inne andlangne dæg 
niðe námán, oððæt niht becwôm 
ôðer tô yldum. Þã wæs eft hraðe 
gearo grýn-wraece Grendelēs módor, 
siðode sorh-full; sunu dæð fornam, 
wíg-hete Wedra. Wif unhýre 
hyre bearn gewræc, beorn æcealde 
ellenlice; þær wæs Æschere, 
fróðan fyrn-witan, feohr ðögenge. 
Nöder hý hine ne móston, syddan mergen cwóm, 
dæð-wêrignê, ðenía lêode 
bronde forðærnan, nē on bêl hladan 
léofne mannan; hīo þæt líc æþær 
fêondes fæðumum under firgen-strēam. 
Þæt wæs Hrōdgar hrōowa tornost, 
þãra þe lêód-fruman lange begêate. 
Þã se ðécoden mec ðine life 
healsode hrēoh-mód, þæt ic on holma geþpring 
eoriscipe efnde, ealdre genêôde, 
mærðo fremede; hē me môde gehêt. 
Ic ðã ðæs wælmes, þē is wîde cûð, 
grimm greyleâne grund-hyrde fond. 
Þær unc hwîlæ wæs hand gemêne; 
holm heolfre wëoll, ond ic hêafde becearf 
in ðâm guð-sele Grendelēs mödor 
êacnum ecgum. Unsôfte ðonan 
feorh ðêferede; næs ic fêge þâ gît; 
aþ mê eorla hlêo eft geselaðe 
mâðma menigeo, maga Healfdënes.

of his youth and prime and be overcome 
as the past welled up in his wintry heart. 

“We were happy there the whole day long 
and enjoyed our time until another night 
descended upon us. Then suddenly 
the vehement mother avenged her son 
and wreaked destruction. Death had robbed her, 
Geats had slain Grendel, so his ghastly dam 
struck back and with bare-faced defiance 
laid a man low. Thus life departed 
from the sage Aeschere, an elder wise in counsel. 
But afterwards, on the morning following, 
the Danes could not burn the dead body 
nor lay the remains of the man they loved 
on his funeral pyre. She had fled with the corpse 
and taken refuge beneath torrents on the mountain. 
It was a hard blow for Hrothgar to bear, 
harder than any he had undergone before. 
And so the heartsore king beseeched me 
in your royal name to take my chances 
underwater, to win glory 
and prove my worth. He promised me rewards. 
Hence, as is well known, I went to my encounter 
with the terror-monger at the bottom of the tarn. 
For a while it was hand-to-hand between us, 
then blood went curling along the currents 
and I beheaded Grendel’s mother in the hall 
with a mighty sword. I barely managed 
to escape with my life; my time had not yet come. 
But Halfdane’s heir, the shelter of those earls, 
again endowed me with gifts in abundance.
“Swá se dēod-kyning þēawum lýfde;
nealles ic dām lēanum forloren hæfde,
mægnes mēde, ac hē mē māðmas geaf,
sunu Healfdenes, on mīne sylfes dōm;
da ic dē, bēorn-cyning, bringan wyle,
ēstum geýwan. Gēn is eall aet dē
lissa gelong; ic lýt hafo
hēafod-māga, nefne Hygelāc ðec!”

Hēt dā in beran eafor, hēafod-segn,
heādō-stēapne helm, hāre byrnan,
gūd-sweord gēatolc, gyd aefer wraec:
“Mē ðīs hilde-sceorp Hröðgār sealde,
snota fengel; sume worde hēt,
þæt ic his ērest dē ēst gesægede:
cwǣð þæt hyt hæfde Hīorogār cyning,
lēod Scyldunga, lānge hwīle.
Nō dī ēr suna sīnum sylla wolde,
hwatum Heorowarde, þēah hē him hold wāre,
brēost-gewādu. Brūc ealles well!”

Hyrde ic, þæt þām frætwum feower mēaras,
lungre, geflice læst wērdode,
zæppel-fealuwe; hē him ēst getēah
mēara ond māðma. Swā sceal mēg dōn,
nealles inwit-net ðōrum bregdon
dyrnum crafte, dēā dēnian
hond-gesteallan. Hygelāce wēs,
niða heardum, nefa swīðe hold
ond gehwæðer ðōrum hrōpra gemyndig.
Hyrde ic þæt hē ðone heals-bēah Hygde geséalde,

“Thus the king acted with due custom.
I was paid and recompensed completely,
given full measure and the freedom to choose
from Hrothgar’s treasures by Hrothgar himself.
These, King Hygela, I am happy to present
to you as gifts. It is still upon your grace
that all favour depends. I have few kinsmen
who are close, my king, except for your kind self.”

Then he ordered the boar-framed standard to be brought,
the battle-topping helmet, the mail-shirt grey as hoar-frost
and the precious war-sword; and proceeded with his
speech.

“When Hrothgar presented this war-gear to me
he instructed me, my lord, to give you some account
of why it signifies his special favour.
He said it had belonged to his older brother,
King Heorogar, who had long kept it,
but that Heorogar had never bequeathed it
to his son Heorowead, that worthy scion,
loyal as he was.

Enjoy it well.”

I heard four horses were handed over next.
Beowulf bestowed four bay steeds
to go with the armour, swift gallopers,
all alike. So ought a kinsman act,
instead of plotting and planning in secret
to bring people to grief, or conspiring to arrange
the death of comrades. The warrior king
was uncle to Beowulf and honoured by his nephew:
each was concerned for the other’s good.

I heard he presented Hygd with a gorget,
the priceless torque that the prince’s daughter, Wealthy, had given him; and three horses, supple creatures, brilliantly saddled. The bright necklace would be luminous on Hygd’s breast.

Thus Beowulf bore himself with valour; he was formidable in battle yet behaved with honour and took no advantage; never cut down a comrade who was drunk, kept his temper and, warrior that he was, watched and controlled his God-sent strength and his outstanding natural powers. He had been poorly regarded for a long time, was taken by the Geats for less than he was worth; and their lord too had never much esteemed him in the mead-hall. They firmly believed that he lacked force, that the prince was a weakling; but presently every affront to his deserving was reversed.

The battle-famed king, bulwark of his earls, ordered a gold-chased heirloom of Hrethel’s to be brought in; it was the best example of a gem-studded sword in the Geat treasury. This he laid on Beowulf’s lap and then rewarded him with land as well, seven thousand hides, and a hall and a throne. Both owned land by birth in that country, ancestral grounds; but the greater right and sway were inherited by the higher born.

A lot was to happen in later days in the fury of battle. Hygelac fell and the shelter of Heardred’s shield proved useless.
against the fierce aggression of the Shylfings:

ruthless swordsmen, seasoned campaigners,
they came against him and his conquering nation,
and with cruel force cut him down
so that afterwards
the wide kingdom
reverted to Beowulf. He ruled it well
for fifty winters, grew old and wise
as warden of the land
until one began
to dominate the dark, a dragon on the prowl
from the steep vaults of a stone-roofed barrow
where he guarded a hoard; there was a hidden passage,
unknown to men, but someone managed
to enter by it and interfere
with the heathen trove. He had handled and removed
a gem-studded goblet; it gained him nothing,
though with a thief’s wiles he had outwitted
the sleeping dragon; that drove him into rage,
as the people of that country would soon discover.

The intruder who broached the dragon’s treasure
and moved him to wrath had never meant to.
It was desperation on the part of a slave
fleeing the heavy hand of some master,
guilt-ridden and on the run,
going to ground. But he soon began
to shake with terror; . . . . in shock
the wretch . . . . . . . .
. . . . . . . . panicked and ran
away with the precious . . . .
metalwork. There were many other
heirlooms heaped inside the earth-house,
swâ hê on geâr-dagum gumena nât-hwylc,
eorman-lâfe æbelan cynnes,
þæc-hycgenda þær gehûðde,
dêorc mæðmas. Ealle hie déêò fornam
ærân mælum, ond se ân ða gên
lêoda duguðe, sê ðær længest hwearf,
weard wine-geômor, wênde þæs ylcan
þæt hê lýtel fec long-gestrêona
brûcan mòste. Beorh eall-gearo
wunode on wonge wæter-ŷðum nêah,
niw be nesse, nearo-craeftum fæst.
þær on innan bær eorl-gestrêona
hringa hyrde hord-wyrðne dæl,
fêttan goldes, fea worda cwað:
"Heald þu nû, hrûse, nû hælêð ne mòstan,
eorl æhte! Hwæt hyt ær on ðê
gûde begéatun. Gûd-déêað fornam,
feorh-bealo frêcne, ðyra gehwylcne
lêoda minra, þâra ðe ðis lif ofgeaf,
gesáwon sele-drêam; nâh, hwâ sweord wege
ôððe feormie fêtted wêge,
drync-fæt dêorc; duguð ellor scöc.
Sceal se hearda helm, hyrsted golde
fêtum befeallen; ðeormynd swefalð,
þa ðe beado-grîman býwan sceoldon;
gê swylce sêo here-pâd, sîo æt hilde gebâd
ofe rorda gebraec bite frêna,
brosnað æfter beorne; ne mæg byrnan hring
æfter wîg-fruman wide feran
hælêðum be healfe. Nas hearpan wyn,
gomen glêo-bêames, nê gôd hafoc
gëond sæl swingedô, nê se swifta mearh

because long ago, with deliberate care,
somebody now forgotten
had buried the riches of a high-born race
in this ancient cache. Death had come
and taken them all in times gone by
and the only left to tell their tale,
the last of their line, could look forward to nothing
but the same fate for himself: he foresaw that his joy
in the treasure would be brief.

A newly constructed barrow stood waiting, on a wide headland
close to the waves, its entryway secured.
Into it the keeper of the hoard had carried
all the goods and golden ware
worth preserving. His words were few:
"Now, earth, hold what earls once held
and heroes can no more; it was mined from you first
by honourable men. My own people
have been ruined in war; one by one
they went down to death, looked their last
on sweet life in the hall. I am left with nobody
to bear a sword or burnish plated goblets,
put a sheen on the cup. The companies have departed.
The hard helmet, hasped with gold,
will be stripped of its hoops; and the helmet-shiner
who should polish the metal of the war-mask sleeps;
the coat of mail that came through all fights,
through shield-collapse and cut of sword,
decays with the warrior. Nor may webbed mail
range far and wide on the warlord's back
beside his mustered troops. No trembling harp,
no tuned timber, no tumbling hawk
swerving through the hall, no swift horse
burh-stede bêateð. Bealo-cwealm hafað
fela feorh-cynna forð onsended!”
Swā giomor-môð giohdo mânde,
ân after eallum, unbûðe hwearf,
daeges ond nihtes, ðoodet deâdæs wylm
hrân æt heortan. Hord-wynne fond
eald ð iht-sceada opene standan,
sê de byrmende biorgas séceð,
nacod nîð-draca, nihtes flëo(po)d
fyre befange; hyne fold-þuend
swiðe ondrâdæ. Hê gesêcean sceall
hord on hrûsan, þær hê hæðen gold
warad wintrum frôd; ne byð him wihte ðy sêl.
Swā se ðoð-sceada þrœo hund wintra
hêold on hrûsan hord-ærna sum
çacen-craeftig, ðoodet hyne ân âbealch
mon on môde; man-dryhte ber
fæted wêge, frioðo-wêre bad
hlîford ðinne. Dâ wæs hord råsod,
onboren bêaga hord, bêne gefiðad
fëasceanum men. Frëa scæawode
fîræ fyrn-geweorc foraman sîde.
Pa se wyrm onwôc, wroht wæs geniwad;
stonc dâ æfter ståne, stearc-heort onfand
fæondes fûk-lâst; hê tô ford gestôp
dyman craeft, dracan hêafde nêah.
Swā mæg unfæge ðåde gedigegan
wêan ond wrâc-sêð, sê de Waldendes
hyldo gehealdep. Hord-weard söhte
goerne æfter grunde, wolde guman findan,
pawing the courtyard. Pillage and slaughter
have emptied the earth of entire peoples.”
And so he mourned as he moved about the world,
deserted and alone, lamenting his unhappiness
day and night, until death’s flood
brimmed up in his heart.

Then an old harrower of the dark
happened to find the hoard open,
the burning one who hunts out barrows,
the slick-skinned dragon, threatening the night sky
with streamers of fire. People on the farms
are in dread of him. He is driven to hunt out
hoards under ground, to guard heathen gold
through age-long vigils, though to little avail.
For three centuries, this scourge of the people
had stood guard on that stoutly protected
underground treasury, until the intruder
unleashed its fury; he hurried to his lord
with the gold-plated cup and made his plea
to be reinstated. Then the vault was rifled,
the ring-hoard robbed, and the wretched man
had his request granted. His master gazed
on that find from the past for the first time.

When the dragon awoke, trouble flared again.
He rippled down the rock, writhing with anger
when he saw the footprints of the prowler who had stolen
too close to his dreaming head.
So may a man not marked by fate
easily escape exile and woe
by the grace of God.

The hoard-guardian
scorched the ground as he scoured and hunted
for the trespasser who had troubled his sleep. Hot and savage, he kept circling and circling the outside of the mound. No man appeared in that desert waste, but he worked himself up by imagining battle; then back in he’d go in search of the cup, only to discover signs that someone had stumbled upon the golden treasures. So the guardian of the mound, the hoard-watcher, waited for the gloaming with fierce impatience; hispent-up fury at the loss of the vessel made him long to hit back and lash out in flames. Then, to his delight, the day waned and he could wait no longer behind the wall, but hurled forth in a fiery blaze. The first to suffer were the people on the land, but before long it was their treasure-giver who would come to grief.

The dragon began to belch out flames and burn bright homesteads; there was a hot glow that scared everyone, for the vile sky-winger would leave nothing alive in his wake. Everywhere the havoc he wrought was in evidence. Far and near, the Geat nation bore the brunt of his brutal assaults and virulent hate. Then back to the hoard he would dart before daybreak, to hide in his den. He had swunged the land, swathed it in flame, in fire and burning, and now he felt secure in the vaults of his barrow; but his trust was unavailing.

Then Beowulf was given bad news, a hard truth: his own home,
the best of buildings, had been burnt to a cinder, the throne-room of the Geats. It threw the hero into deep anguish and darkened his mood: the wise man thought he must have thwarted ancient ordinance of the eternal Lord, broken His commandment. His mind was in turmoil, unaccustomed anxiety and gloom confused his brain; the fire-dragon had raised the coastal region and reduced forts and earthworks to dust and ashes, so the war-king planned and plotted his revenge. The warriors’ protector, prince of the hall-troop, ordered a marvellous all-iron shield from his smithy works. He well knew that linden boards would let him down and timber. After many trials, he was destined to face the end of his days in this mortal world; as was the dragon, for all his long leasehold on the treasure.

Yet the prince of the rings was too proud to line up with a large army against the sky-plague. He had scant regard for the dragon as a threat, no dread at all of its courage or strength, for he had kept going often in the past, through perils and ordeals of every sort, after he had purged Hrothgar’s hall, triumphed in Heorot and beaten Grendel. He outgrappled the monster and his evil kin.

One of his cruellest hand-to-hand encounters had happened when Hygelac, king of the Geats, was killed
frēa-wine folca Frēs-londum on,
Hrēōlēs eafora hiora-dyrnceum swealt,
bille gebēaten. Panan Biowulf cōm
sylfes cæfte, sund-nytte drēah;
haefta him on earme āna þrītig
hilde-geatwa, þā hē tō holme stāg.
Nealles Hetware hrēmge þorfton
fēðe-wīges, þē him foran ongēan
linde bāron; lýt eft becwōm
fram þám hild-frecan hāmes nīson.
Oferswan dā sioleða bigong sunu Ecgōðowes,
earm ān-haga eft tō lēodum;
þēr him Hygð gebēad hord ond rīce,
bēgas ond brego-stōl; bearne ne truwode,
þæt hē wīdæ lē-fulcum ēpel-stōlas
healdan cūde, dā wæs Hygelāc dēad.
Nō ðŷ ār fēasceafte findan meahton
æt dām ædelinge ānige ðīnɡa,
þæt hē Heardredē hlaford wēre,
ōdē þone cynedōm ciosan wolde.
Hwæðre hē hine on folce frēond-lārum hēold,
ēstum mid āre, oððet hē yldra wearð,
Weder-Gēatum wēold. Hyne wrac-mēcgas
ofr se sōhtan, suna Ōþeres;
hæfdon hē forhealden helm Scyldinga,
þone sēlestan sē-cyninga,
þāra de in Swīo-rīce sinc brytnade,
maerne þēoden. Him þæt tō mearce wearð;
hē þēr for feorme feorh-wunde hēlēt,
sweordes swengum, sunu Hygelēces;
ond him eft gewāt Ongenōþoes bearn

in Friesland: the people's friend and lord,
Hrēðel's son, slaked a sword blade's
thirst for blood. But Beowulf's prodigious
gifts as a swimmer guaranteed his safety:
he arrived at the shore, shouldering thirty
battle-dresses, the booty he had won.
There was little for the Hetware to be happy about
as they shielded their faces and fighting on the ground
began in earnest. With Beowulf against them,
few could hope to return home.

Across the wide sea, desolate and alone,
the son of Ecgtheow swam back to his people.
There Hygd offered him throne and authority
as lord of the ring-hoard: with Hygelac dead,
she had no belief in her son's ability
to defend their homeland against foreign invaders.
Yet there was no way the weakened nation
could get Beowulf to give in and agree
to be elevated over Heardred as his lord
or to undertake the office of kingship.
But he did provide support for the prince,
honoured and minded him until he matured as
the ruler of Geatland.

Then over sea-roads
exiles arrived, sons of Othere.
They had rebelled against the best of all
the sea-kings in Sweden, the one who held sway
in the Shyiling nation, their renowned prince,
lord of the mead-hall. That marked the end
for Hygelac's son: his hospitality
was mortally rewarded with wounds from a sword.
Heardred lay slaughtered and Onela returned

A flashback:
Hygelac's death,
Beowulf's rearguard
action and escape
across the sea

Beowulf acts as
counsellor to
Hygelac's heir,
Heardred

Heardred is
implicated in
Swedish feuds and
slain

Swedish
hāmes nīōsan, syðdan Heardréd læg, 
lēt ðone brego-stōl Bīowulf healdan, 
Gēatum wealdan; þat wæs gōd cyning.

Sē ðæs lēod-hryres lēan gemunde 
ufēræn dógrim, Eādgils weardō, 
fēasceafum frōond; folce gestēpte 
ofer sē side sunu Óhteres, 
wigum ond wēpnum; hē gewræc syððan 
cældum cæ-r-siðum, cyning caldre binēat.

Swā hē nīōda gehwane genesen hēfde, 
slīðra geslyhta, sunu Ecgēowes, 
ellen-weorca, oð ðone ārne dæg, 
þē hē wīð þām wyrme gewegan sceolde.
Gewāt þā twelfa sum, torne gebolgen, 
dryhten Gēata dracan sēawían.
Hēfde þā gefrūnen, hwanan sīo fēhō ārūs, 
bealo-nīō biorna; hīm tō bearme cwōm 
māðbūm-fēt māre þurh ðēs mēldan hōnd. 
Sē wæs on dām drēate þrōttēōda secg, 
sē ðæs orleges Ȝr onstaelde, 
hēft hyge-giōmor, sceolde hēan ðōnon 
wong wīsian. Hē ofer willan grōng, 
tō ðæs ðe hē eord-sele ānne wisse, 
hlǣw under hrūsan holm-wylme nēh, 
ŷō-gewinne, sē wēs innan full 
wrētta ond wīra. Weard unhiōre, 
gearo gūd-freca gold-māðmas hēōld, 
eald under eordan; nēs ðæt ōde cēap 
tō gegangenne gumena ēnigum.

Gesēt dā on nēssē nīō-heard cyning

to the land of Sweden, leaving Beowulf 
to ascend the throne, to sit in majesty 
and rule over the Geats. He was a good king.

In days to come, he contrived to avenge 
the fall of his prince; he befriended Eadgils 
when Eadgils was friendless, aiding his cause 
with weapons and warriors over the wide sea, 
sending him men. The feud was settled 
on a comfortless campaign when he killed Onela.

And so the son of Ecgtheow had survived 
every extreme, excelling himself 
in daring and in danger, until the day arrived 
when he had to come face to face with the dragon. 
The lord of the Geats took eleven comrades 
and went in a rage to reconnoitre. 
By then he had discovered the cause of the affliction 
being visited on the people. The precious cup 
had come to him from the hand of the finder, 
the one who had started all this strife 
and was now added as a thirteenth to their number. 
They press-ganged and compelled this poor creature 
to be their guide. Against his will 
he led them to the earth-vault he alone knew, 
an underground barrow near the sea-billows 
and heaving waves, heaped inside 
with exquisite metalwork. The one who stood guard 
was dangerous and watchful, warden of that trove 
buried under earth: no easy bargain 
would be made in that place by any man.

The veteran king sat down on the cliff-top.
He wished good luck to the Geats who had shared his hearth and his gold. He was sad at heart, unsettled yet ready, sensing his death. His fate hovered near, unknowable but certain: it would soon claim his coffered soul, part life from limb. Before long the prince’s spirit would spin free from his body.

Beowulf, son of Ecgtheow, spoke:
“Many a skirmish I survived when I was young and many times of war: I remember them well. At seven, I was fostered out by my father, left in the charge of my people’s lord. King Hrethel kept me and took care of me, was open-handed, behaved like a kinsman. While I was his ward, he treated me no worse as a wean about the place than one of his own boys, Herebeald and Haethcyn, or my own Hygelac. For the eldest, Herebeald, an unexpected deathbed was laid out, through a brother’s doing, when Haethcyn bent his horn-tipped bow and loosed the arrow that destroyed his life. He shot wide and buried a shaft in the flesh and blood of his own brother. That offence was beyond redress, a wrongfooting of the heart’s affections; for who could avenge the prince’s life or pay his death-price? It was like the misery felt by an old man who has lived to see his son’s body swing on the gallows. He begins to keen and weep for his boy, watching the raven gloat where he hangs: he can be of no help. The wisdom of age is worthless to him.

An accidental killing and its sad consequences for Hrethel

He recalls his early days as a ward at King Hrethel’s court

Beowulf’s forebodings

Beowulf’s Father’s Lament

Swæ bið geómormíc gomelum ceorle
tö gebiðanne, þaet his byre ride
giong on galgan. Œonne he gyd wrecce,
sáriigne sâng, Œonne his sunu hângað
hrefne to hrôdre ond hê him helpe ne mæg,
ecald ond infrǿd, ânimige gefremman.

The wisdom of age is worthless to him.
Symble bið gemynndgad morna gehwylce
eaforan ellor-sið; ððRES NE GÝmeð
tō gebidanne burgum in innan
yrfe-weardas, þonne se ān hafað
þurh deáðes nýð dæda gefondad.
Gesýhó sorh-cearig on his suna bûrē
wín-sele wëstne, wind-gereste,
rêote berofene; ridend sweftå,
hæleð in hoðman; nē þær hearpan swēg,
gomen in geardum, swylce ðær iū wærōn.

"Gewiteð þonne on sealman, sorh-léoð gæleð,
ān after ānum; þūhte him eall tō rūm,
wongas ond wīc-stede. Swā Wedra helm
æfter Herebealde heortan sorge
weallinde wæg; wihtne ne meahtē
on ðām feorh-bonan fæghoð gebētan;
nō ðy ēr hē þone heaðo-rinc ātian ne meahtē
lāдум dǣdum, þēah him lēof ne wæs.
Hē ðā mid þēre sorhge, sīo þe him sāre belamp,
gum-drēam ofgeaf, Godes lēoht geċēas;
eaferum læfde, swā dēd ēādig mon,
lond ond lēoð-byrิง, þā hē of life gewāt.

"Pā wæs synn ond sacu Swēona ond Gēata;
ofer wīð wæter wroht gemēne,
here-nīð hearda, syddan Hrēōel swealt,
oðde him Ongenēōowes eaforan wēran
frome, fyrd-hwate; fredoðe ne woldon
ofer heafo healdan, ac ymb Hrēōsna-bearh
eatolne inwit-scear oft gefremedon.
Pēt mǣg-wīne mīne gewrēcān,
fǣhoðe ond fyrēne, swā hyt gefrēge wæs,

Morning after morning, he wakes to remember
that his child is gone; he has no interest
in living on until another
is born in the hall, now that his first-born
has entered death’s dominion forever.
He gazes sorrowfully at his son’s dwelling,
the banquet hall bereft of all delight,
the windswept hearthstone; the horsemen are sleeping,
the warriors under ground; what was is no more.
No tunes from the harp, no cheer raised in the yard.

Alone with his longing, he lies down on his bed
and sings a lament; everything seems too large,
the steadings and the fields.

Such was the feeling
of loss endured by the lord of the Geats
after Herebeald’s death. He was helplessly placed
to set to rights the wrong committed,
could not punish the killer in accordance with the law
of the blood-feud, although he felt no love for him.

Heartsore, wearied, he turned away
from life’s joys, chose God’s light
and departed, leaving buildings and lands
to his sons, as a man of substance will.

“Then over the wide sea Swedes and Geats
battled and feuded and fought without quarter.
Hostilities broke out when Hrethel died.
Ongenthow’s sons were unrelenting,
refusing to make peace, campaigning violently
from coast to coast, constantly setting up
terrible ambushes around Hrasnahill.
My own kith and kin avenged
these evil events, as everybody knows,

Beowulf continues his account of wars between the Geats and the Swedes
but the price was high: one of them paid with his life. Haethcyn, lord of the Geats, met his fate there and fell in the battle.

Then, as I have heard, Hygelac's sword was raised in the morning against Ongentheow, his brother's killer. When Eofor clept the old Swede's helmet, halved it open, he fell, death-pale: his feud-calloused hand could not stave off the fatal stroke.

"The treasures that Hygelac lavished on me I paid for when I fought, as fortune allowed me, with my glittering sword. He gave me land and the security land brings, so he had no call to go looking for some lesser champion, some mercenary from among the Githas or the Spear-Danes or the men of Sweden.

I marched ahead of him, always there at the front of the line; and I shall fight like that for as long as I live, as long as this sword shall last, which has stood me in good stead late and soon, ever since I killed Dayraven the Frank in front of the two armies. He brought back no looted breastplate to the Frisian king, but fell in battle, their standard-bearer, high-born and brave. No sword blade sent him to his death, my bare hands stilled his heartbeats and wrecked the bone-house. Now blade and hand, sword and sword-stroke, will assay the hoard."

Beowulf spoke, made a formal boast for the last time: "I risked my life
often when I was young. Now I am old, but as king of the people I shall pursue this fight for the glory of winning, if the evil one will only abandon his earth-fort and face me in the open.”

Then he addressed each dear companion one final time, those fighters in their helmets, resolute and high-born: “I would rather not use a weapon if I knew another way to grapple with the dragon and make good my boast as I did against Grendel in days gone by. But I shall be meeting molten venom in the fire he breathes, so I go forth in mail-shirt and shield. I won’t shift a foot when I meet the cave-guard: what occurs on the wall between the two of us will turn out as fate, overseer of men, decides. I am resolved. I scorn further words against this sky-borne foe.

“Men at arms, remain here on the barrow, safe in your armour, to see which one of us is better in the end at bearing wounds in a deadly fray. This fight is not yours, nor is it up to any man except me to measure his strength against the monster or to prove his worth. I shall win the gold by my courage, or else mortal combat, doom of battle, will bear your lord away.”

Then he drew himself up beside his shield. The fabled warrior in his warshirt and helmet trusted in his own strength entirely and went under the crag. No coward path.
Hard by the rock-face that hale veteran,
a good man who had gone repeatedly
into combat and danger and come through,
saw a stone arch and a gushing stream
that burst from the barrow, blazing and wafting
a deadly heat. It would be hard to survive
unsathed near the hoard, to hold firm
against the dragon in those flaming depths.
Then he gave a shout. The lord of the Geats
unburdened his breast and broke out
in a storm of anger. Under grey stone
his voice challenged and resounded clearly.
Hate was ignited. The hoard-guard recognized
a human voice, the time was over
for peace and parleying. Pouring forth
in a hot battle-fume, the breath of the monster
burst from the rock. There was a rumble under ground.
Down there in the barrow, Beowulf the warrior
lifted his shield: the outlandish thing
writhed and convulsed and viciously
turned on the king, whose keen-edged sword,
an heirloom inherited by ancient right,
was already in his hand. Roused to a fury,
each antagonist struck terror in the other.
Unyielding, the lord of his people loomed
by his tall shield, sure of his ground,
while the serpent looped and unleashed itself.
Swaddled in flames, it came gliding and flexing
and racing towards its fate. Yet his shield defended
the renowned leader’s life and limb
for a shorter time than he meant it to:
that final day was the first time
when Beowulf fought and fate denied him

Geseah dā be wealle, sē de worna fela,
gum-cystum gōd, gūða gedigde,
hilde-hlemma, þonne hnihtan fēðan,
stodan stān-bogan, strēam út þonan
breccan of beorge; wæs þære burnan wælm
heādo-fyrum hāt; ne meahete horde nēah
unbyrmede ænige hwīle
dēop gedīgan for dracan lēge.
Lēt dā of brēostum, dā hē gebolgen wæs,
Weder-Gēata lēod word út faran,
stearc-heort styrmde; stefn in becōm
heādo-torht hlynnan under hārne stān.
Hete wæs onhrēred, hord-ward onciwō
mannes reorde; nās dēr māra fyrst
frēode tō frīclan. From ārest cwōm
oruð āglēcean út of stāne,
hāt hilde-swāt; hrūse dynded.
Biorn under beorge bord-rand onswāf
wið dām gryre-gieste, Gēata dryhten;
dā wæs hring-bogān heorte gefyshed
sæcce tō sēceanne. Sweord ār gebrēd
gōd gūð-cyning, gomele læfē,
ecgum ungleaw; æghwæðrum wæs
bealo-hycgendra brōga fram ōdrum.
Stīō-mōd gestōd wið stēapne rond
winia bealdor, dā se wyrm gebēah
snūde tōsomne; hē on searwum bād.
Gewāt dā byrmede gebogen scrīðan,
tō gescipe scyndan. Scyld wēl gebearg
līfe ond līce læssan hwīle
mārum þēodne þonne his myne sōhte;
ðēr hē þy fyrste forman dōgore
wealdan mōste, swā him wyrd ne gescrāf

2550
2550
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Beowulf fights the dragon
hrǣð æt hilde. Hond up ābræd
Gēata dryhten, gryre-fāhne słōh
incge-lāfe, þæt sīo ecg gewāc,
brūn on bāne, bāt unswiðor
þonne his ðið-cyning þearfe hæfde,
bysigum gebæded. Pā wæs beorges weard
æfter hēadū-swenge on hǣrūm mōde,
wearp wǣl-fyre, wīde sprungon
hilde-lēoman. Hrǣð-sigora ne gealp
gold-wine Gēata; gūd-bill geswāc,
nacod æt nīde, swā hyt nō sceolde,
īren ær-gōd. Ne wæs þæt ēde sīð,
þæt se māra maga Ecgēðowes
grund-wōng þone ofgyfan wolde;
sceolde ofer willan wīc eardian
elles hwergen, swā scéal ðēghwylc mon
ālētan læn-dagas. Nēs dā long tō dōn,
þæt dā āglǣcean hīf eft gemētton.

Hyrtē hyne hord-weard — hrǣð āðme wēoll—
nīwan stefne; nearo ðrōwode,
fýre befōngen, sē ðē ær folce wēold.
Nealles him on hēape hand-gesteallan,
aēdelinga bearn ymbe gestōdōn
hilde-cystum, ac hīf on holt bugon,
ealdre burgan. Hīora in ānum wēoll
sefa wið sorgum. Sibb āfrefe ne mæg
wiht onwendan þām ðē wēl þenceð.

Wīglāf wæs hātēn, Wēoxstānes sunu,
leiðīc lind-wiga, leið Scyldinga,
mæg Ælfheres; ġeseah his mon-dryhten

2580 glory in battle. So the king of the Geats
raised his hand and struck hard
at the enamelled scales, but scarcely cut through:
the blade flashed and slashed yet the blow
was far less powerful than the hard-pressed king
had need of at that moment. The mound-keeper
went into a spasm and spouted deadly flames:
when he felt the stroke, battle-fire
billowed and spewed. Beowulf was foiled
of a glorious victory. The glittering sword,
infallible before that day,
failed when he unsheathed it, as it never should have.
For the son of Ecgtheow, it was no easy thing
to have to give ground like that and go
unwillingly to inhabit another home
in a place beyond; so every man must yield
the leasehold of his days.

Before long
the fierce contenders clashed again.
The hoard-guard took heart, inhaled and swelled up
and got a new wind; he who had once ruled
was furled in fire and had to face the worst.
No help or backing was to be had then
from his high-born comrades; that hand-picked troop
broke ranks and ran for their lives
to the safety of the wood. But within one heart
sorrow welled up: in a man of worth
the claims of kinship cannot be denied.

His name was Wiglaf, a son of Weohstan’s,
a well-regarded Scylding warrior
related to Aelfhere. When he saw his lord
under here-gríman hāt þrōwian.
Gemunde ðā ðā ðer þē hē him ðer forgeaf,
wīc-stede weligne Wægmundinga,
folc-rihta gehwylc, swā his fæder ðāhte;
ne mihte ðā forhabban, hond rond ðeðgān,
geolwe linde; gomel swyrd getēah,
þæt wæs mid ealum ðæm ðæm ðæm ðæm ēam
sunā ðæm ðæm ðæm ðæm ðæm.
Þām æt sæcce weard,
wræccan wine-lēasum, Wēohstān bana
mēces ecgum, ond his māgum æþær
brūn-fāgne helm, hringde byrnan,
eald-sweord etonisc. Þæt him Onela forgeaf,
hís geðelinges gūð-gewāða
fyrd-searo fūslīc; nō ymbe ðā fēhðe sprāc,
þēah þē hē his brōðor bearn ðæm ábredwade.
Hē færtew gehēold fēla missērā,
bill ond byrnan, oddōt his byre mihte
eoðscipe efnan swā his ðer-fæder;
geaf him ðā mid Gēatum gūð-gewāða
ēghwēs unrīm, þā hē of ealdre gewāt,
frōd on ford-wēg. Þā wæs forma sīð
geongan cempan, þæt hē gūðe rēs
mīd his frēo-dryhtne fremman sceolde.
Ne genealt him se mōd-sēfā, nē hē māges lāf
gewāc æt wīge. Þæt se wyrm onfand,
syddān hīe tōgēðre gegan hǣfond.
Wiglāf maðelode, word-rihta fela
sēgde gesiðum —hīm wæs sefa geōmor.
“Īc ðēt mēl ēgan, þēr wē medu þēgum,
þonne wē gehēton ūssum hīlāforde

tormented by the heat of his scalding helmet,
he remembered the bountiful gifts bestowed on him,
how well he lived among the Wægmundings,
the freehold he inherited from his father before him.
He could not hold back: one hand brandished
the yellow-timbered shield, the other drew his sword—
an ancient blade that was said to have belonged
to Eanmund, the son of Othere, the one
Weohstan had slain when he was an exile without friends.
He carried the arms to the victim’s kinfolk,
the burnished helmet, the webbed chain-mail
and that relic of the giants. But Onela returned
the weapons to him, rewarded Weohstan
with Eanmund’s war-gear. He ignored the blood-feud,
the fact that Eanmund was his brother’s son.

Weohstan kept that war-gear for a lifetime,
the sword and the mail-shirt, until it was the son’s turn
to follow his father and perform his part.
Then, in old age, at the end of his days
among the Weather-Geats, he bequeathed to Wiglaf
innumerable weapons.

And now the youth
was to enter the line of battle with his lord,
his first time to be tested as a fighter.
His spirit did not break and the ancestral blade
would keep its edge, as the dragon discovered
as soon as they came together in the combat.

Sad at heart, addressing his companions,
Wiglaf spoke wise and fluent words:
“I remember that time when mead was flowing,
how we pledged loyalty to our lord in the hall,
promised our ring-giver we would be worth our price, make good the gift of the war-gear, those swords and helmets, as and when his need required it. He picked us out from the army deliberately, honoured us and judged us fit for this action, made these lavish gifts—and all because he considered us the best of his arms-bearing thanes. And now, although he wanted this challenge to be one he’d face by himself alone—the shepherd of our land, a man unequalled in the quest for glory and a name for daring—now the day has come when this lord we serve needs sound men to give them his support. Let us go to him, help our leader through the hot flame and dread of the fire. As God is my witness, I would rather my challenge were robed in the same burning blaze as my gold-giver’s body than go back home bearing arms. That is unthinkable, unless we have first slain the foe and defended the life of the prince of the Weather-Geats. I well know the things he has done for us deserve better. Should he alone be left exposed to fall in battle? We must bond together, shield and helmet, mail-shirt and sword.” Then he waded the dangerous reek and went under arms to his lord, saying only: “Go on, dear Beowulf, do everything you said you would when you were still young and vowed you would never let your name and fame be dimmed while you lived. Your deeds are famous, so stay resolute, my lord, defend your life now
with the whole of your strength. I shall stand by you."

After those words, a wildness rose in the dragon again and drove it to attack, heaving up fire, hunting for enemies, the humans it loathed. Flames lapped the shield, charred it to the boss, and the body armour on the young warrior was useless to him. But Wiglaf did well under the wide rim Beowulf shared with him once his own had shattered in sparks and ashes.

Inspired again by the thought of glory, the war-king threw his whole strength behind a sword-stroke and connected with the skull. And Naegling snapped. Beowulf's ancient iron-grey sword let him down in the fight. It was never his fortune to be helped in combat by the cutting edge of weapons made of iron. When he wielded a sword, no matter how blooded and hard-edged the blade his hand was too strong, the stroke he dealt (I have heard) would ruin it. He could reap no advantage.

Then the bane of that people, the fire-breathing dragon, was mad to attack for a third time. When a chance came, he caught the hero in a rush of flame and clamped sharp fangs into his neck. Beowulf's body ran wet with his life-blood: it came welling out.

Next thing, they say, the noble son of Weohstan saw the king in danger at his side and displayed his inborn bravery and strength.
Ne héddé hē þæs heafolan, ac sio hand geharn módiges mannes, þær hē his mæges healp þæt hē þone nīð-gæst niðor hwēne slōh, secg on scarum, þæt ðæt sweord gedēaf, fāh ond fāted, þæt ðæt fyr ongon swēðian syðdan. Þā gēn sylf cyning gewēold his gewitte, wǣl-seaxe gebrēd, biter ond beadu-scearp, þæt hē on byran wæg; forwrāt Wedra helm wyrmon middan. 

Fēond gefyldan — ferh ellen wræc— ond hī hyne þā bègen ābroten hæfðon, sib-ædelingas. Swyle sceolde secg wesan, þegn æt ðearfe!—

þæt dām þēodne wæs sīðast sige-hwīle sylsēs dādum, worle geweorces. Þā sīo wund ongon, þe him se eorð-draċa ār geworhte, swelan ond swellan; hē þæt sōna onfand, þæt him on brēostum bealo-nīðe wēoll attor on innan. Þā se ædeling ġīong, þæt hē bī wealle, wīs-hygcende, gesæt on sesse; seah on enta geweorc, hū ðā stān-bogan stapulum fāste ēce eorð-reced innan healde.

Hyne þā mid handa, heoro-drēorigne, þēoden mērne, þegn ungemete till, wine-dryhten his wætere gelafede, hilde-sædne, ond his helm onspēon.

Beowulf mæpelode — hē ofer benne spræc, wunde wæl-blēate; wisse hē gearewe, þæt hē dæg-hwīla gedrogen hæfde,

He left the head alone, but his fighting hand
was burned when he came to his kinsman’s aid.
He lunged at the enemy lower down
so that his decorated sword sank into its belly
and the flames grew weaker.

Once again the king
gathered his strength and drew a stabbing knife
he carried on his belt, sharpened for battle.
He stuck it deep into the dragon’s flank.
Beowulf dealt it a deadly wound.
They had killed the enemy, courage quelled his life;
that pair of kinsmen, partners in nobility,
had destroyed the foe. So every man should act,
be at hand when needed; but now, for the king,
this would be the last of his many labours
and triumphs in the world.

Then the wound
dealt by the ground-burner earlier began
to scald and swell; Beowulf discovered
deadly poison suppurating inside him,
surges of nausea, and so, in his wisdom,
the prince realized his state and struggled
towards a seat on the rampart. He steadied his gaze
on those gigantic stones, saw how the earthwork
was braced with arches built over columns.
And now that thane unequalled for goodness
with his own hands washed his lord’s wounds,
swabbed the weary prince with water,
bathed him clean, unbuckled his helmet.

Beowulf spoke: in spite of his wounds,
mortal wounds, he still spoke
for he well knew his days in the world
eordan wynne; dā wæs eall sceacen
dōgor-gerīmes, dēad ungemete nēah:—
“Nū ic suna mīnum sylan wolde
gūd-gewādu, þær mē gifēde swā
ānig yrfe-weard after wūrde,
līce gelenge. Ic dās lēode hēold
fīfūg wintra; nēs se folc-cyning,
ymbe-sittendra ānig dāra,
þe mec gūd-winum grētan dorste,
egesan dēon. Ic on earde bād
mǣl-gesceafte, hēold mīn tēla,
ne sōhte searo-nīðas, nē mē swōr fela
āða on unriht. Ic ðæs ealles mǣg,
feorh-bennum sēoc, gefēan habban;
forðām mē wītan ne dēarf Waldend fīra
morðor-bealo māga, þonne mīn sceaceð
ūf of līce. Nū dū lunge geong
hord scēawian under hārne stān,
Wiglāf lēofa, nū se wyrm ligeð,
swēfēd sāre wund, since berēafod.
Bīo nū on ofoste, þæt ic ār-welan,
gold-ēht ongite, gearo scēawige
swegle searo-gimmas, þæt ic dī fēt mǣg
after māddum-welan mīn ālētān,
līf ond lōdscipe, þone ic longe hēold.”

Dā ic snūde gefrägn sunu Wīhstanes
after word-cwydum wundum dryhtne
hīran heādo-sīocum, hring-net beran,
brogde beadu-sercean under beorges hrōf.
Gesēah dā sige-hrēðig, þā hē bī sesse gēongan,
mago-þeγn mōdīg māddum-sigla fealo,

had been lived out to the end: his allotted time
was drawing to a close, death was very near.

“Now is the time when I would have wanted
to bestow this armour on my own son,
had it been my fortune to have fathered an heir
and live on in his flesh. For fifty years
I ruled this nation. No king
of any neighbouring clan would dare
face me with troops, none had the power
to intimidate me. I took what came,
cared for and stood by things in my keeping,
ever fomented quarrels, never
sware to a lie. All this consoles me,
doomed as I am and sickening for death;
because of my right ways, the Ruler of mankind
need never blame me when the breath leaves my body
for murder of kinsmen. Go now quickly,
dearest Wiglaf, under the grey stone
where the dragon is laid out, lost to his treasure;
hurry to feast your eyes on the hoard.
Away you go: I want to examine
that ancient gold, gaze my fill
on those garnered jewels; my going will be easier
for having seen the treasure, a less troubled letting-go
of the life and lordship I have long maintained.”

And so, I have heard, the son of Weohstan
quickly obeyed the command of his languishing
war-weary lord; he went in his chain-mail
under the rock-piled roof of the barrow,
exulting in his triumph, and saw beyond the seat
a treasure-trove of astonishing richness,

He thinks back on his life

He bids Wiglaf to inspect the hoard
and return with a portion of the treasure

Wiglaf enters the dragon's barrow
gold glitinian  grunde getenge,
wundur on wealle,  ond þæs wyrmes ðerr,
ealdes õht-flogan,  orcas stondon,
fyrn-manna fatu,  feormend-lêase,
hyrstum behrorene.  Þær wæs helm monig,
eald ond ðômig,  earm-bêaga fela,
searwum gesæled.  Sinc ðæde meg,
gold on grunde,  gum-cynnnes gehwone
oferhigian;  hyeðe se ðe wyle!

Swylce hē siomian geseah  segn eall-gylden
hēah ofer horde,  hond-wundra mǣst,
gelocen leodo-cräftum;  of ðâm lēoma stôd,
þæt hē þone grund-wong  ongitan meahte,
wrâte giondwlitan.  Nās ðæs wyrmes þær
onsyn ānig,  ac hyne ecg formam.
Dā ic on hlâwe gefrægn  hord réafian,
eald enta geweorc  ðanne mannan,
him on bearm hladon  bunan ond discas
sylfes dôme;  segn ðac génôm,
bēacna beorhtost.  Bill ðær gescôd
—ecg wæs ðren—  eald-hláfordes
þám ðâra māðma  mund-bora wæs
longe hwîle,  līg-egesan wæg
hârne for horde,  hioro-weallende
middel-nihtum,  oðþet hē morðre swælt.
År wæs on ofoste,  eft-sîdès georn,
frætwum gefyrðred;  hyne fyrwet bræc,
hwæðer collen-feðr  cwicne gemêtte
in ðâm wong-stede  Wedra þeoden
ellen-siocne,  þær hē hine ðær forlêt.

wall-hangings that were a wonder to behold,
glittering gold spread across the ground,
the old dawn-scorching serpent's den
packed with goblets and vessels from the past,
tarnished and corroding. Rusty helmets
all eaten away. Armbands everywhere,
artfully wrought. How easily treasure
buried in the ground, gold hidden
however skilfully, can escape from any man!

And he saw too a standard, entirely of gold,
hanging high over the hoard,
a masterpiece of filigree; it glowed with light
so he could make out the ground at his feet
and inspect the valuables. Of the dragon there was no
remaining sign: the sword had despatched him.
Then, the story goes, a certain man
plundered the hoard in that immemorial howe,
filled his arms with flagons and plates,
anything he wanted; and took the standard also,
most brilliant of banners.

Already the blade
of the old king's sharp killing-sword
had done its worst: the one who had for long
minded the hoard, hovering over gold,
unleashing fire, surging forth
midnight after midnight, had been mown down.

Wiglaf went quickly, keen to get back,
excited by the treasure. Anxiety weighed
on his brave heart—he was hoping he would find
the leader of the Geats alive where he had left him
helpless, earlier, on the open ground.
So he came to the place, carrying the treasure, and found his lord bleeding profusely, his life at an end; again he began to swab his body. The beginnings of an utterance broke out from the king's breast-cage. The old lord gazed sadly at the gold.

“To the everlasting Lord of All, to the King of Glory, I give thanks that I behold this treasure here in front of me, that I have been allowed to leave my people so well endowed on the day I die. Now that I have bartered my last breath to own this fortune, it is up to you to look after their needs. I can hold out no longer. Order my troop to construct a barrow on a headland on the coast, after my pyre has cooled. It will loom on the horizon at Hronesness and be a reminder among my people—so that in coming times crews under sail will call it Beowulf's Barrow, as they steer ships across the wide and shrouded waters.”

Then the king in his great-heartedness unclasped the collar of gold from his neck and gave it to the young thane, telling him to use it and the warshirt and the gilded helmet well.

“You are the last of us, the only one left of the Waegmundings. Fate swept us away, sent my whole brave high-born clan to their final doom. Now I must follow them.” That was the warrior’s last word.
He had no more to confide. The furious heat of the pyre would assail him. His soul fled from his breast to its destined place among the steadfast ones.

It was hard then on the young hero, having to watch the one he held so dear there on the ground, going through his death agony. The dragon from underearth, his nightmarish destroyer, lay destroyed as well, utterly without life. No longer would his snakefolds ply themselves to safeguard hidden gold. Hard-edge blades, hammered out and keenly filed, had finished him so that the sky-roamer lay there rigid, brought low beside the treasure-lodge.

Never again would he glitter and glide and show himself off in midnight air, exulting in his riches: he fell to earth through the battle-strength in Beowulf’s arm. There were few, indeed, as far as I have heard, big and brave as they may have been, few who would have held out if they had had to face the outpourings of that poison-breather or gone foraging on the ring-hall floor and found the deep barrow-dweller on guard and awake.

The treasure had been won, bought and paid for by Beowulf’s death. Both had reached the end of the road through the life they had been lent.
the battle-dodgers abandoned the wood,
the ones who had let down their lord earlier,
the tail-turners, ten of them together.
When he needed them most, they had made off.
Now they were ashamed and came behind shields,
in their battle-outfits, to where the old man lay.
They watched Wiglaf, sitting worn out,
a comrade shoulder to shoulder with his lord,
trying in vain to bring him round with water.
Much as he wanted to, there was no way
he could preserve his lord’s life on earth
or alter in the least the Almighty’s will.
What God judged right would rule what happened
to every man, as it does to this day.

Then a stern rebuke was bound to come
from the young warrior to the ones who had been
cowards.
Wiglaf, son of Weohstan, spoke
disdainfully and in disappointment:
“Anyone ready to admit the truth
will surely realize that the lord of men
who showered you with gifts and gave you the armour
you are standing in—when he would distribute
helmets and mail-shirts to men on the mead-benches,
a prince treating his thanes in hall
to the best he could find, far or near—
was throwing weapons uselessly away.
It would be a sad waste when the war broke out.
Beowulf had little cause to brag
about his armed guard; yet God who ordains
who wins or loses allowed him to strike
with his own blade when bravery was needed.
There was little I could do to protect his life in the heat of the fray, yet I found new strength welling up when I went to help him. Then my sword connected and the deadly assaults of our foe grew weaker, the fire coursed less strongly from his head. But when the worst happened too few rallied around the prince.

“So it is goodbye now to all you know and love on your home ground, the open-handedness, the giving of war-swords. Every one of you with freeholds of land, our whole nation, will be dispossessed, once princes from beyond get tidings of how you turned and fled and disgraced yourselves. A warrior will sooner die than live a life of shame.”

Then he ordered the outcome of the fight to be reported to those camped on the ridge, that crowd of retainers who had sat all morning, sad at heart, shield-bearers wondering about the man they loved: would this day be his last or would he return? He told the truth and did not balk when the rider who bore news to the cliff-top. He addressed them all:

“Now the people’s pride and love, the lord of the Geats, is laid on his deathbed, brought down by the dragon’s attack. Beside him lies the bane of his life, dead from knife-wounds. There was no way Beowulf could manage to get the better of the monster with his sword. Wiglaf sits at Beowulf’s side, the son of Weohstan,

Ic him lif-wraeðe, lÝtyle meahte
ætgifan æt giðe, ond ongan swa þeah
ofer mÎn gemet mæges helpan.
Symle wæs þÝ sæmra, þonne ic sweorde drep
ferhô-genİðlan, fyr unswİðor
wëoll of gewitte. Werendra tÔ lÝt
þrong ymbe þêoden, þa hyne sîo þrÔg becwîm.
Nû sceal sinc-þego ond swyrð-gifu,
eall ðÔel-wyn ðowrum cynne,
lufen álicegean; lond-rihtes mÖt
þære mæg-burge monna ághwîlc
îdel hweorfan, sydÎan ædelingas
feorran gefriægean flëam ãowerme,
dÔm-lëasan dâd. Dëað bið sÎlla
eorla gehwylcum þonne edwît-lÎf!”

“Nû is wil-geofa Wedra lëoda,
dryhten Gëata dëað-bedde fæst,
wunað wæl-reste wyrmes dëadum:
him on efn liged ealdor-gewinn
siex-bennum sëoc; sweorde ne meahte
on dâm æglåcean ænige þînga
wunde gewyrcean. Wiglaf sitë
ofer Bëowulfë, byre Wîhstånes,
The living warrior watching by the dead,
keeping weary vigil, holding a wake
for the loved and the loathed.

Now war is looming
over our nation, soon it will be known
to Franks and Frisians, far and wide,
that the king is gone. Hostility has been great
among the Franks since Hygelac sailed forth
at the head of a war-fleet into Friesland:
there the Hetware harried and attacked
and overpowered him with great odds.
The leader in his war-gear was laid low,
fell amongst followers; that lord did not favour
his company with spoils. The Merovinian king
has been an enemy to us ever since.

"Nor do I expect peace or pact-keeping
of any sort from the Swedes. Remember:
at Ravenswood, Ongentheow
slaughtered Haethcyn, Hrethel's son,
when the Geat people in their arrogance
first attacked the fierce Shylnings.
The return blow was quickly struck
by Ohthere's father. Old and terrible,
he felled the sea-king and saved his own
aged wife, the mother of Onela
and of Ohthere, bereft of her gold rings.
Then he kept hard on the heels of the foe
and drove them, leaderless, lucky to get away,
in a desperate rout into Ravenswood.
His army surrounded the weary remnant
where they nursed their wounds; all through the night
he howled threats at those huddled survivors,
promised to axe their bodies open
when dawn broke, dangle them from gallows
to feed the birds. But at first light
when their spirits were lowest, relief arrived.
They heard the sound of Hygelac's horn,
his trumpet calling as he came to find them,
the hero in pursuit, at hand with troops.

"The bloody swathe that Swedes and Geats
cut through each other was everywhere.
No one could miss their murderous feuding.
Then the old man made his move,
pulled back, barred his people in:
Ongentheow withdrew to higher ground.
Hygelac's pride and prowess as a fighter
were known to the earl; he had no confidence
that he could hold out against that horde of seamen,
defend wife and the ones he loved
from the shock of the attack. He retreated for shelter
behind the earthwall. Then Hygelac swooped
on the Swedes at bay, his banners swarmed
into their refuge, his Geat forces
drove forward to destroy the camp.
There in his grey hairs, Ongentheow
was cornered, ringed around with swords.
And it came to pass that the king's fate
was in Eofor's hands, and in his alone.
Wulf, son of Wonred, went for him in anger,
split him open so that blood came spurting
from under his hair. The old hero
still did not flinch, but parried fast,
hit back with a harder stroke:
the king turned and took him on.
Then Wonred's son, the brave Wulf,
could land no blow against the aged lord.
Ongentheow divided his helmet
so that he buckled and bowed his bloodied head
and dropped to the ground. But his doom held off.
Though he was cut deep, he recovered again.

"With his brother down, the undaunted Eofor,
Hygelac's thane, hefted his sword
and smashed murderously at the massive helmet
past the lifted shield. And the king collapsed,
The shepherd of people was sheared of life.

"Many then hurried to help Wulf,
bandaged and lifted him, now that they were left
masters of the blood-soaked battleground.
One warrior stripped the other,
looted Ongentheow's iron mail-coat,
his hard sword-hilt, his helmet too,
and carried the grailth to King Hygelac;
he accepted the prize, promised fairly
that reward would come, and kept his word.
For their bravery in action, when they arrived home
Eofer and Wulf were overloaded
by Hrethel's son, Hygelac the Geat,
with gifts of land and linked rings
that were worth a fortune. They had won glory,
so there was no gainsaying his generosity.
And he gave Eofer his only daughter
to bide at home with him, an honour and a bond.

"So this bad blood between us and the Swedes,
this vicious feud, I am convinced,
is bound to revive; they will cross our borders and attack in force when they find out that Beowulf is dead. In days gone by when our warriors fell and we were undefended he kept our coffers and our kingdom safe. He worked for the people, but as well as that he behaved like a hero.

We must hurry now to take a last look at the king and launch him, lord and lavisher of rings, on the funeral road. His royal pyre will melt no small amount of gold: heaped there in a hoard, it was bought at heavy cost, and that pile of rings he paid for at the end with his own life will go up with the flame, be furling in fire: treasure no follower will wear in his memory, nor lovely woman link and attach as a torque around her neck— but often, repeatedly, in the path of exile they shall walk bereft, bowed under woe, now that their leader’s laugh is silenced, high spirits quenched. Many a spear dawn-cold to the touch will be taken down and waved on high; the swept harp won’t waken warriors, but the raven winging darkly over the doomed will have news, tidings for the eagle of how he hoked and ate, how the wolf and he made short work of the dead.”

Such was the drift of the dire report that gallant man delivered. He got little wrong in what he told and predicted.

The whole troop

The messenger predicts that the Swedes will soon retaliate

With Beowulf gone, a tragic future awaits
rose in tears, then took their way
to the uncanny scene under Earnaness.
There, on the sand, where his soul had left him,
they found him at rest, their ring-giver
from days gone by. The great man
had breathed his last. Beowulf the king
had indeed met with a marvellous death.

But what they saw first was far stranger:
the serpent on the ground, gruesome and vile,
lying facing him. The fire-dragon
was scaredly burnt, scorched all colours.
From head to tail, his entire length
was fifty feet. He had shimmered forth
on the night air once, then winged back
down to his den; but death owned him now,
he would never enter his earth-gallery again.
Beside him stood pitchers and piled-up dishes,
silent flagons, precious swords
eaten through with rust, ranged as they had been
while they waited their thousand winters under ground.
That huge cache, gold inherited
from an ancient race, was under a spell—
which meant no one was ever permitted
to enter the ring-hall unless God Himself,
mankind's Keeper, True King of Triumphs,
allowed some person pleasing to Him—
and in His eyes worthy—to open the hoard.

What came about brought to nothing
the hopes of the one who had wrongly hidden
riches under the rock-face. First the dragon slew
that man among men, who in turn made fierce amends
gewrecen wræðlice. Wundur hwâr þonne
corl ellen-rôf ende gefêre
lif-gesceafa, þonne leng ne mæg
mon mid his mágum medu-seld ðuân.
Swâ wæs Bîowulfe, þa hê biorges weard
sôhte, searo-nîðas; seofa ne cúde
þurh hwæt his wourulde-gedâl weorðan sceolde;
swâ hit oð dômes dæg dîope benemdon
þêodnas mære, þa ðæt þêt dydon,
þæt se sceg wêre synnum scildig,
hergum geheaðerod, hell-bendum fest,
wormum gewîtnad, sê ðône wong strude;
naes hê gold-hwæt gearwor hefde
âgendes ðês ðær gescêawod.

Wîglaf madelode, Wîhstænes sunu:
“Oft sceall corl monig ânes willan
wrêc ãðrêogan, swâ ðûs geworden is.
Ne meahton wê gelêran lêofne þêoden.
rîces hyrde rêd ãnignêne,
þæt hê ne grêtte gold-weard þone,
lête hyne licgean þêr hê longe wæs, wîcum wunian oð worulde-ende;
hêold on hêah-gesceap. Hord ys gescêawod,
grimmeg gegongen; wæs þæt gifeðe tô swîd.
þê ðônne þêod-cyning þyder ontyhte.
Ic wæs þêr inne ond þæt eall geondseh,
recedes geatwa, þa mê gerýmed wæs,
nealles swêsîce sêð âlêfed
inn under corð-weall. Ic on ofoste gefêng
micle mid mundum mægen-byrdenne
hord-gestrêona, hider ût ætbêr
cyninge minum: cwico wæs þa gêna,
and settled the feud. Famous for his deeds
a warrior may be, but it remains a mystery
where his life will end, when he may no longer
dwell in the mead-hall among his own.
So it was with Beowulf, when he faced the cruelty
and cunning of the mound-guard. He himself was ignorant
of how his departure from the world would happen.
The high-born chiefs who had buried the treasure
declared it until doomsday so accursed
that whoever robbed it would be guilty of wrong
and grimly punished for their transgression,
asped in hell-bonds in heathen shrines.
Yet Beowulf’s gaze at the gold treasure
when he first saw it had not been selfish.

Wîglaf, son of Weohstan, spoke:
“Often when one man follows his own will
many are hurt. This happened to us.
Nothing we advised could ever convince
the prince we loved, our land’s guardian,
not to vex the custodian of the gold,
let him lie where he was long accustomed,
lurk there under earth until the end of the world.
He held to his high destiny. The hoard is laid bare,
but at a grave cost; it was too cruel a fate
that forced the king to that encounter.
I have been inside and seen everything
amassed in the vault. I managed to enter
although no great welcome awaited me
under the earthwall. I quickly gathered up
a huge pile of the priceless treasures
handpicked from the hoard and carried them here
where the king could see them. He was still himself,
wīs ond gewittig. Worn call gespræc
gomol on gehōo ond ēowic grētan hē,
bæd þæt ē gewworhton æfter wines dādum
in bæl-stede beorph þone hēan,
micelne ond mārne, swā hē manna wæs
wīgend weord-terminal wide geond eordan,
þenden hē burh-welan brūcan móste.
Uton nū eftan òdre siðe
sēon ond sēcean searo-gimma gebræc,
wundur under wealle; ic ēow wīsige,
þæt ē genōge nēon scēawiuð
bēagas ond brād gold. Sīe sīo bār gearo,
âdre gærfneda, þonne wē ët cymen,
ond þonne geferian þrēan ðiserne,
lēofne mannan, þær hē longe sceal
on dæs Waldendes wēre gepolian.”

Hēt ðā gebōðan byre Wīhstānes,
hæle hilde-dīor, hæleða monegum,
bold-âgendrā, þæt hē bāl-wudu
fēorran feredon, folc-âgend, 
gōdum tōgēnes: “Nū sceal glēd fretan,
—weaxan wonna læg — wigena strengel,
þone ðē oft gebād ðsern-scûre,
þonne strāla storm strengum gebǣded
scōc ofer scild-weall, sceft nyte hēold,
faēðer-gearwum fūs, flāne fullēode.”

Hūrswith nōtra sunu Wīhstānes
âcīgde of corðōr cyniges þegnas,
syfone ðætsonne, þā sēlestan,
ēode eaheta sum under inwit-hrōf
alive, aware, and in spite of his weakness
he had many requests. He wanted me to greet you
and order the building of a barrow that would crown
the site of his pyre, serve as his memorial,
in a commanding position, since all men
to have lived and thrived and lorded it on earth
his worth and due as a warrior were the greatest.
Now let us again go quickly
and feast our eyes on that amazing fortune
heaped under the wall. I will show the way
and take you close to those coffers packed with rings
and bars of gold. Let a bier be made
and got ready quickly when we come out
and then let us bring the body of our lord,
the man we loved, to where he will lodge
for a long time in the care of the Almighty.”

Then Weohstan’s son, stalwart to the end,
had orders given to owners of dwellings,
many people of importance in the land,
to fetch wood from far and wide
for the good man’s pyre.

“Now shall flame consume
our leader in battle, the blaze darken
round him who stood his ground in the steel-hail,
when the arrow-storm shot from bowstrings
pelted the shield-wall. The shaft hit home.
Feather-fledged, it finned the barb in flight.”

Next the wise son of Weohstan
called from among the king’s thanes
a group of seven: he selected the best
and entered with them, the eighth of their number.
under the God-cursed roof; one raised
a lighted torch and led the way.
No lots were cast for who should loot the hoard
for it was obvious to them that every bit of it
lay unprotected within the vault,
there for the taking. It was no trouble
to hurry to work and haul out
the priceless store. They pitched the dragon
over the cliffs, let tide’s flow
and backwash take the treasure-minder.
Then coiled gold was loaded on a cart
in great abundance, and the grey-haired leader,
the prince on his bier, borne to Hronesness.

The Geat people built a pyre for Beowulf,
stacked and decked it until it stood four-square,
hung with helmets, heavy war-shields
and shining armour, just as he had ordered.
Then his warriors laid him in the middle of it,
mourning a lord far-famed and beloved.
On a height they kindled the hugest of all
funeral fires; fumes of woodsmoke
billed darkly up, the blaze roared
and drowned out their weeping, wind died down
and flames wrought havoc in the hot bone-house,
burning it to the core. They were disconsolate
and wailed aloud for their lord’s decease.

A Geat woman too sang out in grief;
with hair bound up, she unburdened herself
of her worst fears, a wild litany
of nightmare and lament: her nation invaded,
enemies on the rampage, bodies in piles,
slavery and abasement. Heaven swallowed the smoke.
Then the Geat people began to construct
a mound on a headland, high and imposing,
a marker that sailors could see from far away,
and in ten days they had done the work.

It was their hero's memorial; what remained from the fire
they housed inside it, behind a wall
as worthy of him as their workmanship could make it.

And they buried torques in the barrow, and jewels
and a trove of such things as trespassing men
had once dared to drag from the hoard.

They let the ground keep that ancestral treasure,
gold under gravel, gone to earth,
as useless to men now as it ever was.

Then twelve warriors rode around the tomb,
chieftain's sons, champions in battle,
all of them distraught, chanting in dirges,
mourning his loss as a man and a king.

They extolled his heroic nature and exploits
and gave thanks for his greatness; which was the proper
thing,

for a man should praise a prince whom he holds dear
and cherish his memory when that moment comes
when he has to be conveyed from his bodily home.

So the Geat people, his hearth companions,
sorrowed for the lord who had been laid low.
They said that of all the kings upon the earth
he was the man most gracious and fair-minded,
kindest to his people and keenest to win fame.
Family Trees

Family trees of the Danish, Swedish, and Geatish dynasties.
Names given here are the ones used in this translation.

THE DANES or THE SHIELDINGS

SHIELD SHEAFSON

<table>
<thead>
<tr>
<th>Beow</th>
</tr>
</thead>
<tbody>
<tr>
<td>Halfdane</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Heorogar</th>
<th>HROTHGAR</th>
<th>Hrothmunda</th>
<th>Hrothhulfa</th>
</tr>
</thead>
<tbody>
<tr>
<td>Halga</td>
<td>daughter</td>
<td>Freawara</td>
<td>Hrothulfa</td>
</tr>
</tbody>
</table>

m. Wealththeow
m. Onela the Swede
m. Ingeld the Heathobard

THE GEATS

Hræthel

<table>
<thead>
<tr>
<th>Herebeald</th>
<th>Haethcyn</th>
<th>HYGELAC</th>
</tr>
</thead>
<tbody>
<tr>
<td>daughter</td>
<td>m.</td>
<td>m.</td>
</tr>
</tbody>
</table>

Hygd

Ecgtheow

m. Heardred

BEOWULF

Eofer

THE SWEDES

Ongentheow

<table>
<thead>
<tr>
<th>Ohhere</th>
<th>Onela</th>
</tr>
</thead>
<tbody>
<tr>
<td>daughter</td>
<td>m.</td>
</tr>
</tbody>
</table>

Eamund

Eadgils
do...
Acknowledgements

The proposal that I should translate Beowulf came in the early 1980s from the editors of The Norton Anthology of English Literature, so my first thanks go to M. H. Abrams and Jon Stallworthy, who encouraged the late John Benedict to commission some preliminary passages. Then, when I got going in earnest four years ago, Norton appointed Professor Alfred David to keep a learned eye on what I was making of the original, and without his annotations on the first draft and his many queries and suggested alternatives as the manuscript advanced towards completion, this translation would have been a weaker and a wobblier thing. Al’s responses were informed by scholarship and by a lifetime’s experience of teaching the poem, so they were invaluable. Nevertheless, I was often reluctant to follow his advice and persisted many times in what we both knew were erroneous ways, so he is not to be held responsible for any failures here in the construing of the original or for the different directions in which it is occasionally skewed.

I am also grateful to W. W. Norton & Co. for allowing the translation to be published by Faber and Faber in London and Farrar, Straus and Giroux in New York.

At Faber’s, I benefited greatly from Christopher Reid’s editorial pencil on the first draft and Paul Keegan’s on the second. I also had important encouragement and instruction in the latter stages of the work from colleagues at Harvard, who now include by happy coincidence the present Associate General Editor of The Norton Anthology, Professor Stephen Greenblatt. I remember with special pleasure a medievalists’ seminar where I finally recanted on the use of the word “gilly” in the presence of Professors Larry Benson, Dan Donoghue, Joseph Harris, and Derek Pearsall. Professor John R. Niles happened to attend that seminar and I
was lucky to enjoy another, too brief discussion with him in Berkeley, worrying about word choices and wondering about the prejudice in favour of Anglo-Saxon over Latinate diction in translations of the poem. Helen Vendler’s reading helped, as ever, in many points of detail, and I received other particular and important comments from Professors Mary Clayton and Peter Sacks.

Extracts from the first hundred lines of the translation appeared in *The Haw Lantern* (1987) and *Causley at 70* (1987). Excerpts from the more recent work were published in *Agni*, *The Sunday Times*, *The Threepenny Review*, *The Times Literary Supplement*; also in *A Parcel of Poems: For Ted Hughes on His Sixty-fifth Birthday* and *The Literary Man, Essays Presented to Donald W. Hannah*. Lines 88–98 were printed in January 1999 by Bow & Arrow Press as a tribute to Professor William Alfred, himself a translator of the poem and, while he lived, one of the great teachers of it. Bits of the introduction first appeared in *The Sunday Times* and in an article entitled “Further Language” (*Studies in the Literary Imagination*, vol. XXX, no. 2). The epigraph to the introduction is from my poem “The Settle Bed” (*Seeing Things*, 1991). The broken lines on p. 151 indicate lacunae in the original text.

*S.H.*